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JESUS CHRIST OUR LORD

AN

ENGLISH BIBLIOGRAPHY OF CHRISTOLOGY
COMPRISING OVER FIVE THOUSAND
TITLES ANNOTATED AND
CLASSIFIED

BY

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Librarian of Drew Theological Seminary

"I am Alpha and Omega, the beginning and the ending, saith the Lord."—Rev. 1:8

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TO ALL WHO LOVE

OUR

LORD JESUS CHRIST

PREFACE

The study of a life and a character is a sublime employment. The study of the Divine Man in His various relations and work is ennobling. The many recent works relating to Christ bear witness to the fact that He is yet, all efforts to the contrary notwithstanding, a real factor in the world's thought. It is even safe to say, that if all the Bibles and Testaments were destroyed tomorrow, they could almost be reconstructed from the literature that has grown up around the life of Christ.

This work was first undertaken in 1888. In 1891 and 1892, when the Crooks and Hurst Methodology was being prepared for a new revision the author was asked to furnish the list in Christology. For that book and at that time the outline there presented seemed quite perfect. New titles suggested new divisions hence the more extended classification which now appears. As far as is known this is the most complete collection of classified titles on the subject. An annotated bibliography is of the most value providing that annotations are neither prolix nor vague. Some attempt at annotation has been made and to this are added the statements and recommendations contained in the brief text preceding the list under each subject heading. In some instances the classification is an annotation.

Classification is somewhat difficult, especially in a work of so extensive a character as the present. It is of course impossible to see every book. If this could be done this part of the work would be simplified. Another difficulty is that one cannot always tell whether the objective or subjective phase of the theme is referred to. For instance the title "The Knowledge of Christ," one cannot be certain

that it should be assigned to the mental character of Christ or to the imitation of Him by His followers, or again to His teaching. This is only one instance of many.

The work has been done in the hope that someone at some future time will do the same kind of work in other languages and combine them all in one grand tribute to the claims of Christ. The collection of references to periodical literature has not been given. The student is referred to "Poole" and the supplemental volumes. These preclude any more extensive attempt and are sufficient for all practical purposes. The titles are included as far as possible to April 1, 1906. A star indicates all volumes examined.

The author acknowledges indebtedness to friends who have helped by advice and encouragement during the growth of this work.

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SOURCES AND BIBLIOGRAPHY OF THE SUBJECT

Allibone's Dictionary of Authors with Supplement by Dr. Kirke. 5 vols. It was necessary to read the work through in collecting titles from this source. They are not always complete.

Darling, Cyclopedia of Bibliography. 3 vols. The subject volume has a partial classification of the subject.

Low, English Catalog. 10 vols.

British Museum Catalog. Section Jesus Christ. This consists principally of anonymous titles unclassified.

The American Catalog. Kelly and Roorbach. 6 vols.

Leypold and Supplements. 5 vols. The subject volume of 1876 partially classified this subject, as also do the supplemental volumes.

Sonnenschein, Fifty Thousand Best Books. Is good as far as it goes. The titles are mostly abridged.

Lowndes, Bibliographers Manual. 4 vols. Unclassified.

Morgan. Bibliotheca Canadensis. This contains but little Theological literature. No attempt at classification is made.

Abbot. Bibliography of the Future Life in Algers Doctrine of the Future Life, for the Resurrection of Christ and the Descent into Hell.

Hase. Life of Jesus. The titles are principally in German. The lists have been increased in the number of English titles by Dr. James Freeman Clarke, the translator. They are classified.

The "Publishers Weekly" from 1898 and the "Bookseller" of London from its commencement in 1868.

Andrews, S. J. Life of Our Lord, in both editions gives quite a list of works referred to.

Crooks and Hurst, Methodology. The revised edition. The classified list in Christology was prepared by the author of this volume. Many other works have been consulted. However, a large majority of the books have been examined personally.

JESUS CHRIST OUR LORD

I. THE PRE-EXISTENCE OF CHRIST.

Jesus Christ was from the beginning and before His birth. This doctrine is an essential part of the divinity of Christ, and would properly be included in the discussion of that subject, but is placed here in its chronological order.

History:

The History of the Doctrine is the history of the doctrine of the Person of Christ,—which see.

Recommended: None.

Alderson, Joseph.—The Pre-existence of Our Saviour. O. London, n. d.

[**Ashdown, W.**]—A Key to the Scripture Character of Jesus Christ, or the doctrine of the ancient existence of His glorious soul in union with His Deity, clearly proved from revelation. To which is added an Appendix, containing some remarks on the scheme of doctrine lately published by the Rev. Mr. R. E(lliott), wherein he endeavors to prove that the Deity attributed to Jesus Christ in Scripture is not His own Deity. By a free Enquirer after Truth. O. London, 1784.

Baker, William M.—The Ten Theophanies; or the Appearance of Our Lord to man before his birth in Bethlehem. D., pp. viii+247. New York, 1883. *

Barclay, S. M.—The Self-Revealing Jehovah of the Old Testament, the Christ of the New Testament. O. London, 1885.

(**Barnard, S.** ?).—An Essay on the Pre-existence and Divinity of Christ. D. Boston, 1790.

Celestial Filiation; being a vindication of the pre-existence of the Lord Jesus Christ, in which the erroneous assertion and false imputations of Mr. Silver in his late pamphlet are exposed and refuted. By a Lover of His Creed. O., pp. 67. London, 1833. *

A Dissertation on the Scripture Expression,—the Angel of the Lord and the Angel of Jesus Christ. O. London, 1752.

Emlicht, Winrock.—Theophania; or Scriptural View of the Manifestation of the Logos or Pre-existent Messiah, as Contradistinguished from Angelic Personation of the Deity. O. London, 1857.

Grant, P. W.—The Great Memorial Name; or the Self-revelation of Jehovah as the God of Redemption. O., pp. 438. London, 1883.

Grinfield, E. W.—The Christian Cosmos; or the Son of God, the Creator of Man. O. London, 1856.

Hints for Thoughtful Christians on the Pre-existent Messiah. O. London, 1875.

Kidd, George B.—The Doctrine of the Manifestations of the Son of God under the Economy of the Old Testament. O. London, 1852.

Lewis, W. S.—Christ and Creation; a Two-Sided Quest. O. London, 1887.

McMillan, D. C.—Christ Reflected in Creation. E., pp. 77. New York, 1897.

Minton, Samuel.—The Glory of Christ in the Creation and Reconciliation of all Things, with Special Reference to the Doctrine of Eternal Evil. A course of sermons. Cr. O., London, 1868; third ed., 1871.

Philo-Christos (Pseud.).—The Pre-existence of Jesus Christ Unscriptural. O, pp. 72. London, 1772. *

Townsend, George Tyler.—Jehovah-Jesus, the Divine Appearances under the Patriarchal, Levitical and Christian Dispensations. Cr. O., pp. 296. London, 1890. *

(**Tyrwhit**).—Two Discourses on the Creation of All Things by Jesus Christ, and on the Resurrection of the Dead through the Man Christ Jesus. Fourth ed., D. London, 1808.

The Unity of Faith; or Jesus as the Manifestation of God in all Ages. O. London, 1857.

Walsh, W. P.—The Angel of the Lord, or Manifestations of Christ in the Old Testament. D., pp. 76. London, 1876. *

II. CHRIST IN THE OLD TESTAMENT.

A. In Type.

Definition:

Jesus is prefigured in the Old Testament by Ceremonies, by Circumstances and by Personages. Instances. The ceremonies of the Tabernacle and Temple. The raising of the brazen serpent. Joseph, Melchisedec.

History:

The study of the types has some Scriptural ground and it has always been the custom of the church to so interpret parts of the Old Testament, thus leading to the formation of the "Allegorical Method" of interpretation as opposed to the "Literal." That Christ is so typified has been denied, especially by the Jews. It has also been denied by those extreme literalists who assert that the Old Testament history is nothing more than the history of the nation. It is a later tendency to discredit typology.

Recommended: **Fairbairn.**

Abbott, Lyman.—Old Testament Shadows of New Testament Truths. O., pp. viii+213. New York, 1869. *

Aitken, R.—The Teaching of the Types. Tracts for the Clergy. O. London, 1856.

Arbuthnot, George.—The Passion of Christ Foretold in Type and Prophecy. Fourteen Short Addresses Delivered in the Collegiate Church of Stratford-on-Avon. O., pp. 79. London, 1902.

Atherton, C. J.—Ancient Types. Modern Applications. Light in the Christian Life from the Teaching of the Tabernacle. D., pp. 92. London, 1886.

Bird, H. J. G.—Christ Foreshown. Short Chapters on the Golden Types of the Messiah. O. London, 1899.

Blagg, Michael W.—Christ the Second Adam: Three Sermons. O. London, 1859.

Bliss, Thomas.—Joseph, a Type of Christ. O. London, 1769.

Bonus, John.—Shadows of the Rood; or Types of the Suffering Redeemer Jesus Christ Occurring in the Book of Genesis. O. London, 1856.

Bourn, Henry H.—Christ in the Pentateuch; or Things Old and New Concerning Jesus. D., pp. viii+342. London, 1869. *

Brameld, William Arthur.—In Type and Shadow; Old Testament Types of Christ. O., pp. 600. London, 1880. D., pp. 82. 1885. *

Brooke, Richard S.—Christ in Shadow. O. Dublin, 1857.

Brown, William.—The Tabernacle and Its Priests and Services Described and Considered in Relation to Christ and the Church. O. Edinburgh, 1871. Second ed., O., pp. 174. Fourth ed., pp. 269. 1877. Sixth ed., revised and enlarged, O., pp. 316. London, 1899. *

Browne, R. H. Nisbet.—Christ in the Law; or the Gospel Foreshadowed by the Pentateuch. D. London, 1876.

Browne, R. H. Nisbet.—Christ in Genesis; or Types and Shadows of the Cross. O., pp. 43. London, 1870.

Chevalier, Temple.—Historical Types in the Old Testament; Twenty Discourses. Hulsean lecture for 1826. O., pp. xvi+436. Cambridge, 1826. *

Cooke, William.—The Shekinah; or the Presence and Manifestation of Jehovah under the Several Dispensations from the Creation to the Day of Judgment. D., pp. viii+426. London, 1857. *

Crosley, David.—Samson a Type of Christ. D. London, 1744.

D'Ombrain, Henry H.—The Sacrifice of the Lord Jesus in Type and Fulfillment. O. London, 1858.

Dorr, B.—Prophecies and Types Relating to Christ. D., pp. 72. New York, n. d. *

Fairbairn, Patrick.—The Typology of Scripture Viewed in Connection with the Whole Series of Divine Dispensations. Fourth ed., 2 vols., O., pp. 499, 543. Edinburgh, 1864. *

(**Fry, Caroline**).—The Gospel of the Old Testament; an Explanation of the Types and Figures by which Christ Was Exhibited Under the Legal Dispensation. Re-written from the original work of Samuel Mather. By the author of "The Listener." 2 vols. in one, D., pp. viii+351. Philadelphia, 1834. *

Fysh, Frederic.—Jonah the Type and Christ the Antitype. O. London, 1853.

Girningham, A. E.—The Types and Antitypes of Our Lord and Savior Jesus Christ. Illustrated. Q., pp. 66. London and New York, 1884.

Golden Links; or Types and Figures of Christ. By E. H. O. London (?), 1872.

Guild, William. (Of King Edward, Scotland).—Moses Unveiled; or Those Figures which Served unto the Pattern and Shadow of Heavenly Things, Pointing out the Messiah, Christ Jesus, Briefly Explained. D. London, 1658.

Harris, W.—Practical Discourses on the Principal Representations of the Messiah Throughout the Old Testament. O. London, 1724.

Hawkins, E.—Sermons on Scriptural Types and Sacraments Preached Before the University of Oxford. O. London, 1851.

H[enry], E. A.—Things Touching the King. E., pp. 96. London, 1873. *

Herbert, Lady M.—Types and Antitypes of Holy Scripture, Collected and Arranged. D., pp. 64. London, 1881.

Hill, Micaiah (Birmingham).—Typical Testimony to the Messiah; or the Analogy of the Scriptures in Relation to Typical Persons. O. London, 1862.

Hoare, J. Gurney.—Christ Revealed in Title, Type and Prophecy, with Side Light on the Persons by Robert R. Resker. O., pp. vii+142. London, 1891. *

Jeffreys, Henry A.—A Summary of the Principal Types and Prophecies Relating to the Kingdom and Person of the Messiah. E., pp. vi+44. London, 1871. *

Jukes, Andrew.—The Types of Genesis Considered. O. London, 1863.

Jukes, Andrew.—The Law of the Offerings in Leviticus I–VII; Considered as the Appointed Figure of the Various Aspects of the Offering of the Body of Jesus Christ. D., pp. iii+245. London, 1847. * Also, pp. 211. New York, 1899.

Junkin, George.—The Tabernacle; or the Gospel According to Moses. S., pp. 168. Philadelphia, 1865. *

Kinne, Aaron.—An Explanation of the Principal Types, the Prophecies of Daniel and Hosea, the Revelation and other Symbolical Passages of the Holy Scriptures. O., pp. iv+389. Boston, 1814. *

Law, Henry.—Christ is All; the Gospel of the Pentateuch, Exodus, Leviticus, Numbers, Deuteronomy. 3 vols., Cr. O. London, 1858–'61. New ed., 4 vols.

Law, Henry.—Jesus Set Forth in the Tabernacle Services. E. London, 1864.

Leigh, M. Cordelia.—Lessons on Type and Antitype; or the Gate of Paradise. Cr. O., pp. 227. London, 1904.

Linton, H. P.—Christ in the Old Testament; or the Footsteps of the Redeemer as Revealed in Type, in Prophecy, in Sacrifice and in Personal Manifestation from the Creation to His Birth. O. London, 1875.

Linton, Henry.—Christ in the Old Testament. Cr. O. London, 1899.

Maas, A. J.—Christ in Type and Prophecy. D. New York, 1893. Vol. 2, D. New York, 1895.

Mather. Samuel. (Brother of Increase).—The Figures and Types of the Old Testament, by which Christ and

Heavenly Things of the Gospel Were Preached and Shadowed to the People of God of Old, Explained and Improved in Sundry Sermons. Second ed., to which is annexed a scheme and table of the whole. London, 1705.

McAllum, D.—Aldebaran; or the Gospel of Christ Jesus through Moses, David and Solomon. Being the Substance of Two Sermons upon the Sea and the Twelve Oxen in the Temple at Jerusalem. D., pp. 69. Newcastle-on-Tyne, 1813. *

McEwen, William.—Grace and Truth; or the Glory and Fulness of the Redeemer Displayed in an Attempt to Explain, Illustrate and Enforce the most Remarkable Types, Figures and Allegories of the Old Testament. D. Edinburgh, 1763. Second ed. London, 1768. Thirteenth ed., pp. 239. Edinburgh, 1798. * D. Danbury, 1803. *

Needham, George C.—Shadow and Substance. An Exposition of the Tabernacle Types. D., pp. 199. Philadelphia, 1896. * Popular.

Newcomb, H.—Christianity Demonstrated, with an Explanation of the Types and Prophecies Concerning the Messiah. D. Boston, 1849.

Newton, Benjamin Wills.—The Perfect Sacrifice. S., pp. 175. Philadelphia, n. d. Originally issued with the title, "Thoughts on Parts of the Book of Leviticus." *

Newton, Richard.—The Jewish Tabernacle and Its Furniture in Their Typical Teachings. D., pp. viii+393. New York, 1864. *

Odom, W.—Gospel Types and Shadows of the Old Testament; Being Fifty-two Short Studies in Typical Subjects. Second ed., O. London, 1881. New ed., D., pp. 88. London, 1887. *

Osborne, Edward W.—The Saviour King; Instructions to Children on Old Testament Types and Illustrations of the Life of Our Lord Jesus Christ. With outline illustrations. E. London, 1888.

Ottey, G. P.—Prophecies and Types of Messiah. Lectures to Pupil Teachers. D. London, 1879.

Otts, J. M. P.—Christ and the Cherubim; or the Ark of the Covenant, a Type of Christ Our Saviour. E., pp. 63. Richmond, Va., 1896. *

Rainsford, Marcus.—The Tabernacle in the Wilderness and the Gospel According to Leviticus. D., pp. viii+294. New York, n. d. *

Ram, Abel.—Emmanuel; or the Infancy and the Passion of Our Lord Reproduced in the Mysteries of the Tabernacle. Cr. O., pp. 283. London, 1888. *

Randall, David Austin.—Ham-Mishkan, the Wonderful Tent. An account of the structure, signification and spiritual lessons of the Mosaic tabernacle erected in the wilderness of Sinai. D., pp. xlv+420. Cincinnati, 1886. Reissued as "The Tabernacle in Sinai." Boston, 1891, from the same plates. *

Ridgeway, J.—The Gospel in Type; or the Evangelical Meaning of the Hebrew Ritual. O. London, 1865.

Robinson, Ralph.—Christ All and in All; or Several Significant Similitudes by which the Lord Jesus is Described in the Holy Scriptures. LIII Sermons. Cr. O., pp. xiv+429. London, 1868. *

Rodgers, George.—The Gospel According to Moses, as Seen in the Tabernacle and its Various Services. New ed. Carefully revised. D., pp. 184. Chicago, 1880. *

Scott, Lady Lydia.—Exposition of the Types and Antitypes of the Old and New Testament. O. London, 1856.

Seiss, Joseph Augustus.—Holy Types; or, the Gospel in Leviticus. D., pp. 403. New York, n. d.

Shadows of Jesus; Sunday Readings on the Personal Types of the Lord Jesus Christ. By the author of "Memoir of an Eton Boy." D. London, 1859.

Shaw, William F.—Foreshadowings of Christ. Second ed., O. London, 1884.

Silver, Abiel.—Lectures on the Symbolic Character of the Scriptures. D., pp. 286. New York, 1863. * Swedenborgian.

Simpson, Forster G.—Lectures on the Typical Character of the Jewish Tabernacle, Priesthood and Sacrifices. Preached during Lent, 1850. S., pp. viii+335. London, 1852. *

Smith, Austin Burns.—Gospel Teacher; or Twelve Lestures on the Types and Shadows of the Old Testament. D., pp. 136. Denison, Texas, 1884. *

Smith, George.—The Doctrine of the Cherubim: Being an Inquiry Critical, Exegetical and Practical, into the Symbolical Character and Design of the Cherubic Figures of Holy Scripture. D., pp. viii+156. London, 1850. *

Smith, Hannah Whitall.—Old Testament Types and Teachings. D., pp. 392. New York, 1899. *

Smith, J. Denham.—Christ Unveiled; or Thoughts on the Tabernacle. O., pp. 300. London, 1889. *

Smith, Uriah.—Looking unto Jesus; or Christ in Type and Antitype. O., pp. 288. Battle Creek, Mich., 1897. *

Spurgeon, C. H.—Christ in the Old Testament. Sermons on the foreshadowing of Our Lord in the Old Testament history, ceremony and prophecy. O., pp. viii+714. London, 1899. *

Stanford, Charles.—Symbols of Christ. D. London, 1870. New ed., D., pp. 345. London, 1871. New ed., O. London, 1878. *

Symington, A. M.—The Story of Joseph, Read in the Light of the Son of Man. O. London, 1894.

Tabernacle Shadows of the Better Sacrifices. E., pp. 104. Alleghany, n. d. Later ed., enlarged, S., pp. 131. 1899. *

Tailor, Thomas.—Christ Revealed; or the Old Testament Explained. A treatise of the types and shadows of Our Saviour contained throughout the whole Scriptures. Q. London, 1635.

Taylor, Thomas.—Christ Revealed; or the Types and Shadows of Our Saviour in the Old Testament Opened and Explained. O. Glasgow, 1816.

The Types and Antitypes of Our Lord Jesus Christ. Short poems by various authors, and selections from the Bible. Q., pp. 29+29. London, 1884. *

Walker, James Edward.—Sacerdotalia; the High Priest of Israel, Robed in Garments of Glory and Beauty, a Type of Christ: Being an Abstract of Sermons Delivered in the Church of Scotland, Cheltenham. O., pp. 84. London, 1881.

Washburn, W. W.—The Gospel According to Moses; or the Import of Sacrifice in the Ancient Jewish Service. S., pp. 90. Cincinnati, 1883. Originally delivered as sermons.

Webb, A. E.—The Tabernacle and the Temple; their Symbolic Teaching and Spiritual Import. T., pp. 64. London, 1882. *

White, Frank H.—All of Blue; or the Body is of Christ; Being brief Keynotes upon Some of the Types of the Mosaic Sanctuary. E. London, 1881.

White, Frank H.—Christ in the Tabernacle, with Some Remarks on the Offerings. Illustrated. D., pp. 157. London, 1871. Fourth ed., O., pp. 250. London, 1878. Eighth ed., D., pp. 270. New York, n. d. All *

White, Frank H.—Types and Shadows; or the Tabernacle Simply Explained. E. London, n. d.

Whitfield, F.—Shadows of the Great Sacrifice; or the Altar, the Bekah and the Shoe. E., pp. 96. London, 1873. * E. London, 1901.

Wilson, John.—A popular Inquiry into the Doctrine of Scriptural Types. O., pp. xi+330. Edinburgh, 1833. *

Winslow, Octavius.—Patriarchal Shadows of Christ and His Church, as Exhibited in the History of Joseph and His Brethren. D. London (?), 1863.

Worsley, Mrs.—Christ in Joseph. O. London, 1880.

II, b. IN PROPHECY.

The literature of Messianic prophecy might include commentaries on the Messianic prophecies. The subject is also discussed in works on Old Testament Theology. We confine ourselves to the treatises and discussions directly discussing the subject.

Recommended: **Riehm, Delitzsch, Briggs, Davidson.**

Adeny, Walter F.—The Hebrew Eutopia, a Study of Messianic Prophecy. O., pp. xi+374. London, 1879. *

Alexander, William. (Bishop of Derry.)—Witness of the Psalms to Christ and Christianity. The Bampton lecture for 1876. Second ed., O. New York, 1877. O., pp. 410. London, 1890. *

Arnot, M.—Christ in the Psalms. E. Pittsburg, Pa., 1876 (?).

Baron, David.—Rays of Messianic Glory; or Christ in the Old Testament. D., pp. 270. London, 1886. New York, 1891. *

Bassett, Francis T.—Search and See. A brief examination of certain Messianic texts of the Old Testament with relation to ancient and modern controversies. O. London, 1870.

Beecher, Willis Judson.—The Prophets and the Promise. Being for substance the Stone lectures for 1902, 1903. O., pp. 440. New York, 1905. * Occupies a middle ground between the extreme radical and conservative positions.

Beke, Charles. Jesus the Messiah. O. London, 1872.

Black, C. A.—Messias and Anti-Messias, a prophetical exposition to which are added two homilies on the body of Christ. D. Philadelphia, 1854.

Bosanquet, James W.—Messiah the Prince; or the Inspiration of the Prophecies of Daniel. O. London, 1866. Second ed., 1869, is below.

Bosanquet, James W.—Messiah the Prince; or the Inspiration of the Prophecies of Daniel, containing remarks on the views of Dr. Pusey, Mr. Desprez and Dr. Williams, etc. O. London, 1869.

Bourn, Henry H.—Christ in the Pentateuch; or things old and new concerning Jesus. O., pp. viii+342. London, 1869.

Briggs, C. A.—Messianic Prophecy. O. Edinburgh, 1886. Pp. 20+519. New York, 1886. Discusses all Messianic passages of the Old Testament critically and traces the development of the Messianic idea. *

Brooks, N. C.—The Life and Mission of Our Lord and Saviour Jesus Christ, by prophecy, history and typology. Second ed., D., pp. 272. Baltimore, 1895. *

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Browne, Edward Harold.—The Messiah as Foretold and Expected. O. Cambridge, 1862.

Christ of the Psalms; or the Key to the Prophecies of David Concerning the two Advents of the Messiah. By Christianus. 2 vols., O., pp. x+774. London, 1873. *

Christ the Key of the Psalter, with especial reference to the titles. By an Oxford Graduate. O., pp. xii+230. London. 1888. *

Claggett, N.—Truth Defended and Boldness in Error Rebuked; or a vindication of those Christian commentators who have expounded some prophecies of the Messias, not to be meant only of Him. Being a confutation of Mr. Whiston's book entitled, "The Accomplishment of Scripture Prophecies." O. London, 1710.

Clarke, Samuel.—A discourse concerning the connection of the prophecies in the Old Testament and the application of them to Christ. Being an extract from the sixth

edition of "A Demonstration of the Being and Attributes of God," etc., to which is added a letter concerning the argument *a priori*. O., pp. 63. London, 1725. *

Culross, James.—The Man of Sorrows and the joy that was set before Him. Isaiah liii. An exposition and an argument. S., pp. 186. London, 1896. *

Curtis, Anson Bartie.—Back to the Old Testament for the Message of the New. D. Boston, 1894.

David's Vision, with a preliminary dissertation, showing David's prophecy of Christ. By a Pilgrim to the Holy Land. O., pp. 74. London, 1872. *

Davidson, A. B.—Old Testament Prophecy. Edited by J. A. Paterson. O., pp. xiv+507. Edinburgh and New York, 1903. The last chapters deal with our subject. *

Delitzsch, Franz.—The Messianic Prophecies. Translated by S. J. Curtis. O. Edinburgh, 1880. O., pp. 232. Edinburgh, 1891. *

Delitzsch, Franz.—Old Testament History of Redemption. Translated by S. J. Curtis. D., pp. 213. Edinburgh, 1880. *

Dent, Lady Beaujolois.—From the Cross; or fulness of salvation and blessing in Christ. Scripture lessons for Bible classes and others taken from the book of Leviticus, with preface by Rev. F. Whitfield. O., pp. 176. London, 1888. *

Dewart, E. H.—Jesus the Messiah in Prophecy and Fulfillment. D., pp. xvi+256. Cincinnati, 1891. *

Dorr, B.—Prophecies and Types Relating to Christ. D., pp. 72. New York, n. d. *

Drummond, James.—The Jewish Messiah. A critical history of the Messianic idea among the Jews from the rise of the Maccabees to the closing of the Talmud. O., pp. ix+395. London, 1877. * Of value.

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III. CHRIST PROPHESIED OUTSIDE OF THE OLD TESTAMENT.

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IV. CHRIST INCARNATE. HIS BIRTH.

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Stewart, A. Morris.—The Crown of Science, the Incarnation of God in Mankind. D., pp. xiii+223. London, 1902. Three editions in one year. * O., pp. 126. London, 1905.

Talmage, Frank DeWitt.—Message to the Magians. Studies upon the story of the Nativity. D., pp. 101. New York, 1902.

Thom, J. H.—The Revelation of God and Man in the Son of God and the Son of Man. O. London, 1859.

Tickell, George.—The Incarnate Word and the Devotion to the Sacred Heart. Cr. O. London, 1810 (?).

Turnbull, Robert.—Theophany; or the Manifestation of God in the Life, Character and Mission of Jesus Christ. D., pp. 239. Hartford, 1849. *

Upham, C. W.—Letters on the Logos. D. Boston, 1828.

Usher, James.—Emmanuel; or a Treatise on the Incarnation of the Son of God. Q. Dublin, 1638. Oxford, 1643. London, 1645, 1648, 1670, 1844.

Vaux, James Edward (Editor).—Meditations on the Incarnation. S. London, 1878.

The Virgin Birth. One of the Principal Foundations of the Christian Faith. An account of the ways in which it was explained, defended and devoutly expounded by doctors of theology and doctors of medicine at different periods of the Church's history. Collected together and presented to the twentieth century by a bibliophile. O., pp. 77. London, 1905. Only one hundred copies printed.

Walker, George.—Sermons on the Humiliation and Exaltation of the Son of God. D. London, 1824.

Walker, W. L.—The Spirit and the Incarnation in the

Light of Scripture, Science and Practical Need. Second ed., revised. O., pp. xii+408. Edinburgh, 1901. * A very strong treatment of the Kenotic theory.

Westcott, Brooke Foss.—The Incarnation and the Common Life. O., pp. 428. London and New York, 1894. *

Westcott, Brooke Foss.—The Incarnation: a Revelation of Human Duties; a charge delivered to the clergy of Durham in the cathedral November 17, and in the chapel of Auckland Castle, November 19, 1892. D., pp. 54. London, 1893. *

White, Edward.—Life in Christ: a Study of the Scripture Doctrine of the Nature of Man and the Offices of the Incarnation and the Condition of Immortality. Third ed., O. London, 1878.

Wilberforce, Cranmer, Jewell and the Prayer Book, on the Incarnation. O., pp. 56. Washington, 1850. *

Wilberforce, Robert I.—The Doctrine of the Incarnation of Our Lord Jesus Christ in Its Relation to Mankind and to the Church. Third ed., O., pp. xxiv+554. London, 1850. D. London, 1852. D. Philadelphia, 1849. * D., pp. xvi+384. New York, 1885. *

Williams, Isaac.—The Gospel Narrative of Our Lord's Nativity Harmonized; with Reflections. O. London, 1844.

Williston, Seth.—Sermons on the Incarnation and the Spirit. 1823.

"The Word Was Made Flesh." Five sermons preached in the Catholic Apostolic Church, Camberwell. O., pp. 56. London, 1882. *

Wyatt, H. H.—The Principal Heresies Relating to Our Lord's Incarnation. O., pp. vi+66. London, 1881.

Zeller, H.—The Birth of Christ and the Iron Pen. E. London, 1846.

V. CHRIST AS THE FULFILLMENT OF PROPHECY.

Now that Christ has come, it yet remains to be proved that He is the Messiah. This is done by a comparison of the Old Testament Scriptures with the life and deeds of Christ in the New. Many of the works which discuss Messianic prophecy also discuss the subject.

Recommended:—

See II. a. The books recommended there also apply here.

Abaddie, James.—The Accomplishment of Prophecy in the Character and Conduct of Jesus Christ. From the impressive treatise on the truth of the Christian religion. D. London, 1810.

Battersby, Thomas D. H.—Christ the First and the Last. Sermons. O. London, 1883.

Beard, John R.—Christ the Interpreter of History. A series of discourses showing how to read the Bible wisely and profitably, etc. O. London, n. d.

Beke, C.—Jesus the Messiah. O. London, 1872.

Black, Charles I.—Messias and Anti-Messias. D. London, 1853.

Breere, Richard.—On the Messiah. O. London, 1789.

Briggs, Charles A.—The Messiah of the Gospels. O., pp. 330. New York, 1895. *

Browne, E. Harold.—The Fulfillment of the Old Testament Prophecies Relating to the Messiah in the Person, Character and Actions of Jesus of Nazareth. A dissertation which obtained the Norissian medal for 1835. O., pp. 113. Cambridge, 1836. *

Cole, James E.—The Immediate Fulfillment of Prophecy. The Advent of the Spirit of Truth, and the Visible

Presence of the World's Redeemer. O. New York, 1874, 1877.

Conn, Joseph.—The Fulness of Time, and Other Studies in Theology. Cr. O., pp. 218. Glasgow, 1904.

Crowell, J.—Christ in All the Scriptures; a demonstration that Christ is the Divine Saviour, and the Scriptures are inspired of God. T. Philadelphia, 1880.

Cumming, John.—Christ the Alpha and the Omega in the Word of God. O. London, 1865.

Dewart, E. H.—Jesus the Messiah in Prophecy and Fulfillment. D. Cincinnati, 1891. *

Ellicott, C. J.—Christus Comprobatur; or Testimony of Christ to the Old Testament. Third ed., D. London, 1892. *

Fearnley, F. M.—The Bread of God as Foreshadowed in the Old Testament and Fulfilled in Christ. O. London, 1877.

Foundation of Faith and the Substance of the Bible concerning Jesus Christ: According to Prophecies in the Old Testament Confirmed in the New. Ff. London, 1660.

Frey, J. S. C.—A Course of Lectures on the Messiahship of Christ. D., pp. 300. New York, 1844. *

Gill, John.—The Prophecies of the Old Testament Respecting the Messiah Considered and Proved to be Literally Fulfilled in Jesus. O. London, 1878.

Gregg, Thomas D.—The Alphomegaic Principle; or a Brief Explanation of the Philological Sense in Which Lord Jesus the Messiah is the Alpha and Omega of the Sacred Scriptures. O. London, 1868.

Guinness, Henry Grattan.—History Unveiling Prophecy; or Time as an Interpreter. O., pp. 21+5+494. New York, 1905. *

Harmony of the Divine Will and the Doctrines of the Old and New Testaments; Illustrated in the Fulfillment of Many Prophecies Relating to the History of Jesus Christ. O. London, 1807.

Harrison, John.—The Messiah Already Come. Q. Amsterdam, 1619.

Haslam, William.—The Cross and the Serpent; being a brief history of the triumph of the cross through a long series of ages in prophecy, types and fulfillment. D. Oxford, 1849.

"It Is Written," or the Accordance of Old Testament Prophecy Relating to Our Lord Jesus Christ, with its Fulfillment in the New Testament. O. London (?), 1831.

Jacob, John.—The Jew Turned Christian; or the Corner Stone wherein is the Assertion of Christ Being the True Messiah. Q. London, 1678.

Jeaffreson, C. B.—The Birth, the Tears, the Passion, the Rising, the Ascension of Jesus, and Other Topics. D. Manchester, 1859.

Jesus Christ the Center. Christ in the purpose and prophecy, the fulfillment and fruits of redemption. O. London, 1870.

Jesus the Messiah. By a Lady. D. London, 1873.

Jesus of History, The. O. London, 1869.

Jesus of Nazareth: His Interpretation of the Hebrew Messiahship. An essay by Watchman. O., pp. 122. London, 1894. *

Jesus the True Messiah; or the Prophets and Evangelists Compared. D. London, 1830.

Jewish Witnesses that Jesus is the Christ. D. London, 1848.

A Just, Fair and Righteous Challenge (given in behalf of the Jews) to All Christian Ministers Throughout the World, in Respect to Jesus Christ, said by Them to be the Son of David. O. London, 1860.

Lowe, J. B.—The Cross Prefigured and Fulfilled. Edited by his wife. Introduction by the Dean of Norwich. O., pp. 271. Liverpool, 1894.*

(**Lowman, M.**).—The Argument from Prophecy, in Proof that Jesus is the Messiah Vindicated; or Some Con-

siderations on the Prophecies of the Old Testament, as the Grounds and Reasons of the Christian Religion. O. London, 1733.

Magee, M. C.—Christ the Light of All Scripture. Edited by C. S. Magee. O., pp. 344. London, 1892. *

The Manifold Wisdom of God; in Divers Dispensations of Grace by Jesus Christ in the Old and New Testament. Their agreement and difference. D. London, 1640.

Mathews, Shailer.—Messianic Hope in the New Testament. O., pp. 20+3+338. Chicago, 1905. *

Meirs, John.—The Messiah Already to be Exhibited and Come into the World. For the use and benefit of the Jews. Q. London, 1717.

Parry, Richard.—Attempt to Demonstrate the Messiahship of Jesus. O. London, 1773.

Parrish, Samuel.—An Inquiry into the Jewish and Christian Revelation, wherein all the prophecies relating to the Jewish Messiah are considered, and compared with the person and character of Jesus Christ and the time of the Gospel; the authority of the canon of Scripture; the nature and use of miracles, etc., in a dialogue between an Indian and a Christian. O. London, 1739.

Passages of the Old Testament which Testify of Jesus Christ, Explained by Others in the New Testament. Ff. London (?), 1830 (?).

Porcelli, Alfred.—Art Thou He that Should Come? O. London, 1898.

Porter, Edmund.—God Incarnate, showing that Jesus Christ is the only and the most high God. In four books. O. London, 1655.

Powell, H. C.—The Principle of the Incarnation; with especial reference to the relation between our Lord's divine omniscience and his human consciousness. O., pp. 31+483. London and New York, 1896. *

Proof that the Messiah Must Have Come. D. London, 1879.

Sharpe, Gregory.—A Second Argument in Defence of Christianity Taken from the Ancient Prophecies Applied to the most Remarkable Events in the Life and Character of Jesus. O. London, 1762.

Solomon, G.—The Jesus of History and the Jesus of Tradition Identified. D. London, 1880.

Stanton, Vincent H.—The Jewish and Christian Messiah. A study in the earliest history of Christianity. O., pp. 399. Edinburgh, 1886. Gives a brief list, principally in German.

Tyler, Thomas.—Christ the Lord, the Revealer of God, and the Fulfillment of the Prophetic Name Jehovah; with a Reply to Bishop Colenso on the Name Jehovah. O. Edinburgh, 1863.

Waddell, P. Hately.—The Christ of Revelation and Reality. O. London, 1863.

Was Jesus of Nazareth the Promised Messiah? O. London, 1879.

Wilkes, Henry.—Jesus the Divine Messiah; an Address to Jews. D. Montreal, 1851.

Willard, D.—The True Messiah. S. Canandaigua, N. Y., **n. d.**

VI. CHRIST'S LIFE ON EARTH—GENERAL.

Jesus the God-man dwelt among us, walked as we walk, ate as we eat, breathed as we breathe, but thought and spoke as none ever have. The sources of His biography are the New Testament documents. In addition to the canonical sources are traditions and apocryphal writings which, though of no value in themselves, yet as a whole serve as illustration and additional proof of the existence of Christ. The manners and customs of the East and the land of the Life all set forth Christ. The attempt has been made within the present century to prove Christ a myth and the Gospels a legend. The arguments set forth if used in the same way would prove any historic personage a myth. Archbishop Whately in his "Historic Doubts relative to Napoleon Bonaparte," furnishes a good example. In order to show how thoroughly Strauss and Renan were answered a special section is devoted to that controversy.

Recommended:—

Andrews, for chronology and a broad view.

Edersheim, for his great grasp of the subject and use of Rabbinical sources.

Geikie, for the same reason, to which is added an excellent style.

Fairbairn, for his grouping and discussions.

Sanday, Stalker, and **Rhees,** for their suggestiveness and conciseness.

Weiss, for his liberal evangelical spirit, and also as a representative of the best German orthodoxy of the day.

David Smith, for his understanding of the human.

Matheson, for his deep spiritual insight.

Whyte, for his brilliancy.

Abbott, Lyman, and J. R. Gilmore.—The Gospel History; complete connected account of the life of Our Lord. D. New York, 1881.

Abbott, Lyman.—Jesus of Nazareth: His Life and Teachings. D. New York. New ed., D., pp. 534. New York, 1882. *

Abbott, Lyman.—Life of Christ; founded on the four Gospels, with designs by Dore and others. Second ed., D., pp. 534. New York, 1882. *

Acts and Monuments, or An Historical Account of the Life and Death of Our Lord and Saviour, Jesus Christ. D. Northampton, 1800.

Adams, Ambrose.—Story of Jesus Christ. S., pp. 271. Boston, 1903. *

Adams, Charles C.—Life of Our Lord Jesus. O., pp. 407. New York, 1878. *

Agnus Dei. The Lamb of God. D. London, 1867.

Alexander, Gross.—The Son of Man; Studies in His Life and Teachings. D., pp xii+380. Nashville, Tenn., 1899. * Of value.

Anderon, John L.—The Messiah. A narrative of the life and death, resurrection and ascension of Our Lord.. O. London, 1864.

Anderon, John L.—The Messiah. O, London, 1861. This was afterwards enlarged under the title: "The Devout Christian's Help to Meditation on the Life of Our Lord Jesus Christ." O. London, 1866.

Anderson, John.—The Life of Christ from the Cradle to the Cross; in which the works of Our Lord are considered in connection with time and place. O. London, 1871, 1884.

Andrade, Father A.—Daily Meditations, the Mysteries of Our Holy Faith and on the Hopes of Our Lord Jesus Christ and of the Saints. Second part. O., pp. 235. London, 1878.

Andrews, Samuel J.—Life of Our Lord upon Earth Con-

sidered in its Historical, Chronological and Geographical Relations. O., pp. xxiv+624. New York, 1868. New ed., O., pp. 600. Edinburgh and New York, 1892. The English edition was entitled, The Bible Student's Life of Our Lord. London, 1884. *

Anstey, Martin.—Modern Lives of Christ. O., pp. 8. London, 1895.

Anthony, Alfred Williams.—An Introduction to the Life of Jesus. An investigation of historical sources. D., pp. 206. Boston, 1896, 1900. *

As Others Saw Him. A retrospect. A. D. 54. D., pp. iv+256. New York, 1895. Purports to be written by a scribe of Alexandria about twenty-five years after the resurrection.

Ashton, Mrs. Sophia Goodrich.—Sabbath Talks about Jesus. E. New York, n. d.

Avancinus, N.—Meditations on the Life and Doctrine of Jesus Christ. Translated by F. E. Bazalgette. 2 vols. O. London, 1875.

Babb, C. E. (Uncle Jesse).—Talks about Jesus. S. Cincinnati, 1876.

Bailey, H. Turner.—Great Painter's Gospel; or the Life of Our Lord as Told by the Master Painters of the World. Q. Boston, 1900.

Baily, Caleb.—The Life of Jesus. Small O. London, 1726, 1732.

Baker, Mrs. S. S. T.—Our Elder Brother. Thoughts for Every Sunday in the Year, from the Life and Words of Jesus of Nazareth. D. New York, 1892.

Balfern, W. P.—Glimpses of Jesus. Third ed., D. London, 1857.

Balfern, W. P.—Lessons from Jesus; or the Teaching of Divine Love. Second ed., D., pp. 260. London, 1872. *

Ball, Charles R.—Lessons on Our Lord's Ministry, for Sunday Schools. O. London, 1882.

Ball, G. H.—Life Work of Our Saviour. E. Boston, 1870. A Sunday School Question Book.

Banks, Louis Albert.—The People's Christ. A volume of sermons and other addresses and papers. Second ed., D., pp. 220. Boston, 1891. *

Barker, Joseph.—Jesus, a Portrait. D., pp. 264. Philadelphia, 1873. *

Bartholomew, C.—Life and Doctrines of Our Lord and Saviour Jesus Christ. O. London, 1880.

Barton, Lucy.—The Gospel History of Jesus Christ. S. London, n. d.

Barton, William Eleazer.—Jesus of Nazareth, the Story of His Life and the Scenes of His Ministry; with a Chapter on the Christ of Art; maps by Gen. Henry B. Carrington. O., pp. 558. Boston, 1903. *

Beecher, Henry Ward.—Life of Jesus the Christ. 2 vols., O., pp. 518. New York, 1891. Vol. II is made up of his sermons. O., pp. 730. Boston, 1903. *

Bennett, James.—Lectures on the History of Jesus Christ. Second ed., 2 vols., O. London, 1828. *

Benson, Edward White.—Christ and His Times. D. London, n. d. * A volume of sermons.

Benson, George.—The History of the Life of Jesus Christ, taken from the New Testament; with observations and reflections proper to illustrate the excellence of his character and the divinity of his mission and religion. With memoirs of the life, character and writings of the author. Q. London, 1764.

Bickersteth, Miss C.—The Old Picture Bible. Stories from the life of Christ. S. London, 1867.

(**Bickersteth, Miss E.**).—Words for Working People on the Life of the Lord Jesus. By the author of "Words for Women," with twelve illustrations. S. London, 1868.

Binns, William.—Life of Jesus. O., pp. 32. London, 1875. *

Biography of the Saviour and His Apostles, with a Portrait of Each. D. New York, 1847.

Birth, Life and Death of the Redeemer. D. Manchester, 1840.

Blaikie, William G.—The Public Ministry and Pastoral Method of Our Lord. D., pp. vi+347. New York, 1883. *

Blomfield, E.—Life of Christ with a History of the First Propagation of the Christian Religion. Q. Bungay, 1813.

Blunt, Henry.—Lectures upon the History of Our Lord and Saviour Jesus Christ. 3 vols., D., pp. 293, 307, 249. London, 1835. Also 1 vol., D., pp. 360. Philadelphia, 1848, 1857. *

Boardman, George D.—The Divine Man, from the Nativity to the Temptation. O. New York and London, 1888.

Bodington, Canon.—Jesus the Christ. D. London, 1892.

Boddy, Alexander A.—Christ in His Holy Land; a Life of Our Lord. Written during and after a journey through the Holy Land. With map and illustrations. O., pp. viii+320. London, 1897. *

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Bonaventura, St.—The Life of Christ. Translated and edited by the Rev. W. H. Hutchins. D., pp. xxxii+337. New York, 1881. Also, T. Dublin, 1845. Also translated by F. Oakeley. D. London, 1844. *

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Bosworth, Edward Increase.—Studies in the Life of Jesus Christ. O., pp. 10+259. New York, n. d. *

Bourne, Henry H.—Gleanings from the Life and Teachings of Christ. O., pp. 408. London, 1880. *

Brennan, Richard.—The Life of Our Lord and Saviour Jesus Christ, and of His Blessed Mother. Q. 38 parts, illustrated. New York, 1879.

Brett, H.—The History of Our Blessed Saviour. D. London, n. d.

Brett, Robert.—Devout Prayers on the Life and Passion of the Lord Jesus. D. London, 1861.

Brett, Robert.—Reflections on the Holy Life of Our Lord Jesus Christ. D. London, 1852.

Briggs, Charles Augustus.—New Light on the Life of Jesus. D., pp. 12+196. New York, 1904. *

Brokesby, Francis.—A Life of Christ. (Darling, Allibone.)

Bromley, Samuel.—The Life of Christ. 32mo. London, 1865.

Brookes, James H.—The Christ. D., pp. 287. New York, 1893. *

Brooks, Arthur.—The Life of Christ in the World. D. New York, 1887.

Brough, W.—Memory Pictures of the Life of Christ. Q. London, 1870.

Browne, Edith.—Readings on the Life of Our Lord. Cr. O., pp. 136. London, 1900.

Bullock, J. George.—The Track of the Light; or Christ's Footsteps Followed. S., pp. 118. London, 1873.

Bunting, Henry.—Itinerarium totius Sacrae Scripturae; or the Travels of the Holy Patriarchs, Prophets, Judges, Kings, Our Saviour Christ and His Apostles, etc. Q. London, 1629.

Burgh, William (or **DeBurgh**).—Discourses on the Life of Christ; or the Principal Events in the Personal History of the Redeemer. O. London, 1849.

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Burns, Islay.—A History of the Church of Christ, A. D. 1 to A. D. 313, with a special view to the delineation of the Christian faith and life. O. London, 1862.

Burt, Nathaniel C.—Hours Among the Gospels; or Wayside Truths from the Life of Our Lord. D. Philadelphia, 1865.

Burton, Ernest D. and **Mathews, Shailer.**—Constructive Studies in the Life of Christ. O., pp. 302. London, 1901. Third ed., O., pp. 302. Chicago, 1901. * Especially good for Bible study.

Businger, L. C.—The Life of Jesus Christ and of His Virgin Mother Mary; from the German, by R. Brennan. See Brennan for the same title.

Butler, Alford A.—How to Study the Life of Christ. Second ed., S., pp. 175. New York, 1901. *

Campbell, G.—The Life of Our Lord and Saviour Jesus Christ. (Allibone.)

Cappe, Newcome.—A Connected History of the Life and Divine Mission of Jesus Christ as Recorded in the Narratives of the Four Evangelists, with Notes. To which are added reflections by C. Cappe. O. York, 1809.

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(**Carter, Thomas T.**).—Meditations on the Life and Mysteries of Our Lord Jesus Christ. (From the French by the compiler of the Treasury of Devotion.) 3 vols. London, 1875.

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Caspers, A.—The Footsteps of Christ. Translated from the original German by A. E. Rodman. Edited with preface by C. H. H. Wright. D., pp. 434. Edinburgh, 1871. *

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Chase, Frederick Henry.—Supernatural Element in

Our Lord's Earthly Life in Relation to Historical Methods of Study. A paper read at Sion College, London, on Tuesday, October 21, 1902. D., pp. 24. London and New York, 1903. *

Cheney, Mrs. H. V.—Scenes from the Life of Christ. D. Boston, 1844.

Christ in His Ministry the Fountain of Life. By the author of "Christ in His Temptation." T. Bath, 1852.

Christ, Life of. Illustrated by passages from one hundred and thirty-four eminent British and foreign divines. O. London, n. d.

Christmas, Henry.—Scenes in the Life of Christ. A course of lectures. Second ed., 1820. O. London, 1853.

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Christus natus est, Christ is born. The history of Christ; His life and death. Ff. London, 1680.

Christus Redivivus; or, the History of the Life and Death of Our Blessed Lord and Saviour. Ff. London, 1680.

Clark, Rufus W.—Life Scenes of the Messiah. D. New York, 1855.

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Clark, W. R.—The Redeemer. Sermons. O. Boston (?), 1883.

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Clarke, John.—A Critical Review of the Life, Character, Miracles and Resurrection of Jesus Christ in a Series of Letters to Adam Clarke. O., pp. 315. London, 1825. *

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Clarke, Samuel, (of St. Albans).—A Collection of the Promises of the Scriptures, etc. To which is added the life of Christ. D. London, 1790. This has appeared in many editions.

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Clodd, Edward.—Jesus of Nazareth. Embracing a sketch of Jewish history to the time of His birth. D. London, 1879.

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Cohen, J.—The Deicides Analysis of the Life of Jesus. Translated by A. M. Goldsmid. O., pp. 352. London, 1872.

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Conder, Eustace R.—Outlines of the Life of Christ. A guide to the study of the chronology, purpose and harmony of the Gospel. S., pp. 211. London, 1886. *

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Cook, Peter.—Jesus of Nazareth, the Anointed of God; or, the Inner History of a Consecrated Life. D., pp. 136. New York, 1904. *

Cook, Richard B.—The Story of Jesus. Being an account of the life and work, the walks and talks of Christ. O., pp. xvii+542. Baltimore, 1889.

Cooley, William Forbes.—Emmanuel; the Story of Jesus the Messiah. D., pp. 546. New York, 1889. *

Costelloe, B. F. C.—The Gospel Story. O., 12+435. St. Louis, 1900. *

Coyle, J. Patterson.—The Imperial Christ. With biographical introduction by G. A. Gatts, D. D. D., pp. 63+249. Boston, 1896. *

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Craigin, Mrs. Louisa T., and Eggleston, Edward.—Life Studies in the Story of Jesus; with the Words and Acts of the Master. 2 vols., Q., pp. 785. New York. *

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Crooker, J. H.—Different New Testament Views of Jesus. E., pp. 80. Boston, 1891. * Unitarian.

Crosby, Howard.—Jesus. His Life and Work as Narrated by the Four Evangelists. O., pp. 551. New York, 1871. *

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(**Cudworth, W.**), (Editor).—Holy Meditations and Contemplations of Jesus Christ. D. London, 1746.

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Cumming, John.—Life and Lessons of Our Lord, Unfolded and Illustrated. New ed., small Q. London, 1870.

Cutts, E. L.—A Devotional Life of Our Lord and Saviour Jesus Christ. O. New York, 1882.

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Skene, W. F.—The Gospel History; being lectures on the life of Christ. Delivered to the senior class in Sunday school. O., pp. 380. Edinburgh.

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Stevenson, Margaret J.—Life of Jesus. S., pp. 38. Topeka, Kan., 1904.

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Stock, Eugene.—Lessons on the Life of Our Lord. For the use of Sunday-school teachers. Complete in 1 vol. O., pp. 140. London, 1871. *

Stokes, W.—Memory Pictures of the Life of Christ. D. London, n. d.

Stork, Theophilus.—Jesus in the Temple. D. Philadelphia, 1856.

The Story of the Life of Jesus, by the author of "The Story of the Bible." With illustrations. O., pp. iv+219. London, 1884.

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Strauss, David Frederick.—The Life of Jesus for the People. Second ed., 2 vols., O., pp. xxii+440, iv+439. London, 1879. * See IV, F., for replies.

Strauss, David Frederick.—A New Life of Jesus. Translated. 2 vols., O., pp. 440, 439. London, 1865.* See IV, F., for replies.

Strauss, David Frederick.—The Old Faith and the New. A Confession. Translated by Mathilde Blind, from the sixth ed., D., pp. viii+439. London, 1873. * A retraction, in part.

Stretton, Hesba.—The Wonderful Life. D. London, 1875. New ed., O., pp. 254. London, 1892. * A concise life.

Symington, William.—Messiah the Prince. Second ed.,

D. London, 1840. D. New York. O., pp. ciii+354. Philadelphia, 1884. *

Talmage, T. DeWitt.—From Manger to Throne. A new life of Jesus and a history of Palestine. Q., pp. 656. St. Louis, 1891. * Of no great value.

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Taylor, Jeremy.—Life of Our Lord and Saviour Jesus Christ. A revised edition with notes by Rev. Robert Philip. Q., pp. 405. London, 1840. * Abridged ed., E. London, 1874. * Also published in his works. Another ed., E., pp. 243. Pittsburg, Pa., 1834. *

Thayer, E. W.—Sketches from the Life of Jesus. Historical and doctrinal. O. New York, 1891.

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Tissot, J. J.—The Life of Our Saviour Jesus Christ; 365 compositions from the four Gospels, with notes and explanatory drawings by J. J. Tissot; notes translated by Mrs. Arthur Bell. Ff., pp. 144. New York, 1900. *

Ussher, Archbishop Henry.—Immanuel; or the Mysteries of the Incarnation. Q. Dublin, 1638. A later ed., E. London.

Vallings, J. F.—Jesus Christ the Divine Man. His Life and Times. D., pp. viii+226. London and New York, 1888. (Men of the Bible Series.) *

Vandersloot, Samuel J. (Editor).—The Inspired History of Jesus, with sixteen full page illustrations by Dore. D., n. p., n. d.

Vercruysse, B.—New Practical Meditations for Every Day on the Life of Christ. 2 vols., D. New York, 1876.

Vincent, John H., and **Lee, John W.**—Earthly Footprints of the Man of Galilee. Oblong. pp. 196. New York, 1895. * Principally illustrations.

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Wainwright, J, M. (Editor).—Our Saviour, with Prophets and Apostles. With eighteen engravings and descriptions by various American divines. O. New York, 1850.

Walden, Treadwell.—An Undeveloped Chapter in the Life of Christ. The great meaning of the word metanoia lost in the old version unrecovered in the new. O. New York, 1882.

Walker, Norman L.—Jesus Christ and His Surroundings. O., pp. 248. London, 1898. *

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Walsal, S.—The Life and Death of Jesus Christ the Saviour. Maps and illustrations. Cr. O. London, 1885.

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Watson, John.—Life of the Master. Illustrated from pictures made in Palestine by C. K. Simson. Q., pp. 10–301. New York, 1901. *

Watson, Mrs. S.—The Story of Jesus Christ the Saviour Retold from the Evangelists. D., pp. xviii+490. Boston, 1889.

Watson, Mrs. Samuel.—The Life of Jesus Christ the Saviour. Maps and illustrations. O. London, 1885.

Weiss, Bernhard.—The Life of Christ. Translated by J. W. Hope. 3 vols., O., pp. 393, 403, 428. Edinburgh, 1884. * See recommendations.

Welch, J.—Thoughts on the Devotion to the Sacred Heart and on the Life of Our Lord. D. New York, 1884.

Weld, Horatius H.—Life of Christ. O. Philadelphia, 1850.

Wheeler, Mrs. Charlotte.—Our Master's Footsteps; or Bible Notes for Thoughtful Girls. O. London, 1883.

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White, W. S.—History of Our Lord and Saviour Jesus Christ. O. London, 1884.

Whitfield, Frederick.—From Cana to Bethany; Gleanings from Our Lord's Life. E., pp. 143. London, 1883. * Second ed., D., pp. 150. London, 1901.

Whitfield, Frederick.—Holy Footprints. E. London, 1883.

Whitfield, Frederick.—Jesus Himself, Jesus Only. 32mo. London, 1871.

Whittemore, W. Meynell.—Notes on the Life of Christ. O., pp. 250. London, 1896. *

Whyte, Alexander.—The Walk, Conversation, and Character of Jesus Christ, Our Lord. O., pp. 340. Edinburgh, 1905. * Brilliant and original.

Wickes, Thomas.—The Son of Man. D., pp. 382. New York, 1868. *

Wild, Laura H.—Selected Studies in the Life of Christ; chosen to give a connected idea of the progress of Jesus' life. O., pp. 125. New York, 1900. *

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Willett, Herbert L.—Life and Teaching of Jesus. O., pp. 164. London, 1900. *

Willett, William.—Messiah. O., pp. 442. Boston, 1874. *

Williams, Thomas.—The Private Life of Our Lord Jesus Christ. D. London, 1833.

Williams, William.—The Redeemer. Four lectures. O. London, 1874.

Wills, Charles.—First Lessons in the Life of Our Lord Jesus Christ. E. London, 1863.

Wilson, Mrs. Ella C.—Everyday Life Illustrated by the Life of Jesus. With pictures and original stories. Illustrated. Parts I, II, D. Boston, 1887, 1888.

Winkley, S. H.—Question Book on the Life of Jesus. S. Boston, 1876.

Wise, Daniel.—Our King and Saviour; or the Story of Our Lord's Life on Earth. D. New York, 1875.

Wood, H. K.—Glimpses of Christ. S., pp. 126. Sterling, 1889.

Woodhead, Abraham.—An Historical Narrative of the Life and Death of Our Lord Jesus Christ in two parts. (Anon.) O., pp. 342. Oxford, 1685. *

Woolley, Milton.—The Career of Jesus Christ; being a supplement to the author's "Science of the Bible." O. Streator, Ill., 1877. The mythical theory.

Worsnop, A.—The Footsteps of Jesus. D. London, n. d.

Wright, Paul.—The New and Complete Life of Our Blessed Lord and Saviour Jesus Christ; that Great Example as well as Saviour of Mankind. Containing an authentic account of all the real facts relating to his exemplary life, meritorious sufferings and death. 2 vols., O., pp. 480, 498. Trenton, 1810. * Also, Q., pp. 380. New York. * First ed., 1785. London, 1793.

Wyld, G.—Life, Teachings and Works of the Lord Jesus Christ. Second ed., O., pp. 168. London, 1888.

Wynne, F. R.—Fragmentary Records of Jesus of Nazareth. D., pp. 142. London, 1888. * An exposition of the records of the New Testament.

Young, John.—The Christ of History. An argument founded on the fact of his life on earth. D., pp. 260. New York, 1872. *

Young, Peter.—Daily Readings for a Year on the Life of Our Lord and Saviour Jesus Christ. Fourth ed., 2 vols., O. London, 1872.

Younghusband, Frances.—The Story of Our Lord. O. London, 1887.

VI. a. IN THE WORDS OF THE GOSPELS.

Many consider that the four accounts are confusing to the general reader. These books combine the narratives in a continuous or harmonised form. We do not include distinctive harmonies of the Gospels in this literature.

Recommended:

The Life and Teachings of Jesus Christ, 1898, prints the words of Christ in larger type than the narrative proper, so that at a glance one can see all that Christ said.

Ashdowne, William.—A Scripture Key to the Evangelists, the Acts of the Apostles, the Epistle to the Romans, Galatians, Ephesians, Colossians and Hebrews. In a method hitherto unaccepted, containing a connected thread of the ministry of Christ and the Apostles in the plantation of the Gospel. In which is stated the opinion the Jews had of Christ. O. Canterbury, 1777.

Balch, W. S.—Brief Life of Christ. Catechetically arranged in the order of a harmony of the Gospels. S. Boston, 1830.

Barham, F. F.—Improved Monotessaron. A complete authentic life of Christ, combining the words of the four Gospels in a revised version and an orderly chronological arrangement. D. London, 1862.

Bartholomew, C.—The Life and Doctrine of Our Blessed Lord and Saviour Jesus Christ. Being a continuous narrative of the four Gospels. O. London, 1881.

Beauclerk, Henry.—Jesus; His Life in the very Words of the Four Gospels. A Diatessaron. (Quarterly Series.) O., pp. xi+234. London, 1896. *

Boultbee, R. M.—Readings Explanatory of the Diatessa-

ron; the history of Our Lord Jesus Christ compiled from the four Gospels, according to the authorized version. O., pp. v+588. Bath, 1869. *

Brown, G. J. Cowley-.—Daily Lessons on the Life of Our Lord on Earth. In the words of the evangelists, with a short exposition arranged for reading in the household. 2 vols., O., pp. 1030. London, 1880. *

Cadman, James P.—Christ in the Gospels; or, the Life of Our Lord in the Words of the American Revision of 1881. D. Philadelphia, 1888.

Carpenter, Russell Lant.—A Monotessaron; or, the Gospel Records of the Life of Christ. Combined into one narrative. E., pp. xv+248. London, 1851. *

Choral Services. Incidents in the history of Jesus illustrated by careful selections of Scripture and suitable hymns, anthems, chants, etc. O. London, 1873.

Cook, F. C.—The Revised Version of the First Three Gospels Considered in its Bearings upon the Record of Our Lord's Words and of Incidents in His Life. O., pp. 258. London, 1882. *

Davis, L. A.—Gospel Life of Jesus. S. Boston, 1876.

Davis, Noah K.—Story of the Nazarene in Annotated Paraphrase. O., pp. 428. New York, 1903. * Also under IV

Davis, Noah K.—Synoptic Life of Jesus. New York and Philadelphia.

Earthly Footprints of Our Risen Lord Illumined; A continuous narrative of the four Gospels according to the revised version, with introduction by John Hall. Third ed., D., pp. 458. New York, 1891. *

Farmingham, Marianne.—Sunday Afternoons with Jesus. Bible readings on the Life of Christ. O. New York, 1874.

Farrar, Frederick W.—The Life and Teaching of Jesus Christ. By the four evangelists. Being the text of the Gospels rearranged in chronological order, with an introductory study. O., pp. 176. 1898.

Finley, J. F. G.—One Gospel; or Matthew, Mark, Luke and John Blended into One Continuous Story, Told in Chronological Order in the Exact Words of the Evangelists. D., pp. 24–235. San Bernardino, Cal., 1901.

Gardiner, Frederic.—Diatessaron: the Life of Our Lord in the Words of the Gospels. D. Andover, 1871. *

Gardiner, Robert B.—The Life of Christ. Selections from the chronologically arranged Gospels. O., pp. 146. London, 1874. *

Garthwait, Henry.—The Evangelical Harmonie; reducing the four evangelists into one continued context, and in it the entire Historie of the Acts and Sayings, Life and Death of Jesus Christ. Small Q. London, 1634.

Gilmore, James R.—The Gospel History; being a complete account of the life of Our Lord woven from the texts of the four evangelists. S. New York, 1881.

Gilmore, J. R. (Edmund Kirke).—The Life of Jesus According to His Original Biographers. S. Boston, 1876.

The Gospels Consolidated, with a copious index. Q. London, 1869.

Guthrie, William Norman.—Christ of the Ages, in the Words of the Holy Writ; being the story of Jesus drawn from the Old and New Testaments. D., pp. 156. Cincinnati, 1902.

Hallett, A.—Words of Jesus as Recorded in the New Testament, chronologically arranged with dates and places inserted, with an introduction by Rev. Robert J. Burdette. D., pp. 119+2. Los Angeles, 1904. *

Hele, Arthur.—The Four Gospels Harmonized and Reduced into One; or the History of Our Saviour Digested According to the Order of Time and Delivered in the Words of the Evangelists, with notes from the most approved authors. O. Reading, 1750.

Henderson, Mrs. S.—Scripture Lessons on the History of Our Lord. D. London, n. d.

Hillard, A. E.—A Continuous Narrative on the Life of

Christ in the Words of the Four Gospels. O., pp. 232. London, 1894. *

History of Our Saviour Jesus Christ Related in the Words of Scripture, containing in order of time all the events and discourses recorded in the four evangelists, with short notes. O. London, 1705.

James, C. C.—The Gospel History of Our Lord in a Connected Narrative in the Words of the Revised Version. O. London, 1890.

Jefferson, Thomas.—Life and Morals of Jesus of Nazareth, extracted textually from the Gospels, together with a comparison of his doctrines with those of others. O., pp. 164. St. Louis, Mo., 1902. * Also published in photographic facsimile by the United States government.

Johnstone, J. Boston.—The Life of Jesus Christ, arranged from the four Gospels into one connected narrative, with chronological and biographical notes. O. London, 1875.

Kluh, J. M.—The Story of the Childhood and Passion of the Lord Jesus the Saviour, in the words of the evangelist. Printed in an alphabet of forty-five letters. S. Chicago, 1892.

Lieberkuhn, Samuel.—The Acts of the Days of the Son of Man; or the History of Our Lord and Saviour Jesus Christ. Comprehending all that the four evangelists have recorded concerning him. All their relations brought into one narrative. (Anon.) Translated from the German. D. London, 1771.

Lieberkuhn, Samuel.—A Harmony of the Four Gospels; or the History of Our Lord and Saviour Jesus Christ. From the German. Second ed., revised, O., pp. 322. London, 1823. *

Life and Teachings of Jesus Christ, a continuous narrative collected from the Gospels of Matthew, Mark, Luke and John, with an introduction by Frederick W. Farrar. Illustrated, from photographs of the real Palestine. D., pp. 11+176. New York, 1898. * See recommendation.

The Life of Jesus Christ in the Words of the Evangelists; Harmony of the Gospel History of Our Saviour. S. New York, 1876.

The Life of Our Lord in the Words of the Four Evangelists; being the four Gospels arranged in chronological order and interwoven to form a continuous narrative. With an introductory note by William M. Taylor. E., pp. vii+203. New York, 1877. *

The Life of Our Saviour Jesus Christ by Question and Answer. D. London, 1826.

The Life, Teaching and Works of the Lord Jesus Christ, arranged as a continuous narrative of the four Gospels according to the revised versions. O., pp. ix+186. London, 1887. *

(**Macbride, John David.**).—Diatessaron; or the History of Our Lord Jesus Christ compiled from the four Gospels according to the authorized version. D. Oxford, 1837.

Macbride, John David.—Lectures Explanatory of the Diatessaron; or the History of Our Lord and Saviour Jesus Christ, collected from the four Gospels in the form of a continuous narrative. Third ed., enlarged. O. Oxford, 1848. Fourth ed., 2 vols., O., pp. 20+418, viii+352. Oxford, 1854. *

MacKeith, Alexander.—The Story of Jesus in the Words of the Scripture. For the Lord's Day use in home and school. Blackboard drawings by David Pratt. O. Glasgow, 1893.

Miller, James R.—Come Ye Apart: Daily Morning Readings in the Life of Christ. D. New York, 1887. E. London, 1905. *

Mimpriss, Robert.—The Gospel Treasury, Harmony and Practical Exposition of the Four Evangelists, Exhibiting Our Lord's Life and Ministry, in One Hundred Sections. With seven graduated charts. 2 vols., O. London, 1849–'51. Q. London, 1855. 2 vols. in one, D., pp. lxi+336, xxviii+519. New York, 1866. * The title of this edition varies slightly from the above.

Murphy, T.—The Life of Our Lord. Prepared chiefly in the words of the Gospel for use in schools. O., pp. 98. London, 1898. *

Nelson's Red Letter Testament; containing all the words spoken by Christ, printed in red. T. New York, 1905. *

New Testament of Our Lord and Saviour Jesus Christ, with all the words recorded therein, as having been spoken by Our Lord, printed in color. Revised version, S., pp. 420. New York, 1904.

Olmstead, M. N.—Walks and Words of Jesus. A paragraph harmony of the four evangelists. D., pp. 394. New York, 1867. New ed. 1869. Sixth ed., D., pp. 400. New York, 1898. *

[**Perry, Anna M.**]. Life of Our Lord in the Words of the Four Evangelists, being the four Gospels arranged in chronological order and interwoven to form a continuous narrative. S., pp. 7+203. Chicago, 1901. *

Rawson, Sir Rawson W.—The Gospel Narrative: or Life of Jesus Christ and Epitome or Harmony of the Gospels, with notes of material change in the revised version. New ed., Cr. O., pp. 376. London, 1895. *

Readings on the History of Our Lord Jesus Christ and His Holy Apostles. Two parts, O. London, 1881.

Robertson, John.—Gospel Questions: Lessons on Our Lord's Personal History. O. London, 1867, 1868.

Russell, Frederick.—Harmony of the Evangelical History of Christ. O. London, 1839.

Rutter, Henry.—The Life, Doctrines and Sufferings of Our Blessed Lord and Saviour Jesus Christ, as recorded by the four evangelists, with moral reflections, etc. Preface and the Acts of the Apostles rendered into blank verse by Constantine Pise. Q., pp. 504+80. New York, 1844. *

Sanford, John Ithiel.—Journeys of Jesus Christ; a manual harmonized from the four Gospels. O., pp. 3+11+35. Chicago, 1905.

Scott, Joseph John.—The Life of Christ. A continuous

narrative in the words of the authorized version of the four Gospels. With introduction and notes. O., pp. 366. London, 1905. *

Sloan, W. N.—The Gospel History of Jesus Christ, chronologically arranged and selected from the four Gospels without repetitions. D., pp. 11+224. Eau Claire, Wis., 1898. *

Smith, Isaac G.—Epitome of the Life of Our Blessed Saviour; with introduction and notes. S. London, 1864.

Smith, J. Gregory.—The Life of Our Blessed Saviour; an epitome of the Gospel narrative. S. London, 1864.

Something about Jesus (selected from the New Testament). S. London, 1864.

Teachings of Jesus Extracted from the Four Gospels and Arranged by Jean du Buy. S., pp. 8+80. Boston, 1898.

Thirlwall, T.—Diatessaron; or the History of Jesus Christ. D. London, 1803. Third ed. 1804.

Thomson, Charles.—A Synopsis of the Four Evangelists; or a regular history of the conception, birth, doctrine, miracles, death, resurrection, and ascension of Jesus Christ in the words of the evangelists. O. Philadelphia, 1815. His own version. The author translated the entire Bible. He was the first secretary of Congress.

Warner, R.—A Chronological History of Our Lord and Saviour Jesus Christ from the Compounded Texts of the Four Evangelists; or the English Diatessaron; with a map of the Holy Land, explanatory notes, illustrations from late oriental travellers and Rabbinical writers and preliminary articles of useful information. O. Bath, 1819.

White, W. S.—The History of Our Lord and Saviour Jesus Christ; being the four Gospels combined in one continuous form in chronological order. Verbatim according to the revised version, nothing being omitted but identical repetitions. Designed for the use of schools. O., pp. 202. Lincoln, England, 1884. *

Wilkins, William.—A Continuous History of the Life

and Ministry of Jesus Christ. Second ed., D., pp. 31. Ithaca, N. Y., 1854. *

Willan, Robert.—The History of the Ministry of Jesus Christ, combined from the narratives of the four evangelists. Second ed., with many additional notes and observations. D. London, 1786.

Williams, Isaac.—The Gospel Narrative of Our Lord's Ministry Harmonized with reflections. The second year. O., pp. v+455. London, 1838. *

Williams, Isaac.—The Gospel Narratives, etc. The third year. O., pp. vii+487. London, 1849. *

Yates, E.—The Gospels Interwoven; a narrative of Our Lord's earthly ministry. D., pp. 179. London, 1870. *

Young, Peter.—Daily Readings for the Year on the Life of Our Lord. Second ed., 2 vols., Cr. O. London, 1861.

VI. b. WRITTEN FOR CHILDREN.

Many of the so-called children's lives of Jesus have been so simplified as to be made uninteresting. No doubt there are several in the list given below.

Recommended:

Bird, R.—"Jesus of Nazareth."
Mrs. Morton (née Harriet Cave).
Newton, R.

A——, E. S.—A History of Our Lord's Life on Earth, from the four Gospels. For the use of children. Edited by W. E. Heygate. S., pp. 252. London, 1871. *

Alexander, Mrs. C. F.—Easy Questions on the Life of Our Lord. D. London, 1891.

B——, Annie.—Outline Lessons for Junior Classes on the Life of Our Lord. O., pp. 326. London, 1884. *

Batchelor, Anne.—Story of Jesus Told for Little Children. Illustrated in colors by Anne Batchelor. T. New York, 1905.

Bennett, Mrs. M. L.—Early Lessons About the Saviour. E. Boston, 1876.

Bird, Robert.—Jesus, the Carpenter of Nazareth. Q., pp. 612. London, 1899. O., pp. 296. Edinburgh, 1905. O., pp. 8–612. New York, 1900. * First issued anonymously.

Blackall, C. R.—Stories About Jesus Our Lord and Saviour. Q. Philadelphia, 1890.

Brown, Howard N.—A Life of Jesus for Young People. S. Boston, 1885.

Butler, Anna R.—The Promised King; or Story of the Children's Saviour. D. Philadelphia, 1890.

Carter, Mrs. Mary Mein.—Life of Christ for Little Children. Illustrated from the Masters and illuminated after parchments of the fifteenth century. Ff., pp. 64. Philadelphia, 1904. *

Cave, Harriet.—Stories of Christ the Lord, with illustrations. D., pp. 114. New York, n. d. * Mrs. Harriet Morton, née Miss Cave.

Chapman, Mrs. Paul.—The Life of Our Lord and Saviour Jesus Christ, Simply Told for Children. Cr. O., pp. vi+206. Oxford, 1904. *

The Child's Life of Christ. With original illustrations. Q., pp. 76. London, 1882. *

Child's Life of Christ. (Manhattan Young People's Library.) S., pp. 192. New York, 1900. *

Child's Life of Christ for Little Children. New York, 1904.

Child's Life of Jesus, with twelve illustrations printed in oil-colors. Anon. D. New York, 1857.

Child's Life of Jesus. New York, 1904.

Clarke, C.—The Life of Jesus for Young People.

Clarke, Mary L. (Mada).—The Story of Jesus. 32mo. New York, n. d.

Colwell, John.—Pleasant Talks About Jesus. Half Hours with the Children. O., pp. 202. O. London, 1882.

Crafts, Wilbur F.—Talks to Boys and Girls About Jesus. D. New York, 1881. *

Craven, C. E.—Jesus and Children. S., pp. 28. Philadelphia, 1896. *

Diffendorfer, Ralph E. and **Morgan, C. H.**—Junior Studies in the Life of Christ; a year's course of thirty-five lessons for the use of junior students and classes. S., pp. 221. New York, 1903. * The best work of its kind.

Dix, W. Chatterton.—The Pattern Life; or Lessons for Children from the Life of Our Lord. With eight illustrations by P. Priolo. O., pp. 716. London, 1885. *

Dunckley, James.—A Saviour for Children, and other sermons for little folks. O., viii+240. London, 1870. *

Egerton, Margaret.—The Life of Christ for Little Children. E., pp. 62. London, 1895. *

Farber, W.—Jesus the Children's Friend. Illustrated Prayerbook for Little Ones. Second ed., 32mo. St. Louis, 1894.

A Few Events in the Life of Our Divine Lord Briefly Told for Children. By a Member of the League of the Sacred Heart. S., pp. iii+46. Philadelphia, 1897. *

Fifty-two Lessons on the Life of Our Lord. Compiled by a Clergyman Experienced in School Work. O., pp. 54. London, 1899.

Fish, H. C.—Youth's Catechism on the Life and Sayings of Jesus. 2 vols., E. New York, 1876.

Fitzpatrick, Florence Baillie.—Life of Christ for Children. D., pp. 170. Philadelphia, 1905.

Fleetwood, J.—The Youth's Life of Our Lord. D. London, n. d.

Foote, Mary Hastings.—A Life of Christ for Young People in Questions and Answers. D., pp. 16+281. New York, 1895. *

Forbush, Rev. William Byron.—Boys' Life of Christ; with eight halftone illustrations. D., pp. 8+3+12+318. New York, 1906. *

Foster, George J.—The Life of Jesus, Written for the Young. D. London, 1866.

Gedge, J. W.—Simple Scripture Lessons for School and Home. First series. The Life of Christ. D., pp. 80. London, 1879.

Giberne, Agnes.—The Day Star; or the Gospel Story for the Little Ones. New ed., D., pp. 260. London, 1875.

Gillie, R. C.—The Story of Stories. O., pp. xvi+428. London, 1901. * Finely illustrated and well printed, but "written down."

Good Shepherd. The Life of the Saviour for Children. Ff., pp. 96. London, 1895.

The Good Shepherd. A Life of Christ for Children. E., pp. 120. Chicago, n. d. The Colportage Library. *

Goodspeed, E. J., and **E. W. Hicks.**—Life of Jesus for Young People. Q. New York, 1874.

Gospel Story; or the Life of Christ, for the Young. S., pp. 303. Philadelphia.

Gospel Stories; an attempt to render the chief events of the life of Our Saviour intelligible to children. Second ed. London, 1833.

Gray, W. H.—Our Divine Shepherd. A book for young people. O., pp. 324. London, 1903. *

The Great Examplar. Little Anna's Life of Jesus. (In verse.) S. London, 1876.

Gregg, Florence, and **Sarah Jane.**—Jesus: the Story of His Life. Told for the children. Q., pp. 87. London, 1892.

Hammond, Edward P.—Jesus the Way; or the Child's Guide to Heaven. Second ed., O., pp. viii+98. London, 1870.

Hammond, Edward P.—Children and Jesus; or Stories to Children about Jesus. D. London, 1867.

Hammond, Edward P.—Jesus the Lamb of God. O. London, 1885.

Haskell, Mrs. L.—The Sweet Story of Old. The Life of Christ for Children. S. New York, 1891. D. Philadelphia, 1904.

Haweis, Hugh Reginald.—Child Life of Jesus. Illustrated by J. Lawson. Q., pp. 100. New York, 1902.

Helm, Nellie Lathrop.—When Jesus Was Here Among Men. Cr. O., pp. 212. London, 1902. O., pp. v+205. London, 1902. *

Hodges, George.—When the King Came: Stories from the Four Gospels. D., pp. ii+399. New York, 1904.*

Hopps, John P.—The Life of Jesus, Rewritten for Young Disciples. D., pp. 48. London, 1869. *

Howell, Constance.—A Biography of Jesus Christ, written for young free-thinkers. O. London, 1883.

Hoyt, Helen Brown.—Child's Story of the Life of Christ. D., pp. 233. Boston, 1903.

Hutchinson, Ida W.—The Gospel Story of Jesus Christ. With many illustrations by Patten Wilson. O., pp. xii+142. London, 1902. *

Jackson, Helen E.—Gentle Jesus. A life for little folks. Q., pp. 223. London, 1895.

Jesus, the Carpenter of Nazareth. By a Layman. O., pp. 456. London, 1890. See Bird.

Kelman, Janet Harvey.—Stories from the Life of Christ. Pictures by F. D. Bedford. (Told to the Children Series.) New York, 1905.

Kephart, C. J.—The Life of Jesus for Children. A series of questions and answers. 22mo. Dayton, O., 1894.

Kethley, A. Pitt.—The Life of Our Lord and Saviour Jesus Christ. Told chiefly in words of one syllable for young children. Illustrated. Q., pp. 96. London, 1905.

L——, H. L.—Lessons in the Life of Christ for the Little Ones at Home. E., pp. 192. London, 1871. *

Lamb, A. S.—The Gospel and the Child. O., pp. 260. London, 1884.

Leathley, Mary E. S.—The Story of Stories, for the Little Ones. D. London, 1875. New ed. 1881.

Life of Christ, in the Words of the Evangelists, for the use of young persons. Anon. D. New York, n. d.

Life of Christ for the Young. 22mo. Edinburgh, 1893.

Life of Christ. By a Friend to Youth. S. London, n. d.

Life of Jesus. (Favorite Bible Stories.) New York.

Life of Jesus for Young People. By the Editor of Kind Words. D., pp. 376. London, 1869.

The Life of Jesus. Written for the young. (In verse.) D. London, 1866.

Life of Our Lord in Simple Language for Little Children. O. London, 1892.

MacDuff, J. R.—Brighter than the Sun. A life of Our Lord for the young. O., pp. 440. London 1877. *

MacDuff, J. R.—Story of Bethlehem. A book for children. Fourth ed., O., pp. 136. London, 1874. *

Mackeith, Alexander.—The Gospel of Jesus. Illustrated lessons on Gospel pictures from the lips of Our Lord. Q. London, 1905.

Marshall, Mrs. Emma.—The Life of Our Lord Jesus Christ for Very Young Children. Illustrated. O., pp. 88. London and New York, 1886. *

Miller, Mrs. J. A. ("Faith Latimer").—Jesus upon Earth; his birth, life, death and resurrection; designed for children. New ed., S. New York, 1881. *

Mocatta, M. A.—Stories from the Life of Our Lord, for Children of the Church. Illustrated. O., pp. 290. London, 1892.

Montgomery, Maud.—The Story of Our Lord's Life. With eight colored plates after Gaudenzio Ferrari. S., pp. 174. London, 1904. *

Mortimer, Mrs.—More About Jesus. By the Author of the "Peep of Day." E., pp. 438. London, 1872. *

Morton, Mrs. G. E.—The Story of Jesus for Little Children. With illustrations and maps. O., pp. 308. London, 1880. *

A Mother's Lessons to Her Little Ones About Jesus. D. London, 1865.

Mulholland, Miss Rosa.—Prince and Saviour; the Story of Jesus Simply Told. S., pp. 48. Dublin, 1875.

Mulholland, Miss Rosa.—The Story of Jesus for Catholic Children. S., pp. 48. London, 1879.

Newton, Richard.—The Life of Jesus Christ for the Young. Illustrated. O. Philadelphia, 1876.

Newton, R.—The Light of the World. Lessons from the life of Our Lord for children. Q., pp. 340. London, 1893.

Nixdorff, G. A.—Scenes in the Life of Christ, adapted to the comprehension of children; designed for Sabbath schools. S. Philadelphia, 1877.

Osborne, Edward W.—The Children's Saviour; instructions to children on the life of Our Lord. Illustrated. T., pp. xii+275. London, 1882. New ed., S., pp. 288. London, 1887. *

Our Childhood's Pattern; being tales based upon incidents in the life of the Holy Child Jesus. S. London, 1870.

Our Saviour. Pictures and stories from the life of Jesus Christ. Illustrated. Cr. O., pp. 64. London, 1901.

Our Lord's Public Ministry; a sketch for senior Sunday scholars. E. London, 1855.

Pollard, Josephine.—Young Folks' Life of Jesus Christ. D., pp. 410. London, 1891. *

Pollard, Josephine.—The Wonderful Story of Jesus. O. St. Louis, 1890.

Pollard, Josephine.—Young Folks' Life of Christ, told in pictures and words of easy reading for the young; with introduction by Rev. James W. Lee; photographs taken expressly for this work by Robert E. M. Bain. O., pp. 27+33+40. St. Louis, 1902. *

Price, Ernest C.—The Footsteps of Jesus; Scripture texts and poems for children. Illustrated by A. and F. C. Price. D. New York, 1887.

The Prince of Peace; or Truths for Young Disciples, with prefaratory remarks by Rev. E. Bickersteth. D., pp. xi+345. London, 1847. *

Proby, W. H. B.—Stories About the Great King. Second ed., revised and enlarged. E., pp. 318. London, 1874.

Proudfoot, Andrea Hofer.—Child's Christ Tales. D., pp. 6+90. Chicago, 1900.

Remy, Jean S.—Life of Christ Retold in Words of One Syllable. (One syllable sermon.) O., pp. 127. New York, 1901.

Roscamp, Robert G.—Life of Jesus Christ. A systematic arrangement of the principal events in the life of the "Great Nazarene," especially adapted to youth of the age. O., pp. 6+9+255. New York, 1902. *

Royer, Galen Brown.—Jesus the Saviour. (Bible Biographies for the Young, No. 18.) 2 vols., S., pp. 2+154+334. Elgin, Ill., 1904.

Rye, Mrs. Francis.—The Beloved Son. The story of Jesus Christ Told to Children. O., pp. vii+421. London, 1901. *

Sabbath Talks About Jesus. By the Author of "Sabbath Talks with Little Children." New ed., E., pp. 108. London, 1868.

Salome (Mother Mary).—The Life of Our Lord. Written for little ones. Frontispiece. Cr. O., pp. vi+430. London, n. d.

Sangster, Margaret E.—That Sweet Story of Old. A life of Christ for the Young. O., pp. 262. New York, 1904. *

Shrewsbury, John V. B.—"Jesus," and Other Sermons to Children. S., pp. 96. London, 1885. *

Sizer, Kate Thompson.—Our Blest Redeemer: the Story of His Life. Told for little children. Q., pp. 96. London, 1898.

Skene, W. F.—The Gospel History for the Young; being lessons on the life of Christ. 3 vols., O. London, 1884.

Smith, Hannah ("Hesba Stretton").—The Sweet Story of Old; a Sunday book for little ones. O. New York, 1886.

Smith, Hannah.—The Child's Life of Christ. New, large type, ed., Q. Philadelphia, 1893.

Star in the East, The. Stories about Jesus. O. Edinburgh, 1904.

Stevenson, John G.—The Christ of the Children. A life of Jesus for young people. Illustrated, O., pp. 191. London, 1905. *

Stock, Sarah Geraldina.—The Child's Life of Our Lord. Illustrated. D., pp. 320. London, 1879. *

Stories of the Good Shepherd. A Sunday book for little children. O. London, 1864.

Story of the Gospel; or Our Saviour's Life on Earth; told in words easy to read and understand. By the Author of "The Stories of the Bible." S. Philadelphia, 1881.

Story of Jesus (The). With eight pictures in color by Vincent S. Daniel. (The Children's Classics.) E., pp. 94. London, 1906.

Story of the Life of Jesus, in words easy to read and understand. By the Author of "The Stories of the Bible." With forty full pages. Pp. 220. London, 1889.

Stretton, Hesba. (Pseud.) (Hannah Smith).—New Child's Life of Christ told in easy language. D., pp. 251. Philadelphia, 1901. *

Stretton, Hesba.—The Wonderful Life. E., pp. viii+251. London, 1878.

Sunshine, M. (Pseud.).—The Children's Life of Jesus Christ. E.

Syllabus of Elementary Lessons on the Life of Christ. T., pp. 8. London, 1880.

Taylor, Isaac.—Child's Life of Christ. D. London, n. d.

Taylor, O. A.—A Brief View of the Saviour, with reflections on his doctrine, parables, etc. Designed chiefly for the young. D., pp. xvi+264. Andover, 1835. *

Thompson, J. P.—Jesus of Nazareth. His life for the young. O., pp. xviii+438. Boston, 1876. *

Towers, Alton.—Little Ones' Life of Christ. Illustrated by Audrey J. Watson. (Little Ones' Library.) New York, 1904.

Walbridge, L. Castle.—The Story of Jesus for Children. (In selections from the Bible.) "Masterpieces of Art." D. New York, 1901.

Walker, Mrs. E. Ashley.—From the Crib to the Cross; life of Christ in words of one syllable. S. New York, 1876.

Walker, Mrs. E. Ashley.—Life of Christ, in words of one syllable. S. New York, 1869.

Walking With Jesus. Sunday readings for the little ones. S. London, 1885.

Waterworth, Mrs.—When Jesus Was Here Among Men. A new Sunday book for young people. Q. London, 1890.

Weed, G. Luddington.—A Life of Christ for the Young. D., pp. 400. Philadelphia, 1898.

Weiser, C. Z.—The Child's Life of Christ, written in words of one sound. S. Reading, Pa., 1886.

Whaler, Mrs. Charlotte.—The Old Picture Bible; or Stories from the Life of Christ. S. London, 1867.

White, Annie Randall.—Talks About Jesus With Our Little Boys and Girls. Q., pp. 278. Chicago, n. d.

The Young Child's Gospel; or the Life of Our Lord. O. London, 1880.

Younghusband, Frances.—The Story of Our Lord, told in simple language for children. Illustrated. Cr. O. London, 1887.

VI. c. POETICAL.

These are principally attempts at the Epic or else versified devotion.

Recommended: None.

Abbot, John.—Jesus Prefigured; or a Poem of the Holy Name of Jesus. Permissu Superiorum. Q. London, 1623.

Allen, William.—Poems of Nazareth and the Cross. D. Northampton, Mass., 1866.

Auringer, O. C., and **Smith I. Oliver.**—The Christ. A poetical study of his life from advent to ascension. O., pp. vi+106. New York, 1898. *

B——, M. E.—The Young Child's Gospel; or the Life of Our Lord in Easy Verse. Second ed., D., pp. 108. London, 1899.

Brown, W.—Christ and Life of Lives, and Other Poems. O. London, 1887.

Calvert, G. H.—The Nazarene. A poem. T. Boston, 1884.

[**Cartwright, E.**].—The Prince of Peace, and Other Poems. Q., pp. 46. London, 1779.

Chittenden.—The Pleronia. A poem of the Christ. O., pp. 347. New York, 1890.

Christ and Anti-Christ. A poem. By a Layman. D. London, n. d.

Christian Annual. Christ and the twelve as painted in sacred poetry. Comprising an address by one of the first of our Christian teachers, with nearly one hundred poems of scenes and events in the life of Our Saviour and his Apostles. Q., pp. 80. London, 1876. *

Christus Victor. (In English verse.) O. Boston, 1865.

[**Clarke, Mrs. A.**].—The Saviour's Triumph and Satan's Downfall; or Captivity Led Captive. A tragical poem in ten parts. T. Northampton, 1824.

Coles, Abraham.—The Light of the World; the life and teachings of Our Lord in verse. O. New York, 1884.

Cottle, Joseph.—Messiah. A poem. O. London, n. d.

Dodge, H. Nehemiah.—Christus Victor. A student's reverie. A poem. Second ed., S., pp. 11+186. New York, 1900.

Featherstun, H. Walker.—The Christ of Our Poets. D., pp. 171. Nashville, 1901. * A study of the poetry of the subject.

Ford, Charles L.—Lyra Christi; hymns and verses on the life work and sayings of Our Blessed Lord. Cr. O. London, 1874. Second ed. 1876. Revised ed. 1892.

Furse, M.—Glimpses of Christ. (Verse.) D. London, 1863.

God Our Saviour. Pictures and verses illustrating events in the life of Our Blessed Saviour. London, 1904.

Gold, Silver and Brass; or Christ in Glory, in Grace, and in Suffering. (In verse.) S. London, 1877.

Goodwin, Simon.—The Messiah. A poem. Q. London, 1772.

Gospel Scenes; illustrative of the incidents in the history of Our Saviour. (A collection of hymns, etc., by various authors.) S. Edinburgh, 1845.

Gray, S.—The Messiah; or the life, death, resurrection and exaltation of Messiah, the Prophet of Nations. A poem. O. London, 1842.

Griswold, Rev. (Editor).—The Life of the Saviour. By the poets and painters. D., pp. 240. Philadelphia, 1845.

Hartman, C.—Sadakichi: Christ. A dramatic poem in three acts. Published by the Author. D., pp. 81. Boston, 1893. *

Hathaway, Timothy.—Gospel Melodies; or Portraitures of Our Lord in Verse. D. London, 1856.

Hirst, Samuel.—The Lamb of God. The Sacred Poem in Twelve Books. Cr. O. London, 1865.

Holland, J. G.—Christ and the Twelve; scenes and events in the life of Our Saviour and his apostles, as painted by the poets. O. Springfield, Mass., 1876.

Holland, Robert.—The Holie Historie of Our Lord and Saviour Jesus Christ's Nativitie. Small O. London, 1594. In metrical form.

Karr, Margaretta Ayres.—Heavenly Voice; a life of Christ in blank verse. His work and word in sonnets. O., pp. 12+275. New York, 1905. *

Klingle, G.—From Bethlehem to Jerusalem. A poem, with facsimiles of water-color sketches by H. Fenn. O. New York, 1888.

Life of Our Blessed Saviour in Simple Verse. (Anon.) S. London, n. d.

Losch, Henry.—God-Man; or the Life and Works of Jesus the Christ and Son of God; a poem, with many notes and illustrations. D., pp. 8+177. Philadelphia, 1904. *

Luff, William.—About Jesus: One Hundred Poems. O. Sterling N. B., 1885.

MacDuff, J. R.—The Story of Jesus in Verse. Leading incidents in the great biography. S. New York, 1893. D., pp. 128. London, 1894. *

Medwin, A.—The Life and Teaching of Jesus Christ. In verse. S. London, 1880.

Montgomery, Robert.—Messiah. A poem in six books, with notes. D. London, n. d.

The Old, Old Story of Jesus and His Glory. (In verse.) S. London, 1866.

Olivier, H. A.—Our Lord Jesus Christ Made Known Through the Church. From Advent to Trinity set forth in verse. O., pp. 208. Oxford, 1896. *

On the Creation of the World, the Birth and Sufferings of and Redemption by, Our Lord and Saviour Jesus Christ. A divine poem. Applicable to this holy time of Lent. Q. London, 1719.

The Prince of Peace; or Lays of Bethlehem. Selected from the British poets. Illustrated. O., pp. xi+176. London, n. d.

The Prince of Peace. (Verses by various authors.) Illustrated by A. F. Lydon. O. London, 1888.

(**Ryland, J. C.**).—The Life and Actions of Jesus Christ by Way of Question and Answer. By a Lover of Jesus Christ. D. New London, 1767.

Sacrifice, Redemption's Story. Paraphrased from the Holy Writ and narrated in metrical form. By A. Messenger. Illustrated. Cr. O., pp. 137. London, 1901. *

Shipley, Orby (Editor).—Lyra Messianica: Hymns and Verses on the Life of Christ. O. London, 1864.

Strangewayes, Edward.—Messiah; or Redemption of Man. A poem. O. London.

Two Pleasant Ditties: One of the Birth, the Other of the Passion, of Christ. Ff. London, 1623.

Verses and Pictures Illustrating the Life of Our Lord. T. London, 1856.

Welles, Albert.—The Life of Jesus the Messiah. A sacred poem. Illustrated. O., n. p. New York, 1874. *

Wesley, Samuel.—The Life of Jesus Christ. An heroic poem. Ff., pp. 28+349. London, 1693. *

Wesley, Samuel.—The Life of Our Blessed Lord and Saviour Jesus Christ. An heroic poem. O., pp. xvi+303. Manchester, n. d. (about 1800). * A brief life of the author is prefixed.

VI. d. THE APOCRYPHAL CHRIST.

By this we mean the legends and spurious writings which relate more than the Gospels tell concerning Christ.

Recommended:

For the study of the apocryphal Gospels themselves, the translation of Alexander Walker. Edinburgh, 1870.

Harris, Rendall.—The Gospel of St. Peter. E. New York, 1893.

Barnes, W. E.—The Canonical and Uncanonical Gospels. D. London, 1893.

Crutwell, C. T.—Literary History of Christianity. 2 vols., O. Edinburgh and New York, 1893.

A copy of a letter written by Jesus Christ and found eighteen miles from Iconium. To which is added King Agbarus' letter to Our Saviour and Our Saviour's answer. Ff. London, 1720 (?), 1780 (?), 1810 (?). And various other editions.

Cowper, B. Harris.—The Apocryphal Gospels, and other documents relating to the history of Christ, translated, with notes, etc. O. London, 1867. *

Donehoo, James DeQuincey.—Apocryphal and Legendary Life of Christ; being the whole body of the apocryphal Gospels and other extra canonical literature which pretends to tell of the life and words of Jesus Christ. O., pp. 59+531. New York, 1903. * Of great value.

Grenfell, Bernard Pyne, and Others.—New Sayings of Jesus and Fragment of a Lost Gospel from Oxyrynchus. Edited, with translation and commentary. With the text of the "Logia," discovered in 1897. Pp. 47, O. Lon-

don, 1904. * (Egyptian Exploration Fund, Græco-Roman Branch.)

Guerber, H. A.—Legends of the Virgin and Christ; with illustrations from the masters. D. New York, 1896 and 1881. * A good, popular account.

Hackwood, Frederick W.—Christ Lore. Being legends, traditions, myths, symbols, customs and superstitions of the Christian Church. O., pp. 306. London, 1902. *

The Hebrew Account of Our Lord; sole English edition Latinized by J. C. Wagenseil, 1681. Englished by E. L. G. O., pp. 19. London, 1885. Another edition translated from the Hebrew and edited by G. W. Foote and J. M. Wheeler. O., pp. xii+47. London, 1885. *

Horder, W. Garrett.—The Newly Found Words of Jesus. Cr. O., pp. 134. London, 1905. *

Lock, Walter, and **Sanday, W.**—Two lectures on the "Sayings of Jesus," recently discovered at Oxyrynchus; delivered at Oxford. O., pp. 4+46. Oxford, 1899. *

Mead, G. R. S.—Did Jesus Live One Hundred Years, B. C.? An inquiry into the Talmud Jesus stories, the Toldoth Jesehu, and some curious statements of Epiphanius, being a contribution to the study of Christian origins. O. New York, 1903. *

Sayings of Jesus. From an early Greek papyrus discovered and edited with translation and commentary by Bernhard P. Grenfell and Arthur S. Hunt. With two plates. (Egyptian exploration fund.) O., pp. 20. Oxford, 1897. *

Pick, B.—Life of Jesus. (Apocryphal.) S. New York, 1887.

Pick, B.—The Extra Canonical Life of Christ. Cr. O. London, 1903. * Also, D., pp. 312. New York, 1903. *

Primitive Christianity. Vol. I, containing the lost lives of Jesus Christ and the apostles, showing the dawn of Christianity in Jesus Christ, its destruction by martyrdom, etc. O. London, 1897.

Rawnsley, H. D.—Sayings of Jesus. Six village ser-

mons on the Papyrus fragment. Preached in Saint Kentigern's Church, Crosthwaite, Keswick. E., pp. 94. Glasgow, 1897. *

Rawnsley, H. D.—"Sayings of Jesus," and a Lost Gospel Fragment. A series of sermons. O., pp. 162. London, 1905. *

Taylor, Charles.—The Oxyrynchus Sayings of Jesus. Found in 1903, with the sayings called "Logia," found 1897. A lecture. Cr. O., pp. 36. London, 1905. *

Thoughts on the Letters of the Lord Jesus. O. London (?), 1886.

Warschauer, J.—Jesus saith. Studies in some "new sayings" of Christ. Cr. O., pp. 191. London, 1905. *

Wright, J. W.—Curious Facts, Myths, Legends and Superstitions Concerning Jesus; with a historical sketch of the false Christs of all ages. O. Cincinnati, 1894.

VI. c. REPLIES TO STRAUSS AND RENAN.

Strauss represented Christ as a myth. Renan the story as a legend.

Recommended:

Neander (see VI), in reply to Strauss, and **Tulloch** in reply to Renan. **Christlieb** for both.

Beard, John R.—Studies in the Life and Writing of Ernest Renan. An exposition of his doctrines and confutation of his errors, with special reference to his "Life of Jesus." A manual of evidence suited to the times. O. London, 1868.

Beard, John R. (Editor).—Voices of the Church. In reply to Dr. D. F. Strauss, author of "Das Leben Jesu," comprising essays in defense of Christianity, by divines of various communions. O. London, 1845.

Christlieb, Theodore.—Modern Doubt and Christian Belief. A series of apologetic lectures addressed to earnest seekers after truth. Translated by H. U. Weitbrecht and edited by Rev. T. L. Kingsbury. O., pp. xx+549. New York, 1874. *

DePresense, E.—The Redeemer. D. New York, n. d. A reply to Renan. D., pp. xix+316. Edinburgh, 1864. *

Elmslie, W. G.—Ernest Renan and His Criticism of Christ. (Present Day Tracts.) O., pp. 57. London, 1884. *

Gillespie, William.—The Truth of the Evangelical History of Our Lord Jesus Christ; proved in opposition to Dr. D. F. Strauss. O. Edinburgh, 1856.

Logan, H. S.—Jesus in Modern Life. D., pp. 299. Philadelphia, 1888. *

Macpherson, Robert.—The Resurrection of Jesus Christ

with an Examination of the Speculations of Strauss in His "New Life of Jesus." Cr. O. Edinburgh, 1867.

McKim, R. H.—Christ and Modern Unbelief. D. New York, 1893.

Paton, J. B.—Review of the "Vie de Jesus" of M. Renan, containing discussions upon the doctrine of miracle, etc. D., pp. viii+160. London, 1864. *

A reply to the Life of Jesus, by Dr. Strauss, from the French of Professor Quinet and the Rev. Pasteur A. Coquerel. O., pp. 66. London, 1844. *

Schaff, Dr., and M. N. Roussel.—The Romance of M. Renan and the Christ of the Gospels. D., pp. 239. New York, 1868. *

Scott, W. A.—The Christ of the Apostles Creed; the voice of the church against Arianism, Strauss and Renan. With an appendix. O., pp. xii+432. New York, 1867. *

Stephens, E.—Modern Infidelity Disarmed, in a Reply to M. Renan's Life of Jesus. O. London, 1876.

Tafel, I. F. M.—The Life of Jesus from the Gospel Record Vindicated and Defended Against the Attacks of Dr. Strauss, and of infidelity in general. From the German. D., pp. 287. Chicago, 1868. *

Tulloch, John.—The Christ of the Gospels and the Christ of Modern Criticism. S., pp. 266. Cincinnati, 1865. * A reply to Renan.

Ulhorn, Gerhard.—The Modern Representations of the Life of Jesus. Translated by C. E. Grinnell. D., pp. 164. Boston, 1868. * Replies to both Strauss and Renan.

VI. f. THE LIFE OF CHRIST IN FICTION.

Ben-Halpai, Levi.—True History and Tragedy of Joshua, the Messiah. O., pp. 2+46. Washington, D. C., 1904.

Burr, Enoch Fitch.—Aleph the Chaldean; or the Messiah as Seen from Alexandria. Pp. 2+413. New York, 1891. New ed., 1896. *

Carus, Paul.—The Crown of Thorns: a Story of the Time of Christ. D., pp. 73. Chicago, 1901. *

Cleeve, Lucas.—Lazarus: a Tale of the World's Great Miracle. D., pp. 4+383. New York, 1897. *

Corelli, Marie.—Barabbas: a Dream of the World's Tragedy. D. Philadelphia, 1893. *

Davis, George T.—When Christ Was Here. A tale of the days of Jesus. Jerusalem 1900 years ago. With frontispiece. Cr. O., pp. 155. London, 1905.

Featherstun, Henry Walter.—The Christ of Our Novelists. S., pp. 8+244. Nashville, Tenn., 1904. *

Haddock, Frank C. A Boy and the Christ. D., pp. 5+81. New York, 1896. *

Houghton, Louise Seymour.—Antipas, Son of Chusa, and Others Whom Jesus Loved. D., pp. 5+246. New York, 1895. *

Ingraham, Joseph H.—The Prince of the House of David; or Thirty Years in the Holy City. New ed., revised and corrected by the author. O., pp. 24+474. Boston, 1896. First ed. 1859. *

Jennings, Mary Elisabeth.—Asa of Bethlehem and His Household. B. C. 4–A. D. 30. S., pp. 268. New York, 1896. *

Johnston, Annie Fellows.—Joel, a Boy of Galilee. D., pp. ii+253. Boston, 1896. *

Joseph, Jules.—Alpheus of Nazareth; Galilean scenes and manners in the days of Jesus Christ. T. New York, 1899.

Kingsley, Florence M.—Titus, a Comrade of the Cross. A tale of the Christ. O., pp. 90. Chicago, 1894. * A $1,000 prize story.

Mamereov, Peter Von F., Annie F.; B. A. F.—Iesät Nassar. The Story of the life of Jesus the Nazarene. D., pp. 713. New York, 1895. * See VI.

Mason, Caroline Atwater.—The Quiet King. A story of Christ. O., pp. 304. Philadelphia, 1896. *

Nixon, J. Leary.—The Lowly Nazarene. A story of Christ. D., pp. 3+308. New York, 1897.

Phelps, Elizabeth Stuart.—The Story of Jesus. An interpretation. D., pp. xii+413. Boston, 1897. O., pp. 352. London, 1898. *

Stoddard, Wm. Osborn.—Ulric, the Jarl. A story of the penitent thief. O., pp. 459. New York, 1899. *

Stout, James Frank.—Lucanus, a Friend of Christ. D., pp. 309. New York, 1904. *

Sue, Eugene.—The Silver Cross; or the Carpenter of Nazareth. From the French. S., pp. 151. New York, 1898. *

VanDyke, Henry.—The Story of the Other Wise Man. S., pp. 15+70. New York, 1899. *

Wallace, Lew (Lewis).—First Christmas. From Ben Hur. Illustrated from drawings by W. Martin Johnson. O., pp. 8+109. New York, 1902. *

Wallace, Lewis.—Ben Hur. A tale of the Christ. D. New York, 1880. *

Wallace, Lewis.—Ben Hur. A tale of the Christ. Illustrated with scenes and characters from the play. Player's edition. O., pp. 10–551. New York, 1901. *

Walsh, A. Stewart.—Mary, the Queen of the House of David, and Mother of Jesus. O., pp. 626. New York, 1886. *

Ward, E. Stuart Phelps (Mrs. Herbert D. Ward).—The Story of Jesus Christ. Popular ed., D. New York, 1901. (See above.)

VII. THE PERSONAL APPEARANCE OF CHRIST.

This is simply a matter of tradition or the artist's fancy.

Recommended:

Hurll, Heaphy, and **Mrs. Jameson's** Life of Our Lord. (See IV.)

Bayliss, Wyke.—Rex Regnum. A painter's study of the likeness of Christ from the time of the apostles to the present day. O., pp. 224. London, 1898. Revised and enlarged. O., pp. 41+211. New York, 1903. *

Carr, Florence E.—Pictures of the Christ. Ff., pp. 24. Fayetteville, N. Y., 1901.

Fraser, John.—The Saviour's Beauty in "Sermons and Essays." Pp. 330. *

Gilbert, Edward.—Madonna and Child; with several photogravures, reproductions of famous paintings by Titian, Raphael, Coreggio, Bellini, Perugino, Sassoferrato. Q. New York, 1902.

Haven, Gilbert.—National Sermons. O., pp. 656. New York, 1869. Complexion of Christ. Pp. 655, 656. *

Heaphy, T.—The likeness of Christ, being an inquiry into the veri-similitude of the received likeness of Our Blessed Lord. Edited by Wyke Bayliss. Ff., pp. 78. London, 1880. Also, New York, 1886. *

History of the Blessed Virgin Mary (The), and the History of the Likeness of Christ which the Jews of Tiberias Made to Mock At. The Syriac texts edited with English translations by E. A. Wallis Budge. English translations, O., pp. 264. London, 1900.

Hurll, Estelle M.—The Life of Our Lord in Art. With

some account of the artistic treatment of the life of St. John the Baptist. O., pp. xxii+370. Boston, 1898. *

Johnson, Franklin.—Have We a Likeness of Christ? The University of Chicago Decennial Publications. First series. Vol. 3. Q., pp. 22. Chicago, 1903. *

Lewis, T.—An Inquiry into the Shape, the Beauty and Stature of the Person of Christ and of the Virgin Mary, offered to the consideration of the late converts of Popery. O. London, 1735.

The Lord's Body. O., pp. x+155. London, 1881. I have not been able to examine this work.

Palgrave, Francis T.—The Life of Jesus Christ Illustrated from the Italian Painters of the Fourteenth, Fifteenth and Sixteenth Centuries. O. London, 1885.

A Pretended Epistle of P. Lentulus, containing a description of the bodily shape and feature of Jesus Christ. Q. London, 1658.

Sibbes, R.—The Bruised Reed and Smoking Flax; with a description of Christ. S. Philadelphia, 1876.

Torr, Cecil.—On Portraits of Christ in the British Museum. O. London, 1898.

Veronica; or the Holy Face of Jesus Christ. An historical notice of this relic of the Vatican. Basilica of St. Peter, with prayers, indulgences, etc. Translated from the French. 32mo. London, 1870.

Way, A.—Ancient Portraitures of Our Lord, after the type of the Emerald Vernicle (in the Vatican). D. London, 1872.

VIII. CHRONOLOGY AND GENEALOGY OF CHRIST.

Very few accept the current chronology and most agree that our era is either four or six years too late; others claim even more. In regard to the genealogy of Christ the greatest difficulty has been to reconcile the lists of Matthew and Luke.

Recommended: **Conder, Hervey.**

Allen, Thomas.—Chain of Scripture Chronology, from the creation to the death of Jesus Christ. Q. London, 1659.

Bellamy, J.—The True Age of Christ at the Crucifixion not Thirty-three but Fifty-two Years and a Half. O. London, 1822.

Benham, Daniel.—Reflections on the Genealogy of Our Lord and Saviour. Q. London, 1836.

Benson, Christopher.—The Chronology of Our Saviour's Life; or an Inquiry into the True Time of the Birth, Baptism and Crucifixion of Jesus Christ. Hulsean lectures for 1820. O. Cambridge, 1820.

Bulbeck, W. A.—The Date of the Crucifixion. Founded on the kalendar of the ancient Egyptians. O. London, 1902.

Butler, George William.—The Book of the Generation of Jesus Christ; an explanation of the difficulties connected with the genealogy of Our Lord. O. London, 1875.

Butler, John.—Christologia; or a Brief but True Account of the Certain Year, Month, Day and Minute of the Birth of Jesus Christ. O., pp. 320. London, 1671.

Butler, John.—Kalendar, Scriptural and Astronomical,

for Five Years, During and after Christ's Ministry. O. London, 1671.

Caspari, C. E.—A Chronological and Geographical Introduction to the Life of Christ. Translated by M. J. Evans. O., pp. xxxii+337. New York, 1881. *

A Chart of the Genealogy, Life and Ministry of Jesus Christ. Ff. Ely, 1843.

Christ's Birth Mistimed. Q. London, 1649. Another ed. 1707.

Christ's Birth Not Mistimed. Q. London, 1619.

A Chronological and Genealogical Lineage of Our Lord Jesus Christ; also, an ecclesiastical, statistical, historical and geographical chart of the worship of God, the origin, progress and present state of other worship, and a short history of the Bible. Ff. London, 1840.

A Companion to the Chart of the Genealogy of Our Saviour from Adam (with the chart). List of parables of the Old and New Testaments and the miracles of Our Lord. D. London, 1855.

Conder, Eustace R.—Outlines of the Life of Christ; a guide to the study of the chronology, harmony and purpose of the Gospels. Cr. O. London, 1881.

Davies, Thomas A.—Am I a Jew or Gentile? or the genealogy of Jesus Christ proving his divinity. E., pp. 87. New York, 1889. * A curious book.

An Essay on the Genealogy of the Lord Jesus Christ. With illustrative tables. D. Liverpool, 1843.

Festorum Metropolis; or the Birthday of Jesus Christ Annually Kept Holy. Q. London, 1652.

Genealogy of Our Lord and Saviour Jesus Christ. Ff. Dublin, 1824.

Greene, Robert Berkeley.—Genealogy of Christ as Given by Matthew and Luke. O. London, 1822.

Harvey, Lord Arthur.—The Genealogies of Our Lord and Saviour Jesus Christ, as contained in the Gospels of St. Matthew and St. Luke, reconciled with each other and

with genealogy of the house of David, and shown to be in harmony with the true chronology of the times. O., pp. xxii+368. London, 1853.

Jarvis, S. F.—A New Inquiry into the Date of the Birth and Death of Jesus Christ. O. London, 1844.

Jesus, the Son of David; or a full solution of all the difficulties about his genealogy in Matthew and Luke, against Monsieur du Pin and the Church of Rome. O., pp. 80. Edinburgh, 1730.

Mann, Nicholas.—Of the True Years of the Birth and of the Death of Christ. Two chronological dissertations. O. London, 1733.

Marquis, David Calhoun.—Life of Christ in Seven Periods. D., pp. 31. Chicago, 1904. *

Mead, G. R. S.—Did Jesus Live One Hundred Years B. C.? New York, 1904.

Parry, Richard.—The Genealogies of Jesus Christ in Matthew and Luke Explained. O. London, 1771.

Scriptural Solutions of the Omissions and Other Difficulties in the Genealogies of Our Lord Jesus Christ. Third ed., D., pp. 15. London, n. d. *

Selden, John.—Theanthropos; or God Made Man. A tract proving the nativity to be on the twenty-fifth of December. S. London, 1661.

Watson, Gervas.—Genealogy of Jesus Christ Recorded by St. Matthew and St. Luke Harmonized and the Apparent Contradiction Reconciled. D. Hertford and London, 1833.

Weaver, Joshua.—Remarks on the Date of the Nativity and on Some Events Connected with this Festival. S. New York, 1887.

Yardley, Edward.—The Genealogies of Our Lord and Saviour Jesus Christ, as recorded by St. Matthew and St. Luke critically examined and explained, defended and reconciled to each other and to the Scriptures of the Old Testament. O. London, 1739.

IX. LIFE OF CHRIST IN DETAIL.

a. The Coming of the Wise Men.

Recommended: **Trench, Upham.**

Emerich, Anne Catherine.—The Journey of the Magi Kings. From "The Life of the Blessed Virgin." Translated from the French by George Richardson. O., pp. 157. London, 1892.

Harsha, D. A.—The Star of Bethlehem; a guide to the Saviour. D. Chicago, 1864.

Hopkins, John Henry.—The Three Kings of the Orient; a Christmas carol. Q. New York, 1865.

McLanathan, Mary Leland.—Three Kings: a Christian legend of long ago. O. New York, 1886.

Nieritz, G.—Erna, the Forest Princess; or Pilgrimages of the Three Wise Men to Bethlehem. Translated by Mrs. H. C. Conant. D. Rochester, N. Y., 1855.

Nuncius Christi Sydereus. The Star of the Eastern Sages; being a discourse of that star, its nature, conduct and tendency. O. London, 1681.

Pemberton, E. F.—Daughters of Jerusalem. Addresses on the stations of the cross. Cr. O., pp. 96. London, 1903. *

Rowe, Richard.—The Star in the East. O., pp. 160. London, 1894. *

Trench, R. C.—Star of the Wisemen. S., pp. 171. New York, 1851. *

Upham, Francis W.—The Wise Men; Who They Were and How They Came to Jerusalem. D., pp. v+253. New York, 1873. *

IX. b. THE HOLY CHILDHOOD.

So little of the child life of Christ is known (with the exception of the one episode) that it is difficult to find material for the subject.

Recommended:

Morgan and **VanDyke**, for the artist's view of the subject.

Bass, Mrs. E. E.—The Child Jesus. Q. Boston, 1890.

Baynes, Henry Samuel.—Child Life and Youth of Jesus, with consecutive illustrations. 32mo. London, 1881.

Bickersteth, Miss C.—The Childhood of Jesus. S. London, 1865.

Birth and Childhood of Jesus Christ. Meditations selected from the works of Augustine and other writers. With photographs after Leonardo da Vinci and other masters. Q. London, 1871.

Blackall, C. R., and **Mrs. E. L.**—Bible Lore. 2 parts, O. Philadelphia, 1891.

Blackburn, Wm. M.—The Holy Child; or the Early Years of Jesus Christ. E. Philadelphia, n. d.

Bradford, Amory Howe.—The Holy Family: a Christmas Meditation. S., pp. 3+56. New York, 1899. *

Brooke, Stopford A.—The Early Life of Jesus; sermons preached at Belford Chapel. O. London, 1887.

Brough, J.—The Early Life of Our Lord. O., pp. 274. London, 1897. *

Calthorp, G.—The Prince of Peace: a Christmas Address. D. London, 1871.

Carter, Thomas T. (Editor).—Footsteps of the Holy

Child. Part I, O., pp. vi+74. Part II, O., pp. 342. London, 1867.

Carter, Thomas T.—Spiritual Instructions: Our Lord's Early Life. O. London, 1887.

The Child Jesus. T. London, 1855 (?).

The Child Jesus; written for children by the author of "The Good Shepherd." O. London, 1859.

The Childhood of Christ. From pictures. O. London (?), 1885.

The Childhood of Jesus. T. London, 1833.

Christophel (Pseud.).—Great David's Greater Son; some thoughts on the early life of Jesus at Nazareth. O. London, 1882.

Coleridge, H. J.—Thirty Years; Our Lord's Infancy and Hidden Life. D. New York, 1885.

Davis, Mrs. C. E. K.—The Child Jesus. E. New York, 1876.

Drew, G. S.—Nazareth: Its Life and Lessons. Second ed., O., pp. 156. London, 1873. Third ed. 1876. *

Faber, F. W.—The First Christmas. The Infant Jesus. O. New York, 1889.

Glover, Richard.—The Finding of the Saviour in the Temple; an exposition of Luke ii: 46–51, based upon and explanatory of Holman Hunt's great sacred picture. O. London, 1866.

Gospel of the Childhood of Our Lord Jesus Christ (The). Illustrated. D., pp. 267. London, 1905. *

Goulburn, Edward M.—The Gospel of the Childhood; a practical commentary on St. Luke ii: 41, to the end. O. London, 1873. *

Gould, S. Baring.—Nazareth and Capernaum. E., pp. vi+84. London, 1886. *

Greene, Henry Copley.—Childhood of Christ; with introduction by Mrs. Alice Meynell; printed with the original Latin text opposite the translation. New York.

H——, R. E.—The Story of the Childhood of Christ. Q. pp. 36. London, 1885.

Hanna, W.—Earlier Years of Our Lord's Life. D., pp. 422. London, 1868. *

The Holy Child Jesus. Thoughts and Prayers on the Holy Infancy and Childhood of Jesus Christ. S. London, 1859. Second ed., E., pp. 90. London, 1871.

The Holy Child of Nazareth. E. New York, 1876 (?).

The Holy Childhood; conversations on the earliest portions of the Gospel narrative. S. New York, 1878.

Hutton, Vernon W.—The Sun of Righteousness; meditations on the early life and ministry of Our Lord and Saviour. O., pp. 300. London, 1886. Second ed., 1888. *

The Infancy of Our Lord. 32mo. London, 1883.

Infancy of Our Lord. New York, 1901.

Jesus as a Child Among Children. Q. New York, 1876 (?).

Knowles, Archibald Campbell.—The Holy Christ Child. D., pp. 154. New York, 1905. *

Lear, Henrietta L.—The Holy Childhood of Our Blessed Lord; meditations for a month. Edited by Rev. John Sharp. O. London, 1860.

Letourneur, Augustine J.—Little Month of the Holy Infancy; or the First Mysteries of the Life of Christ. Translated from the French. E. New York, 1876.

Lutz, A. Fowler.—Legends and Stories of the Holy Child Jesus from Many Lands. S. New York, 1894.

Maas, A. J.—A Day in the Temple. O. St. Louis, 1895.

Masterman, J. Howard B.—Was Jesus Christ Divine? An inquiry into the credibility of the Incarnation. D., pp. xv+103. Cambridge, 1904. *

Macleod, A.—The Child Jesus, and Other Talks to the Children. O., pp. 282. London, 1895. *

Matson, Mrs.—Morning Stars; or the Childhood of Jesus. Illustrated. E. New York, 1856.

Meditations in the Holy Childhood of Our Blessed Lord. (Taken from the French.) S. London, 1852.

Mohn, Paul.—The Holy Child. Colored illustrations with Bible texts. Q. New York, 1886.

Monod, Adolphe.—The Childhood of Jesus, and Other Sermons. Translated by J. H. Meyers. D. Boston, 1889.

Morgan, G. Campbell.—The Hidden Years at Nazareth. D., pp. 47. London, 1898. *

Mulholland, Miss Rosa.—The Holy Childhood.

Nazareth; Its Life and Lessons. By the Author of "The Divine Kingdom on Earth as it is in Heaven." O., pp. xii+147. London, 1872.

Nicholson, Edward W. B.—The Christ Child. Poems. O. London, 1887.

O'Gorman, Richard A.—Boyhood and Manhood of Jesus. Q. New York, 1905.

Ogilvie, Duncan.—Christ Contemplated from Birth to Baptism. Ten discourses. D. London, 1866.

Our Childhood's Holy Pattern; being tales upon incidents in the life of the Holy Child Jesus. E., pp. 240. London, 1871. *

Our Saviour's Infancy and Childhood. Ten illustrated cards. S. London, 1863.

Pentecost, George F.—The Birth and Boyhood of Jesus. O., pp. viii+399. London, 1896. *

Pictures of the Childhood of Jesus. Q. Edinburgh, 1890.

Ramsey, W. M.—The Education of Christ. Hillside Reveries. Cr. O., pp. 152. London, 1902. * Of value.

Ritchie, Alexander.—The Wonderful Babe of Bethlehem. Q. London, 1906.

Rowe, S. G., and **Pearse, M. G.**—The Child Jesus; readings and texts of the Holy Scriptures with songs and music. S. London, 1877.

Smith, T.—The Holy Child Jesus. D. London, n. d.

Stacy, W. S.—Child Wonderful; a unique set of nine pictures reproduced in colors from the original paintings. Q. New York, 1904.

Stapfer, Edmond.—Jesus Christ Before His Ministry. Translated by Louise Seymour Houghton. O., pp. 200. London, 1897. *

Stewart, A. Morris.—The Infancy and Youth of Jesus. O., pp. 59. London, 1905. *

Stock, Sarah Geraldina.—The Child Life of Our Lord. Illustrated. D., pp. 286. London, 1880. *

The Story of the Childhood of Jesus. O. London (?), 1885.

Taylor, Wm. M.—The Boy Jesus, and Other Sermons. D. New York, 1893. Also, Manchester, England, 1899. O., pp. 310. Manchester, 1903. *

Thou Shalt Call His Name Jesus. A tract on the circumcision. By the Author of "Is It Nothing to You?" S. London, 1868.

Townsend, Mrs. M. E.—The Holy Child Jesus. D. London, n. d.

The Twelve Mysteries of the Holy Childhood. With engravings by artists of the school of Dusseldorf. T. Birmingham, 1857.

VanDyke.—The Christ Child in Art. A study of interpretation. Illustrated. O., pp. xviii+236. New York, 1893. *

Wallace, Lewis.—The Boyhood of Christ. Illustrated. Q., pp. 110. New York, 1888. *

Wheeler, Mrs. Charlotte.—The Childhood of Jesus. S. London, 1865. Illustrated.

IX. e. THE BAPTISM.

The mode of Christ's baptism and its significance is discussed in most of the polemical works on Baptism.

Recommended: **Dale.**

Clifford, John.—The Place of Baptism in the Life and Teaching of Jesus; an exposition and a plea. O. London, 1876.

Dale, James W.—An Inquiry into the Usage of Baptism and the Nature of Christic and Patristic Baptism. O., pp. 630. Philadelphia, 1874. *

Johnstone, James.—Christ's Example and Precepts about Baptism. D., pp. 96. London, 1883. *

Savage, B. J.—The Lord's One Baptism. E. Philadelphia, 1892.

Strong, Augustus H.—The Baptism of Jesus. T. New York, 1880.

Whitman, Samuel.—Design of the Baptism of Christ. O. Northampton, 1800.

IX. d. THE TEMPTATION.

The fact of Christ's temptation is the great puzzle for the theologians who hold to a strict interpretation of the Chalcedonian Christology. All who hold the Divine to be in preponderance in Christ's personality must either pronounce the temptation a farce or a fiction as some have done.

Recommended: **Monod, Krummacher, Eyton, Stewart.**

Age Temptation of American Christians; and Christ's Own Method of Gaining the Victory and the Kingdom. S., pp. viii+166. New York, 1880. * A suggestive study of the whole subject of temptation.

Bagot, Daniel.—Temptation of Christ in the Wilderness. E. London, n. d.

Barnett, Thomas H.—The Strong and the Stronger; a series of forty short readings upon the temptation of Our Lord in the wilderness. O., pp. 150. London, 1889. *

Barrett, George S.—The Temptation of Christ. D., pp. 244. London, 1883, 1887. *

Barrett, J. T.—The Temptation of Christ Considered. D. London, n. d.

Birks, H. A.—God's Champion, Man's Example; a study of the conflict of Our Divine Deliverer. O. Edinburgh, 1891.

Body, George.—The Life of Temptation; a course of lectures. E., pp. 258. London, 1889. *

Calthrop, Gordon.—The Temptations of Christ, and Other Subjects; being sermons preached in Trinity Church, Cheltenham. O. London, 1861.

Campe, Charles.—The Temptation of Christ in the Wilderness. S. London, 1853.

Carter, T. T.—The Passion and the Temptation of Our Lord. A course of lectures. O., pp. 132. London, 1863. *

Christ and Temptation. T. London, 1879.

Christ in his temptation the believers example and strength. T. Bath, 1851.

Cobbold, George A.—Tempted Like as We Are. Thoughts on the Baptism, Fasting and Temptation of Our Lord. O., pp. 149. London, 1900. *

Dallas, A. R. C.—Lent Lectures on Christ's Temptation. E. London, 1848.

Dickson, A. E.—The Temptation in the Desert. E. New York, 1872.

Dixon, Thomas.—The Sovereignty of the Divine Administration vindicated; or a rational account of Our Blessed Saviour's remarkable temptation in the wilderness. O. London, 1760.

Duncan, Rev. Canon.—Tempted in All Points. D., pp. 53. London, 1906.

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Eyton, R.—The Temptation of Jesus and other sermons. O., pp. 172. London, 1895. *

Farmer, Hugh.—An Inquiry into the Nature and Design of Christ's Temptation in the Wilderness. O., pp. viii+104. London. 1761. *

Fuller, Thomas.—A Comment on the First Eleven verses of the fourth chapter of St. Matthew's Gospel concerning Christ's temptation. O. London, 1652.

Gilpin, Richard, M. D.—Demonologia Sacra; or a Treatise on Satan's Temptations. In III parts. New ed., O., pp. lvi+480. Edinburgh, 1867.*

Goodwin, H.—Christ in the Wilderness. Four sermons preached before the University of Cambridge in the month of February, 1855. D. London, 1856.

Grosart, Alexander Bullock.—The Prince of Light and the Prince of Darkness in conflict; or the Temptation of Christ newly translated, explained, etc. O. London, 1864.

Hall, A. C. A.—Christ's Temptations and Ours. The Baldwin lectures, 1896. E., pp xvii+154. London and New York, 1897. *

Hall, J. C.—Six Sermons on Our Lord's Temptations. D. London, n. d.

Healing, C. A.—The Temptation of Christ. E. London, 1903.

Hutchings, W. H.—The Mystery of the Temptation. A course of lectures. Cr. O., pp. 266. London, 1875. Second ed., revised. O., pp. 246. London, 1889. *

Hutton, F. H.—A Series of Discourses on Christ's temptation in the wilderness. D. London, 1833.

Kirby, W.—Sermons on the Temptation of Christ. O. London, 1829.

Krummacher, F. W.—The Temptation of Christ. E. London, n. d. Also included in "Select French and German Discourses." Edited by H. C. Fish.

Macleod, Norman.—The Temptation of Our Lord. O., pp. 250. London, 1873. *

Manton, Thomas.—Christ's Temptation and Transfiguration practically explained and improved in several sermons (with sermons on Christ's eternal existence). O. London, 1685.

Mason, Thomas.—Christ's Victorie Over Sathans Tyrannie. Ff. London, 1615.

Mill, W. H.—Five Sermons on the Temptation of Our Lord in the wilderness before Cambridge University. Second ed., O., pp. 160. Cambridge, 1873. Also London, 1875. *

Not on Calvary. A layman's plea for mediation in the temptation in the wilderness. O. London, 1893. D., pp. 46. New York, 1892. *

Overy, Henry.—Sermons: The Temptation of Our Lord. D. London, 1873.

Palmer, E. Reeves.—The Temptation in the Wilderness, or the Conflict and Victory of the Son of Man. O., pp. 304. London, 1877. *

Palmer, John R.—Thoughts on Our Lord's Temptation. A Study for the Season of Lent. O., pp xvi+380. London, 1901. *

Parsons, H. Moore.—Christ in the Desert; or the tempter foiled. E., pp. 129. Philadelphia, 1858. *

Pollock, William.—The Temptation of Our Blessed Lord and other minor poems. D., pp. 170. London, 1873. *

Quarantana; or "In all points tempted." By the author of "What of the Night." O., pp. 20. London, 1878.

Rawnsley, S. R.—The Temptations of Our Lord Jesus Christ. Seven sermons. Cr. O., pp. 100. London, 1901. *

Rogers, Edgar.—A Threefold Cord. Meditations on the Religious Life in the Light of Our Blessed Lord's Temptation. E., pp. 120. London, 1903. *

Scobell, Edward.—Sermons on the Temptation in the Wilderness. D. London, 1838, 1842. *

Stewart, A. Morris.—The Temptation of Jesus. A Study of Our Lord's Trial in the Wilderness. Cr. O., pp. 242. London, 1903. *

Sweet, James B.—Christ and Satan. O. London, 1876.

Taylor, Thomas.—An Exposition of Christ's Temptation; or Christ's Combat and Conquest (with another sermon on Acts x: 34–43). Ff. London, 1659.

The Temptation of Christ. Four Sermons. By an Oxford graduate. O., pp. 107. London, 1884. *

The Temptation of Jesus. A poem. By an associate of the Victoria Institute. London. S. Grantham, 1882.

Temptations of Christ. Christ's temptations real facts; or a defence of the evangelical history, showing that Our Lord's temptations may be fairly and reasonably under-

stood, as a narrative of what was really transacted. In answer to Mr. Farmer's inquiry. O. London, 1762.

Vaughan, C. J.—The Two Great Temptations: The Temptation of Man and the Temptation of Christ. D., pp. 180. London, 1872. *

White, Mrs. E. G.—Christ Tempted as We Are. E., pp. 16. Oakland, Cal., 1894.

Williston, Seth.—Discourses on the Temptations of Christ. E., pp. 152. Utica, 1837. *

Winslow, Octavius.—Christ and the Christian in Temptation. Counsel and consolation for the tempted. D., pp. 162. London, 1877. *

Wiseman, Luke H.—Christ in the Wilderness; or Practical Views of Our Lord's Temptation. O., pp. 326. London, 1857. *

IX. e. THE TRANSFIGURATION.

Recommended: None.

Anderson, J. R.—The Transfiguration on the Mount. D. London, 1868.

Bagot, Daniel.—The Lord's Supper and the Transfiguration. 32mo London, n. d.

Beet, William Ernest.—The Transfiguration of Jesus. (Books for Bible Students.) D. London, 1905.

Branks, William.—Christ's Transfiguration; or Tabor's Teachings. The veil lifted; a glimpse of Christ's Glory and intercourse with His people. D. Edinburgh, 1865. *

Browning, Bishop.—Seven Sermons upon the Transfiguration as it is represented by the three evangelists, St. Matthew, St. Mark, St. Luke. O. London, n. d.

Dunn, Samuel.—The Transfiguration, and Other Sermons, with a biographical sketch of his life. O. London, 1890.

An Essay on the Transfiguration of Jesus Christ. O., pp. 31. London, 1788.

Furlong, William.—On the Transfiguration: a Sermon. O., pp. 16. Halifax, 1864.

Geil, William Edgar.—The Men on the Mount. The Life Stories of Moses, Elijah, Peter, James and John. O., pp. 192. London, 1906. *

Gunsaulus, Frank Wakely.—The Transfiguration. D., pp. 267. Boston and New York, 1886. * Sermons.

Hollings, George S.—Meditations on the Divine Life, the Blessed Sacrament and the Transfiguration. D., pp. 154. London, 1882.

Krauth, Charles P.—The Transfiguration: an Exegetical Homily. D. Gettysburg, 1850.

Sanderson, Joseph.—Jesus on the Holy Mount. D. New York, 1869.

Seymour, G. F., and J. H. Egar.—The Transfiguration; the place of the feast of the transfiguration in the Christian year. O., pp. 46. New York, 1893.

Vaughan, Wycliffe.—The Transfiguration of Our Lord. Fifty Devotional Studies for Lent. D., pp. 286. London, 1889, 1892.

Wedderburn, Alexander.—Sermons on Our Lord's transfiguration. O. London, 1721.

IX. f. THE PASSION.

The last week of Christ's earthly life has for all the deepest interest, for in that week was to center all of hope or all of despair for the world. The literature of the subject is therefore largely devotional. The only controversy connected with the subject was that known as the Easter Controversy. The question involved was, in brief,—which should be celebrated, the day of the week or the day of the month. This was settled by the Council of Nice.

Note. The Last Supper is omitted, as most of the literature on the subject relates to the Sacrament of the Lord's Supper.

Recommended:

Krummacher is the classic upon the subject. **Stalker.**

Abbott Edwin A.—Paradosis; or "In the Night in which He was Betrayed." O. London. 1904.

The Acts of the Days of the Son of Man from the Passion week to His Ascension. D., pp. 72. Philadelphia, 1814.

Adams, Harold T.—Some Exits of the Passion. Addresses in Holy Week. D., pp. 80. London, 1904.

Adams, Nehemiah.—Around the Cross. S., pp. 96. London, 1869. *

Adams, Wm.—Shadow of the Cross. D. London, 1842. New ed., O., pp. 94. London, 1886. Also S., pp. 104. New York, 1844. *

Adams, Wm.—Warnings of the Holy Week; being a course of parochial lectures for the week before Easter and the Easter Festivals. E., pp. vi+189. Philadelphia, 1851.

Aikman, J. Logan.—The Cross and the Sepulchre. A

series of meditations on the passion and resurrection. D., viii+291. London, n. d. *

Aitken, W. Hay M. H.—Eastertide. Sixteen sermons on the Passion and Resurrection. O. London, n. d.

Arbuthnot, G.—The Passion Foretold in Type and Prophecy; fourteen short addresses. O. London, 1902.

Atkinson, J. A. (Editor).—The Passion of Our Lord according to St. Luke. O., pp. 13. London, 1880.

B —, **E.**—The Holy Week; each day's events harmonised from the Gospel narratives. S., pp. vi+87. Colchester, England, 1868.

(**Bailey, Lewis**).—The Passion of Christ; a divine colloquy concerning the effectual merits of his dolorous passion (an extract from a work entitled "The Practice of Piety"). Edited by E. J (ackson). O. London, 1847.

Baillie, John.—Christ Our Life; or Scenes in Our Lord's Passion and Ministry. O. London, 1864.

Baird, Wm.—The Passion of Jesus; a course of lectures. O. London, 1861.

Barault, L'Abbe. The Soul on Calvary; meditations on the sufferings of Christ. E. Philadelphia, 1850.

Baring-Gould, S.—The Passion of Jesus. First series. Seven Discourses for Lent. Cr. O. London, 1885.

Bartle, George.—Jesus of Nazareth Neither Baptised nor Slain by Jew or Gentile. O. London, 1877.

Baylee, Joseph.—Christ on Earth, from the supper at Bethany to His Ascension into Glory. O. London, 1863 and 1886.

Baylee, Joseph.—Christ on Earth. The last days of Our Lord, from the Supper at Bethany to the Period of the Crucifixion. Popular ed. Cr. O., pp. 512. London, 1899. *

Begel, J. J.—The Last Journey and Memorials of the Redeemer; or Via Crucis as it is in Jerusalem. O. New York, 1880.

Behold the Man. A few Thoughts on Passion Week. S. London, 1876.

Benson, R. M.—The Final Passover; a series of meditations upon the passion of Our Lord Jesus Christ. 4 vols., O. London, 1893.

Bergamo, Cajetan Mary da.—Thoughts and Affections on the Passion of Jesus Christ for every day of the year; taken from the Holy Scripture and the writings of the fathers of the Church; new translation by the Passionist fathers of the U. S. O. New York, n. d.

(**Bernard of Clairvaux ?**).—"Vita Mystica"; or the true vine. A treatise on the passion of Our Lord, with preface by M. R. Bernard-Brownlow. E., pp. 386. London, 1873.

Birks, Herbert A.—Jesus, a Man of Sorrows; Lent addresses. Delivered in St. Edmunds Church, Kingsbridge, 1899. D., pp. 110. London, 1900.

Biroat, Jacques.—The Eucharistic Life of Christ. Sermons preached in Paris during the octave of the holy Sacrament, 1657. Introduction by Andrew Tooth. Q., pp. 264. London, 1886.

Blunt, Ellen M.—The Wondrous Cross. Short readings for Passiontide. E., pp. 134. London, 1905.

Blyth (G. F. Popham).—The Holy Week and the Forty Days; being a continuous narrative in the words of the Evangelists, constructed from the Four Gospels, with a commentary and appendices. 2 vols., O. London, 1879.

Body, George.—The School of Calvary; or Laws of Christian life revealed from the Cross. D. London, 1891.

Body, George.—The Life of Love. A course of Lent lectures. D. London, 1898.

Bowne, W. St. H.—The King of Sorrows; the substance of Lenten lectures on Isaiah liii. D., pp. 64. London, 1893.

Brausse, M.—Meditations on the Passion of Jesus Christ. D. New York, 1876.

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the Divine Love Revealed in the Passion of Our Holy Redeemer. Cr. O., pp. 66. London, 1904.

Brown, John.—The Sufferings and Glory of the Messiah. An exposition of Psalms xviii and Isaiah lii: 13 and liii : 12. O. Edinburgh, 1853.

Buck, Daniel Dana.—Closing Scenes in the Life of Christ. D. Philadelphia, 1869.

Buddicum, R. P.—Emanuel on the Cross and in the Garden. D., pp xii+224. New York, 1844. *

Butler, Wm. John.—Twelve Short and Simple Meditations on the Sufferings of Our Lord Jesus Christ. O. London, 1866.

Calvary's Cross. Papers by various authors. S., pp. 122. Chicago, 1900. *

Cameron, A. B.—From the Garden to the Cross. A study of Our Lord's Passion. O., pp 358. London, 1896. *

Carter, T. T.—The Passion and Temptation of Our Lord. A course of lectures. O., pp. 132. London, 1863. *

Carter, T. T. (Editor).—Meditations on the Suffering Life and the Glorified Life of Our Lord and Saviour Jesus Christ. From the French. D., pp. viii+215. London, 1875. *

Chertsey, Andrew.—The Passion of Christ. Q. London, 1520.

Christ in Passion Week; or Our Lord's last public visit to Jerusalem. T. London, 1850.

Clarke, R. F.—The Sacred Passion of Jesus Christ; short meditations. (Allibone.)

Clow, W. M.—In the Day of the Cross. Sermons on the Day of Crucifixion. O. London, 1898.

Clunie, James.—Meditations on the Sufferings of Christ. D. London, 1810.

Coffin, G. C.—Words About Our Lord; being four sermons for Good Friday, Easter Day and Low Sunday. I. Reparation. II. The Silence of Our Lord. III. Our Lord the Servant of Servants. IV. The Closed Doors. O., pp. 24. London, 1879.

Coleridge, Henry James.—The Baptism of the King; considerations on the sacred passion. O. London, 1884.

Constable, Henry.—Essays, Critical and Theological, on Our Lord's last Passover. The earlier history of St. Paul. The inspiration of Scripture, etc. O. London, 1859.

Cooper, C. D.—The Last Days of Our Saviour. The Life of Our Lord from the Supper in Bethany to his ascension into heaven in chronological order and in the words of the evangelists. S., pp. 105. Philadelphia, 1867.

Costerus. Passion of Our Lord; meditations by James Hipwell. O., pp. 344. London, 1884.

Coverdale, Miles.—Fruitfull Lessons upon the Passion, Buriall, Resurrection and Ascension and of the sending out of the Holy Ghost. Small Q. London, 1593.

Coxe, Arthur C. Paschal Poems for Passiontide and Easter. D. New York, 1889.

Creighton, Mandell.—Lessons from the Cross; addresses delivered in St. Paul's Cathedral during Holy Week, 1898. O., pp. iv+132. New York, 1899. *

Davenport, G. D.—In Memoriam Crucis; the daily sequence of the Holy Week. Cr. O. London, 1899.

De Romestin, A. H. E.—Last Hours of Jesus. D. London, 1866.

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Devotions commemorative of the most adorable passion of Our Lord and Saviour Jesus Christ; translated from Catholic sources with an appendix containing the office of Tenebrae and other portions of the office of Holy and Easter weeks, translated from the Roman Breviary. D. London, 1842.

Devotions on the last hour of Our Lord's Passion. Adapted for village congregations. Compiled from various sources by a parish priest. D., pp. 22. Oxford, 1872.

Dimmoch, Nathaniel.—Doctrine on the Death of Christ in relation to the sin of man, the condemnation of the law and the dominion of Satan. O. London, 1888.

Divall, Edith Hickman.—The Way Victory. From Our Lord's Entry into Jerusalem to the Resurrection. D., pp. 24. London, 1906.

Divine Magnetism; or the Attractive Power of the Cross. Narrow O. London, 1903.

Doolittle, Thomas.—The Lord's Last Sufferings. O. London, 1701.

Drummond, D. T. K.—Last Scenes in the Life of Our Lord. D. London, 1841. Third ed. with a sketch of His life and labor by Prof. Balfour. O., 1878.

Durer, Albert.—The Passion of Our Lord Jesus Christ portrayed. Edited by Henry Cole. Small Q. London, 1870.

Dyer, Richard.—A Bleeding Saviour; on I Cor. v:7. O. London, 1676.

Eales, Samuel J.—Via Crucis; fourteen sermons on the Passion. S. London, 1880. Second ed., illustrated, 1886. Third ed., revised. O., pp. 122. London, 1888.

Edgar, Robert M.—The Philosophy of the Cross; an attempt to show the deep significance of the death of Jesus Christ. Second ed., D. London, 1878.

Emerich, Anna K.—The Sufferings of Jesus. Translated by a Sister of Mercy. D. New York, 1876.

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Fewterer, John.—The Myrrour; or Glasse of Christe's Passion. Ff. London, 1634. Translated into English at the desire of Lord Hussey. (Allibone.)

Fleming, Caleb. The Reason, Design and End of the Sufferings of Christ; or the Divine Wisdom and goodness displayed in the Death of Jesus. A discourse dedicated to those Deists who disbelieved the Christian revelation. (Anon.) O., pp. 28. London, 1760.

Fletcher, Giles.—Christ's Victory and Triumph in Heaven and Earth over and after death and other poems of the seventeenth century. With introductory memoir and notes. (Ancient and modern Theological library.) O., pp. 276. London, 1888. *

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Going, J.—Could ye not Watch with Me One Hour? A short series for Good Friday afternoon, containing seven brief addresses or meditations with suitable prayers and hymns. D., pp. 46. London, 1892.

Goodwin, Thomas.—Christ Set Forth in His Death, Ascension, etc. D. London, 1643.

Granada, L. de.—Meditations and Contemplations on the Sacred Passion of Our Lord Jesus Christ and on the Blessed Sacrament; with instructions on prayer; from the Spanish by a member of the Order of Mercy. S. New York, 1879.

Griffin, George.—The Sufferings of Christ. By a Layman. Second ed., D., pp. xiv+372. New York, 1846.

Groenings, James S. J.—The History of the Passion of our Lord Jesus Christ. O., pp. 11+517. St. Louis, 1900.

Guide for Holy Week. (History of the events of Our Lord's Passion.) S. London, 1874.

Hall, Arthur C. A.—The Example of the Passion. Five meditations on examples of patience, silence, prayer, love

and unworldliness. 32mo. New York, 1882. New York, 1901.

Hall, William. Via Crucis. (Devotional Library.) Cr. O., pp. 356. London, 1906. *

Hanna, William.—The Last Days of Our Lord's Passion. D., pp. 379. New York, 1863. *

Hanna, William.—The Passion Week. O., pp. vi+344. London, 1877. *

Harper, F.—The First Good Friday. Meditations by the Cross. O. London, 1895.

Harris, J.—Sufferings. D. London, 1809.

Harvest of myrrh and spices gathered from the mysteries of the Lord's Passion. 1610. Translated from the Latin by W. H. Draper. O. London, 1898.

Hawksley, William Charles.—The Consecrated Life. Six sermons together with meditation for the devotion of the three hours' agony. O., pp. x+87. London, 1895.

Henley, R. M.—The Holy Way of the Cross. Eleven short addresses given at St. Peter's Church, Bournemouth. S. London, 1875.

Hearn, J. A.—Reflection on the Passion of Our Lord in verse. D. New York, 1864.

Heisler, Charles W.—The Passion of Our Lord. D., pp. 141. Philadelphia, 1905. An interwoven narrative.

Here Endeth a goostly treatise of the passyon of Christ with many devout contemplations, examples and exposition of ye same. (Translated from the French by A. Chertsey, in prose and verse.) Ff. London, 1532.

Herle, Charles.—Contemplations and Devotions on the several passages of Our Saviour's death and passion. D. London, 1631.

Herron, G. D.—The Call of the Cross. D., pp. 111. New York, 1895. *

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Historical and Practical Sermons on the Sufferings and

Resurrection of Our Lord. By one of the writers of the Tracts for Christian Seasons. 2 vols., E., pp. viii+356, viii+352. Oxford, 1860. *

Hitchcock, F. R. Montgomery.—The Mystery of the Cross. Studies in Our Lord's Last Mission. Cr. O. London, 1904.

Hodges, G.—Beside the Cross. Good Friday Meditations. O. London, n. d.

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The Holy Week; or the Passion Week before Easter; in meditation upon the last sufferings of Our Saviour Jesus Christ. O. London, 1725.

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Hope, Stanley.—The Vision of the Cross. D., pp. 48. London, 1898.

Horton, S.—The Charm of the Cross. O. London, 1903.

Hubert D. G.—Ecce Homo. Meditations on the bitter passion and death of Our Lord. D., pp. 196. New York, 1894.

Hunt, H. G. Bonavia.—The Glories of the Man of Sorrows; Lent Sermons. Cr. O. London, 1885.

Hutton, R. E.—The Sorrows of the King. Devotional studies. Cr. O. London, 1899.

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on the later ministry, passion and resurrection of Our Lord and Saviour. O., pp. 200. London, 1888.

A Hymn of the Sufferings and Death of Our Blessed Lord Jesus Christ. D., Edinburgh, 1735.

Innes, J. C.—A Week with Christ. Lectures in Passion week. D. London, 1854.

Jacob, Henry.—A Defence of a Treatise Touching the Sufferings and Victorie of Christ in the Work of our Redemption. Ff. No place, 1600.

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Kempe, John Edward.—The Holy Week. Devotional readings from Bishop Jeremy Taylor's life of Christ, selected and adapted for the closet; or the family or the congregation. E., pp. 118. London, 1889.*

King, Harriet Eleanor Hamilton.—Hours of the Passion, and other poems. D., pp. 131. New York, 1902.

Knowles, Archibald Campbell.—The Triumph of the Cross: A Devotional Study of the Passion, Crucifixion and Resurrection of Our Blessed Lord and Redeemer Jesus Christ. Cr. O., pp. xiv+281. London. 1900. *

Knowles, Thomas.—The Passion of Our Lord Jesus Christ. A new edition with additions by Rev. H. Hasted. D. London, 1830. First ed., D., 1780.

Knox-Little, W. J.—The Hopes and Decisions of the Passion of Our Most Holy Redeemer. O. London, 1896. New ed., O., pp. 228. London, 1894. *

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Ligouri, A. M. de.—Hours of the Passion; or Pathetic Reflections on the Sufferings and Death of Our Redeemer; translated by Rev. W. Walsh with a sketch of his life. E. New York, 1876.

Lillienthal, Hermann.—Some Actors in Our Lord's Passion; with an introduction by T. March Clark. D., pp. 12+157. New York, 1903. *

Little, Sophia L.—The Last Days of Jesus. 1839.

Lowry, S. C.—Lessons from the Passion of Our Lord for Modern Life. Steadfastness, submission, silence, solitude, sympathy, sacrifice. Cr. O., pp. 86. London, 1899.

Luther, Martin.—Sermons on the Passion of Christ, with introductory meditations. Translated from the German. D., pp. 227. Philadelphia, n. d. *

MacCook, Henry C.—The Last Days of Jesus. 1872.

MacDuff, J. R.—Memories of Olivet. D. New York, 1868.

Mackintosh, William.—The Voice from the Cross; a series of sermons on Our Lord's Passion, by eminent living preachers of Germany. Edited and translated. O. Edinburgh, n. d.

Maitland, Brownlow.—The Great Passion Prophecy Vindicated. O. London, 1884.

Malan, S. C.—Meditations on Our Lord's Passion, from the Armenian of Matthew Vartabed. 32mo. London, 1863.

"The Man of Sorrows." Meditations and prayers for the use of the unlearned during Holy Week. S. London, 1873.

Mantle, J. Gregory.—The Way of the Cross. A contribution to the Doctrine of Christian Sanctity. Third ed., Cr. O., pp. x+199. London, 1901.

McConnell, T. M.—The Last Week with Jesus. S. Nashville, Tenn., 1886.

McGill, William.—A Practical Essay on the Death of Jesus Christ, in two parts. O., pp. 550. Edinburgh, 1786.

McNeile, Hugh.—The Prophecies Relative to the Jewish Nation, the Sympathies, Sufferings and Resurrection of the Lord Jesus Christ. The Second Advent of the Lord Jesus. A series of lectures. New ed., in one volume. T. London, 1866. Originally published separately.

Miller, C. Armand.—The Way of the Cross. D. Philadelphia. Devotional studies.

Monod, Wilfred.—He Suffered; or, Human Suffering Interpreted by Jesus Christ. Six Meditations for Holy Week. From the French, by Annie D. Perkins. D., pp. 6+118. New York, 1896. *

Monro, E.—Historical and Practical Sermon on the Sufferings and Resurrection of Our Lord. D. New York, 1858.

Mordaunt, Osbert.—Holy Week Addresses. O., pp. viii +84. London, 1897. *

Morison, W.—Passio Christi. The Sufferings of Our Lord, etc. Post. O., pp. 102. Glasgow, 1871.

Mortimer, Alfred G.—Meditations on the Passion of Our Most Holy Redeemer. Comprising each scene from the washing of the Disciple's feet to the death upon the cross. Part I, O., pp. 230. London, 1903. *

Mount Calvary; or, the History of the Passion, Death and Resurrection of Jesus Christ, written in Cornish some centuries past. Interpreted in English in 1682 by J. Keigwin. Edited by D. Gilbert. O., pp. xxii+96. London, 1826.

A Myrrhine Posie of the Bitter Dolours of Christ, His Passion, etc. O. London, 1639.

Mystic Vine, The; a Meditation on the Passion of Our Lord Treated Mystically and Devotionally. Translated from the Latin of an unknown author. Edited by Rev. C. J. Eales. Second ed., D., pp. 310. London, 1892.

Newbolt, William C. E.—Agnus Dei; or, Meditations on the Events of Each Day in Holy Week. D., pp. 96. London, 1888.

Newes from Holland; or, a relation of two witnesses now living of the suffering and passion of Our Saviour Jesus Christ, the one being a Gentile, the other a Jew, which sufferings they beheld as eyewitnesses when Our Lord was crucified. The probability whereof is verified by Scripture and divers eminent authors. Q. London, 1648.

Oldham, R. S.—Passion Week. Five lectures. O. Glasgow, 1851.

Ollivier, R. P. (Marie Joseph).—The Passion: Historical Essay. Translated from the French by E. Leahy. O., pp. 8+439. Boston, 1901. *

Ortlepp, Edmund Ernst.—Story of Christ's Passion; told and explained by E. E. Ortlepp. O., pp. 282. 1906. *

Ottley, Robert Lawrence.—Filial Heart; Meditations on the Passion as a School of Christian Character. Oxford, n. d.

Palma, Louis de la.—A History of the Sacred Passion, with a preface by H. J. Coleridge. Third ed., D. New York, 1889.

Parker, W. Thornton.—Cross and Passion of Our Lord Jesus Christ. Meditations and Prayers. D., pp. 50. Northampton, Mass., 1905.

The Passion. Devout meditations and affections on the Holy Passion of Our Saviour Jesus Christ. 32mo. London, 1849.

The Passion of Jesus. (Fifteen meditations.) S. London, 1858.

Passion and Resurrection (The) of Our Lord. A consecutive narrative from the four Gospels. Cr. O., pp. 169. London, 1900. D. London, 1900.

Pearson, J. N.—Christ Crucified. In six discourses. D. London, n. d.

The Perpetual Crosse or Passion of Jesus Christ from the first instant of his Incarnation, set forth in fourtie pictures for the greater profite of soules. (Translated and abridged from the Latin.) D. Antwerp, 1649.

Phillips, Forbes.—Some Mysteries of the Passion. D. London, 1893.

Pinart.—Meditations on the Suffering Life of Our Lord, from the French. D. London, 1875.

Ponte, Louis de.—Meditations on the Passion of Our Lord. Translated from the original Spanish by J. Heigham. Revised and corrected. (Meditations on the Mysteries of the Faith.) O., pp. 516. London, 1897.

Rambach, J.—Meditations and Contemplations on the Sufferings of Our Lord and Saviour Jesus Christ, in which the history of the Passion, as given by the four evangelists, is connected, harmonized and explained. Suitable prayers and offices of devotion. 2 vols., O. London, 1763. Also 1 vol., O. 1829.

Randolph, B. W.—The Example of the Passion. Being addresses given in St. Paul's Cathedral during Holy Week, 1897. Cr. O., pp. 102. London, 1901.

Rate, J.—Victory of Christ over Satan; discourses delivered during Lent in Belgrave Chapel, Pimlico. O., pp. 148. London, 1888.

Rees, J.—The Seven Blood Sheddings of Jesus. D. London, 1888.

Reflections on the Passion of Our Lord Jesus Christ. Compiled and translated from the French by a religious of Loretto Convent, Navan. O., pp. xvi+304. London, 1872.

Robinson, Edward Jewett.—Passion Lays; Exodus of Our Lord Jesus Christ. O., pp. 358. London, 1896.

Russell, Frederick.—A harmony of the Evangelical history of the sufferings, death, burial, resurrection and ascension of Our Blessed Lord and Saviour Jesus Christ, in which the narrative of the four evangelists, arranged in parallel columns on one side, is harmonised on the other and divided into chapters and sections. O., pp. 47. Halifax, 1839.

Rutherford, Samuel.—Christ dying and drawing sinners to himself; or a survey of Our Saviour in His soule suffering. His lovelyness in His death, and the efficacie thereof in sermons on St. John, xii: 27–33. Q. London, 1647.

Sabela, P.—Lenten Sermons on the Passion. D. London, 18—.

Sandys, George.—Christ's Passion, a tragedy; with annotations. O. London, 1640. Second ed., 1646. Third ed., 1687.

Saurin, Jaques.—Sermons sur divers textes de l'Ecriture Sainted noveaux sermons sur l'histoire de la passion de N. S. Jesus Christ. 12 vols., O. Paris, 1730–'45. Another edition translated into English by Robinson, Hunter and Sutcliffe, edited by Burder. 6 vols., O. London, 1824.

Schauffler, W. G.—Meditations on the Last Days of Christ; also three meditations on the thirty years' silence, and one on Daniel's rest; with a biographical sketch. By W. Adams. D. New York, 1880.

Schauffler, W. G.—Meditations on the Last Days of Christ, together with eight meditations on the seventeenth chapter of John. D., pp. 439. Boston, 1853. *

Schouppe, F. X.—The Words of Jesus Christ during His passion, explained in their literal and moral sense. From the French by J. J. Quinn. D. New York, 1889.

Seiss, Joseph A.—Lententide Sermonettes. O. Philadelphia, n. d.

Seiss, Joseph A.—Passiontide Sermonettes. O. Philadelphia, n. d.

Seraphin, Pere.—The Suffering Man-God (L'Homme-Dieu Souffrant); or the Divinity of Jesus Christ resplendent in His sufferings. Translated by Lillian M. Ward. Cr. O., pp. xvi+239. London, 1905. Also D., pp. 240. New York, 1905. *

Seraphin, Pere. Pious Reflections on the Passion of Jesus Christ. 2 vols, D. Tournai, 1851.

Skeffington, Sydney William.—The Sinless Sufferer. Eleventh ed., S., pp. viii+104. London, 1880. *

Smith John Oswald.—Meditations on the Passion for weekly communicants. D. New York, 1904.

The Sorrows of Jesus. A comparison for the Holy Week. S. London, 1865. Sixth ed., 32mo., pp. 96. London, 1896.

The Sorrows of Jesus. A companion for the Holy Week. S. London, 1865. Sixth ed., 32mo., pp. 96. London, 1896.

Spurgeon, C. H.—Our Lord's Passion and Death. Sermons. O., pp. 750. London, 1905.*

Stanford, Charles.—The Evening of Our Lord's Ministry; being preludes to "Voices from Calvary;" a course of homilies. O. London, 1886.

Stapfer, Edmond.—Death and Resurrection of Jesus Christ. Translated by Louise Seymour Houghton. D., pp. xiii+227. New York, 1898.*

Steinmeyer, F. Y.—History of the Passion and Resurrection of Our Lord considered in the light of modern criticism. Translated by Thomas Crenar and Alexander Cusin. O., pp. 397. Edinburgh, 1879.*

Stone, Morton.—Via dolorosa. A series of meditations on the Passion of our Blessed Lord and Saviour. D., pp. 80. New York, 1905.

The Story of the Passion of Christ. Q. London, 1886.

Sufferings of Christ, The. By a layman. D., pp. 328. New York, 1845.

The Sufferings of the Blessed Jesus (a sermon on Luke xxii: 15) with a short discourse (on I John v: 16) shewing what is the sin against the Holy Ghost. D. London, 1790.

Synchronism of the Passion Days. O., pp. 32. Great Easton, 1893. With chart.

Swayne, W. S.—The Psalm of the Saints and the Sufferings of Jesus Christ. Addresses for Lent and Holy Week. Cr. O., pp. vi+123. London, 1904.*

Tauler, Johann.—Meditations on the Life and Passion of Our Lord. Translated by the Rev. P. A. Cruikshank. D. New York, 1903.

Another edition translated by "a secular priest." D., pp. vii+446. London, 1889.

Thome de Jesu (Fra).—The Sufferings of Jesus. 2 vols., D., pp. xxiv+500; vi+414. London, 1869. Also, Dublin.*

Thoughts for the Hours of Passion. Reprinted from part 7 of the "Sister Manual." Edited by the Rev. T. T. Carter. Pp. 26. London, 1896.

Thoughts on Our Lord's Passion. S. London, 1864.

Trevor, George.—The Story of the Cross; in daily contemplations for the Holy Week. S., pp. 131. London, 1866.*

Trevor, George.—Christ in His Passion; lectures on the principal events of the Holy Week. E., pp. 177. London, 1853. *

Trotter, J. Lilias.—Parables of the Cross. S., pp. 56. London, 1901.

Tugwell, George.—Emblems of the Passion; Lent lectures. Q., pp. 116. Bath, 1888.

Two Sermons on Our Lord's Death and Passion; before receiving the Sacrament, by H. W. Small Q. Edinburgh, 1704.

Tyler, Bennett.—The Sufferings of Christ, confined to His human nature. A reply to a book entitled the sufferings of Christ by a layman. D., pp. 233. Hartford, 1843.*

Vaughan, C. J.—Lessons of the Cross and Passion. Six lectures delivered in the Cathedral during the week before Easter, 1869. E., pp. viii+91. London, 1869.*

Vaux, James Edward (Editor).—Meditations on the Passion; a sequel to "A Short Introduction to Meditation." O. London, 1870.

Veith, John Emmanuel.—The Instruments of the Passion of Our Lord. Translated by Theo. Noethen. D. Boston, 1869.

Veith, John Emmanuel.—Life Pictures of the Passion of Our Lord. Translated by Theo. Noethen. D. Boston, 1870.

Voice from the Cross. A series of sermons on Our Lord's Passion by eminent living preachers of Germany. O., pp. 280. Edinburgh, 1888.*

Waggett, P. N.—The Heart of Jesus; being addresses on the Present Reality of the Passion. Given in St. Paul's Cathedral at the midday service in Holy Week, and at the Three Hours' Devotion of Good Friday, 1901. D., pp. 144. London, 1902.

Wagner, George.—Thirty-seven lectures for Lent and Passion Week. O. London, 1863.

Wakeford, John.—The Glory of the Cross. A Brief Consideration of the Force, Effects and Merits of Christ's Death and Passion. O., pp. 126. London, 1903.

Warren, Elizabeth.—The last passover; or closing days of the life of Him whose name we bear. E., pp. 70. London, 1873. *

Watson, J. McLaren.—The Upper Room. D., pp. 3+128. New York, 1896.*

Wellford, G.—Short Discourses on the concluding scenes of Our Saviour's Life upon earth, preached in St. Michael's. Bray. Cr. O. London, 1857.

Wetenhall, Edward.—View of Our Lord's Passion. O. London, 1710.

Way of the Cross. Meditations and devotions for the seasons. Rendered into English by Ernest Day. 32mo., pp. 100. London, 1892. *

Way of the Cross. Thoughts on the events of Holy Week. Tenth ed., 32mo., pp. 61. London, 1880.*

Whitfield, Frederick.—Perfect through Sufferings. D. London, 1887.

Whitney, John R.—The Last Passover. An account of the closing incidents in the life upon earth of Our Lord Jesus Christ. A verbal harmony of the Four Gospel Narratives. E., pp. 172. Philadelphia, 1869. *

Williams, Isaac.—The Gospel Narrative of Our Lord's Passion harmonised with reflections. From the third London ed., O., pp. 181. New York, 1846. * Second ed., D. London, 1846.

Williams, Isaac.—The Gospel Narrative of the Holy Week harmonised with reflections. Second ed., O., pp. 528. London, 1849.*

Wilson, Harry.—Follow to Calvary. With illustrations by E. A. Fellows Prynne and verses by Beatrice Rosenthal. Q. London, 1901.

Wise, Isaac M.—Martyrdom of Jesus. D. New York, 1901.

Wiseman, Cardinal.—Meditations on the Sacred Passion of Our Lord. O., pp. xii+292. London, 1898.*

Wynne, G. Robert. The Examples of His Patience. Holy Week Addresses on the Collect for Palm Sunday. D., pp. 96. London, 1905.

IX. f. 1. THE GARDEN.

To those who claim for Christ a full humanity and the withdrawal of the divine, there is no difficulty in explanation. By those who falsely deny the Divinity of our Lord this scene is asserted as a proof of their position.

Recommended: None.

Adams, Wm.—The Three Gardens, Eden, Gethsemane, Paradise; or Man's Ruin, Redemption and Restoration. D., pp. 284. New York, 1868.*

Atkinson, John.—The Garden of Sorrows; or the ministry of Tears. New ed., D., pp. 203. New York, 1868.*

Balfern, W. P.—Gethsemane; or incidents in the great sorrow; with hymns of the Passion. S., pp. 308. London, 1882.*

Blake, Mortimer.—Gethsemane and Calvary. E. Boston, n. d.

Buddicome, R. P.—Emmanuel on the Cross and in the Garden. D., pp. 224. New York, 1844. Also, London.*

Christes Bloodie Sweat. (A Poem.) Q. London, 1613.

Eden and Gethsemane. Addresses for Communion services. By Principal Alexander Stewart and others. Cr. O., pp. viii+223. Manchester, 1903.

An Essay on Christ's Fear of Death; or an appeal to the equity and common sense of mankind from the judgment of the independent church at Nottingham. O. London, 1737.

Frame, James.—Christ in Gethsemane. An exposition of Psalm XVI. D. London, 1858.

Gethsemane, Jerusalem and Golgotha; meditations and prayers for Lent. From the German by A. Geyer. 32mo. New York, 1890.

Gethsemane; or Thoughts on the Sufferings of Christ. D. London, 1817.

Gilman, Edward W.—Before Easter. E., pp. 50. New York, n. d.

Hall, Newman.—Gethsemane; or leaves of healing from the Garden of Grief. O. Edinburgh, 1891.

Higgins, J. T.—Gethsemane and other discourses. O. London, n. d.

The Holy Hour, or the Intimate Union with Jesus in His agony in the Garden. Translated from the Italian by a father of the Society of Jesus. With preface by A. Weld. S. London, 1870.

Horton, Thomas G.—Gethsemane, and other poems. O. London, 1856.

Kittridge, A. E.—Gethsemane—A Sermon. Chicago, n. d.

A Meditation upon the Agony of Christ in the Garden. O. London, 1754.

Molyneaux, Capel.—Gethsemane. Six Lent lectures. O. London, 1854.

Moore, Thomas.—An inquiry into the nature and causes of our Saviour's agony in the Garden. O., pp. viii+158. London, 1757.*

Nebelin, Charlotte Elizabeth.—Gethsemane; or meditations and prayers on the last hours of the sufferings and death of Our Lord and Saviour Jesus Christ. Translated from the German. Edited by Mrs. Colin Mackenzie. D., pp. 200. Boston, 1870.*

Philip, G.—The Garden of Gethsemane. O., pp. 190. London, 1881.*

The Tears of Christ in the Garden. (In verse.) Q. London, 1601.

IX. f. 2. THE BETRAYAL.

Recommended: None.

The Betraying of Christ, with other poems. Q. London, 1598.

IX. f. 3. THE TRIALS.

These took place before Caiphas and Pilate. Their legality is the question most discussed.

Recommended: **Blackburn, Greenleaf, Stalker, Innes.**

Bennett, James.—The Logical Consequences of the Acquittal of Jesus; A Synod Sermon. D. St. John, 1867.

Blackburn, C. H.—The trial of Jesus from a Lawyer's View. O., pp. 68. Cincinnati, 1890.* A good discussion.

Bleby, Henry W.—The Trial of Jesus of Nazareth considered as a Judicial Act. O. London, 1880.

Braden, Clark.—Trials and Crucifixion of Christ. D., pp. 62. New York, 1900.

Broade, G. E.—The Sixfold Trial of Our Lord and the Prayers of Christ. Two Courses of Lent Lectures. O., pp. 84. London, 1899.

Byng, F. E. C.—Friends and Foes of Jesus Christ and other Sermons. D. New York, 1881.

The candid determination of the Jews in preferring a thief and a robber before Our Saviour. O. London, 1753.

Casaubon, Meric.—A discourse concerning Christ, His incarnation and examination. Q. London. 1646.

Chapman, Robert Clowry.—Legalized Wrong. A comment on the tragedy of Jesus. S., pp. 31. Chicago, 1899.*

Chase, C. F.—The Trial of Jesus Christ before Caiphas and Pilate. D. London, 1876.

Dupin, M.—Jesus before Caiphas and Pilate. A refutation of Mr. Salvador. Translated by John Pickering. E., pp. 86. New York, 1867.*

Dupin, M.—Trial of Jesus. D. Boston, 1839.

Gould, S. Baring-.—The Trials of Jesus; Discourses (seven) for Lent. O., pp. 80. London, 1886.

Greenleaf, Simon.—The testimony of the Evangelists examined by the rules of evidence administered in courts of justice. Also a review of the trial of Jesus. O., pp. xxiii+613. New York, 1876. The trial comprises pp. 551–613. This includes reply of Dupin to Salvador.

Innes, A. Taylor.—The Trial of Christ. A legal monograph. O., pp. 123. Edinburgh, 1899.* By a lawyer.

Klarmann, Andrew.—Trial of Jesus before Pilate. A study in judicial arrogance and pharasaical justice. D. London, n. d.

Lamb, John.—The Seven Words spoken against the Lord Jesus; an investigation of the motives which led His contemporaries to reject Him. The Hulsean lectures for 1860. O. Cambridge, 1861.

Lemann, M.—Jesus before the Sanhedrin; translated from the French by J. Magath. D. Nashville, Tenn., 1886.

Mabry, J. C.—Legal View of the Trial of Christ. Cincinnati.

Noel, I.—Jesus which is called Christ; His trial and condemnation; a study in Gospel history. O., pp. 60. London, 1878.

Powell, John Walker.—The Silences of the Master. E., pp. 62. Cincinnati, 1904.*

Rosadi, Giovanni.—The Trial of Jesus. Translated from the third Italian ed. Edited with preface by Dr. Emil Reich. O., pp. 360. London, 1905. *

The Sentence of Condemnation as passed by Pontius Pilate against Jesus Christ. Ff. London, 1851.

Stalker, James.—The Trial and Death of Jesus Christ. Devotional history of Our Lord's Passion. D., pp. x+321. London and New York, 1894.*

Stout, A. P. -The Trials and Crucifixion of Christ. D., pp. 158. Cincinnati, 1886.*

Veith, John Emmanuel.—Words of the enemies of Christ during His sacred passion. Translated by Rev. E. Cox. S. London, 1855.

Wellford, Edwin Taliaferro.—The Lynching of Jesus; a review of the legal aspects of the trial of Christ. D., pp. 110. Richmond, Va., 1905.*

Wilson, Thomas Frew.—Trial of Jesus of Nazareth. Historical and legal standpoint. S., pp. 55. New York, 1906.*

Yoran, Calvin.—The Trial of Christ as viewed by a modern lawyer. D., pp. 16. Epworth, Ia., n. d.*

IX. f. 4. THE CRUCIFIXION.

The fact is nowhere more vividly portrayed than in the Gospel narratives.

Recommended:

Tholuck, for the devotional view.
Stroud, for the physical aspects of the death on the cross.
Stalker, for an estimate of the circumstances.

Aitken, William H. M. H.—Around the Cross. First Principles of the Doctrine of Christ. O., pp. 260. London, 1884.

Aldrich, J. K.—A critical examination of the time of Our Saviour's crucifixion, the 14th day of the Jewish month Nisan. A. D. 30. D., pp. 262. Wellfleet, Mass., 1882. *

Alger, William Rounseville.—Symbolic History of the Cross of Christ. E., pp. 93. Boston, 1851.*

Allen, Benjamin.—Jesus Christ and Him Crucified. D., pp. 120. Philadelphia, 1822. *

Ambler, Benjamin G.—The Crucifixion, and other poems. O. London, 1880.

Andrew, J. J.—Jesus Christ and Him Crucified. Third ed., O. Birmingham, 1882.

Ashton, John.—The legendary history of the Cross. A series of sixty-four wood cuts from a Dutch book published by Veldeneer, A. D. 1483. With an introduction written and illustrated by John Ashton, and a preface by S. Baring-Gould. O. London, n. d.

Baird, William.—Watching by the Cross; Prayers, Readings and Meditations for Holy Week. 32mo. London, 1870.

Barry, Alfred.—Doctrine of the Cross. Six sermons preached in Hereford Cathedral in the Holy Week. O., pp. 96. Hereford, 1868.

Baxter, Richard.—The Crucifying of the World by the Cross of Christ. Q. London, 1658. O. London, 1861.

Bayley, L. M. L.—At the Foot of the Cross. (Verse.) Chicago, 1885.

Bird, C. S.—The Eve of the Crucifixion. Addresses. D. 1858.

Birks, H. A.—The Shadow of the Cross in Our Lord's Ministry. Six short addresses delivered in Chigwell Church. D., pp. 60. London, 1891.

Boag, Frederick.—The Precious Blood. A sermon. O., pp. 12. London, 1878.

Body, G.—The School of Calvary. A course of Lent lectures. Second ed., D., pp. 160. London, 1891. New ed., E., pp. 158. London, 1894.*

Bonar, Horatius.—The Blood of the Cross. 32mo. Philadelphia, 1858.

Braden, Clark.—Trials and Crucifixion of Christ. D., pp. 263. St. Louis, 1903.

Brown, Charles.—Lessons from the Cross. (Little Books on the Devout Life.) Cr. O., pp. 128. London, 1904.

Burrell, Joseph Dunn.—The Singular Death of Christ. D., pp. 62. New York, 1900.*

Carter, T. T.—The Footprints of the Lord on the King's Highway of the Cross. O., pp. viii+71. London, 1868.*

Chapin, E. H.—The Crown of Thorns. D. New York, n. d.

Chapman, Hugh B.—The Religion of the Cross. A series of suggestive essays on practical religion. O. London, 1888. Fourth ed., O., pp. 396. London, 1898.

Charnock, S.—Christ Crucified. E., pp. 216. London, 1837.*

Christ's meritorious cross and passion whereby alone we obtain remission of our sins, and are made partakers of the Kingdom of Heaven. O. London, 1860.

Clarke, George W.—Christ Crucified. E., pp. 324. New York, 1848.

Clarke, Thomas J.—The Cross of Christ. D. London, 1864.

Clemance, Clement.—To the Light through the Cross. Expositions of Isaiah liii, and of other Scriptures bearing on the sufferings of Christ. Cr. O. London, 1884.

Clow, William.—In the day of the Cross. A course of sermons on the men and women and some of the notable things of the day of the crucifixion of Jesus. E., pp. 370. London, 1898.

Creighton, Mandell.—Lessons from the Cross. Addresses delivered in St. Paul's Cathedral during Holy Week, 1898. O., pp. 132 London, 1898.*

The Cross. A treatise on the death of Christ. E. London, 1863.

The Cross and the Passion of Our Lord and Saviour. Six photographs with key sheet. Q. London, 1865.

The Cross of Christ. A poem. D. Manchester, 1787.

The Cross of Christ, or instructions to the cross-bearing disciple. Translated from the German by the Rev. J. Hull. With ten engravings. S. Reutlingen, 1862.

The Crucified Jesus to the Jews a stumbling block, and to the Greeks foolishness, considered in three discourses. D. Dublin, 1765.

Cudworth, William.—Looking to the Cross. D. London, n. d.

A Curious Piece of Antiquity on the Crucifixion of Our Saviour and the Two Thieves. (In verse.) Ff. London, 1765 (?).

Daniell, Mortlock.—Calvary; or the Cross of Christ. O. London, 1839.

The Death of Christ. O. London, 1800 (?).

The Death of Christ upon the Cross. O. London, 1885.

De Courcey, Richard.—Christ Crucified. O. London, n. d.

The Divine Sufferer; What He Endured and Why. O. London, 1876.

The Doctrine of the Cross of Christ Stated and Improved. D. London, 1830.

Durham, James.—Christ crucified; or the marrow of the Gospel evidently set forth in seventy-two sermons on the liii chapter of Isaiah. Ff. Glasgow, 1723. Seventh ed., 1729.

Edgar, Robert McCheyne.—The Philosophy of the Cross. An attempt to show the deep significance of the death of Jesus Christ. O. London, 1873, 1878.

Evans, Caleb.—Christ Crucified. Four sermons. O. Bristol, 1789.

Faber, F. W.—The Foot of the Cross; or the Sorrows of Mary. Cr. O. New York, 1861.

Frame, James.—The Song of the Cross. An exposition of Psalms XXII. D. London, 1872.

Gilbert, Daniel.—Reflections on the stations of the cross; or the love of Jesus in His passion. S. London, 1875.

Glorying in the Cross of Christ. (A sermon on Gal. vi: 14.) D., pp. 23. London, 1845 (?).

Goodrich, Chauncey A.—The Last Hours of Christ. E. New York, n. d.

(**Griffin, George**). The Sufferings of Christ. By a layman. D. New York, 1846.

Griffith, Alfred John.—Studia Crucis. Sermons on the crucifixion and related themes. O., pp. 204. Sandown, 1884.

Guevara, Antonio de.—The Mysteries of Mount Calvary. Edited by Rev. Orby Shipley. Cr. O. London, 1869.

Guinness, Mrs. H. Grattan.—One taken and the other

left; or Christ and the two malefactors. 32mo., pp. 32. London, 1868.

Hambleton, J.—The Cross of Christ. D. London.

Hanna, William.—The Last Day of Our Lord's Passion. D., pp. vi+379. New York, 1871.*

Hansell, E. H.—The Sorrows of the Cross. O., pp. 59. London, 1880.

Harper, F.—The First Good Friday. Meditations by the Cross. O. London, 1895.

Hartley, Sherman.—Lessons at the Cross; or spiritual truths familiarly exhibited in their relations to Christ. With an introduction by G. W. Blagden. D., pp. 274. Boston, 1852.

Headham, S. D.—Lessons from the Cross. Addresses given in Oxley Parish Church on Good Friday, 1886.

Hill, Daniel H.—The Crucifixion of Christ. D. Philadelphia, 1859.

Hirsch, Emil G. (Rabbi).—The crucifixion from a Jewish standpoint. New York, 1901.

Hitchcock, F. R. Montgomery.—The Mystery of the Cross. Studies in Our Lord's Last Mission. Cr. O., pp. 204. London, 1904.*

Hocking, W. J.—Three Hours at the Cross. A manual for Good Friday. O., pp. iv+87. London, 1896.*

Hodges, G.—Beside the Cross. Good Friday meditations with the story of the Passion in the words of Holy Scripture, by L. McClure. D. New York, 1890.

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IX. f. 5. THE SEVEN LAST WORDS.

St. Luke, 23 : 34. Father forgive them, for they know not what they do.

St Luke, 23 : 43. Today thou shalt be with me in paradise.

St. John, 19 : 26, 27. He saith unto his mother, woman behold thy son! Then saith He to the disciple, behold thy mother! and from that hour that disciple took her unto his own home.

St. Matthew, 27 : 46. And about the ninth hour Jesus cried with a loud voice saying, Eli, Eli, lama, sabachthani. That is to say, My God, my God, why hast Thou forsaken me.

St. John, 19 : 28. After this Jesus, knowing that all things were now accomplished that the Scriptures might be fulfilled, saith, I thirst.

St. John, 19 : 30. It is finished.

St. Luke, 23 : 45, 46. And the veil of the temple was rent in the midst and when Jesus had cried with a loud voice, he said, Father, into Thy hands I commend my spirit; and having said this, He gave up the ghost.

Recommended: **Nicoll.**

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Bellett, John C.—Good Friday Meditations on the Seven Words from the Cross. D. London, 1883.

Biggs, C. R. D.—Stages in atonement. Addresses on the sayings from the Cross. Second ed., O., pp. 80. Darlington, England, 1896.

Blyth, F. Cavan.—Thoughts on the Seven Last Words of Christ Crucified. D., pp. 164. London, 1880.

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Brett, George.—"Behold the man." Addresses upon the seven words from the Cross. D., pp. 98. London, 1882. S., pp. 94. London, 1898.*

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Burnett, T. M.—The Wondrous Cross. A consideration in eight simple addresses of the seven last words in their sacramental aspects. O., pp. 89. London, 1895.

Chambre, Albert St. John.—Calvary; being Good Friday addresses on the Seven Words from the Cross. S., pp 9+107. Milwaukee, 1905. *

Chapman, Hugh B.—The Seven Last Words of Love. D., pp. 62. London, 1885.

Charles, Mrs. Elizabeth.—By the Cross and Passion; thoughts on the words spoken around and on the Cross. S. New York, 1887.

Cobbett, R. S.—The Last Words of Our Lord and Saviour Jesus Christ; being a course of seven sermons preached during Passion Week, 1867. S., pp. ix+101. London, 1867.*

Collier, Thomas G.—Listening and Learning on Calvary; Seven Addresses on the Words from the Cross. S. London, 1879.

Cure, Edward C.—The Seven Words of Christ on the Cross; sermons. D. London, 1868.

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Eight Addresses on the Seven Last Words. By a priest. O., pp. 54. London, 1893.

Elliott, Charles L. B.—Short Addresses on the Seven Words from the Cross. With form of service, prayers and hymns for Good Friday afternoon. D., pp. 46. London, 1899.

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Hermon, G. E.—Addresses on the Seven Last Words from the Cross. Preached in St. Agatha's Mission Church, St Neots, Cornwall, on Good Friday, 1889. D., pp. 52. London, 1891.

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Jeffrey, Robert T.—Voices from Calvary; or the Seven Last Sayings of Our Blessed Lord. O., pp. vi+195. Edinburgh, 1859. Second ed., 1860.*

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King, Edward.—Meditations on the Last Seven Words of Our Lord Jesus Christ. S., pp. 86. London, 1876. New ed., 1885.

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Lowrie, Walter.—Gaudium Crucis. Meditations for Good Friday on the Seven Words from the Cross. D., pp. xvi+117. London, 1905.*

McClelland, Thomas Calvin.—Verba Crucis; a meditation upon what Jesus said on Calvary. D., pp. 3+77. New York, 1902.

Mackay, A. B.—The Glory of the Cross, as manifested by the last words of Jesus. D., pp. 288. London, 1874. New ed., pp. 250, 1877.*

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Mordaunt, Osbert.—Through the Dark Hours. Short addresses on the Seven Words from the Cross. O., pp. 57. London, 1898.*

Mortimer, Alfred G.—Laws of Penitence. Addresses on the Words of Our Lord from the Cross. E. London, n. d.

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Passmore, T. H.—Crux Hepta Corda. Some thoughts on the Seven Last Words of Our Lord. O., pp. 87. London, 1894.

Perraud, C.—Meditations on the Seven Words of Our Lord on the Cross; with an introduction and an epilogue

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Porter, R.—The Pathway to Easter. Seven Words for Seven Days. S. New York, 1892.

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The Seven Cries of the Redeemer on the Cross. E. London, 1863.

The Seven Sayings of Jesus upon the Cross. (Seven illuminated cards.) S. London, 1873.

The Seven Words from Calvary. Meditations in plain and easy language. 32mo., pp. 72. Oxford, 1871.

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Stone, S. J.—Parochial Sermons, including Sermons of the Church Seasons, General Sermons, and a Set of Addresses on the Seven Last Words from the Cross. Cr. O., pp. xv+236. London, 1901. *

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Taylor, E. H.—Messages from the Cross to the World. D. London, 1892.

Trotter, J. Lilias.—Parables of the Cross. O. London, 1898.

Tweddell, Ralph Brown.—Beneath the Cross. Being Meditations on the Seven Last Words of Our Lord from the Cross. Cr. O., pp. 72. London, 1904.*

Vaughan, C. J.—Words from the Cross. Lent lectures. D. London, 1875.

Vernon, J. R.—Christ the Comforter. Musings and Eloquences on the Seven Words from the Cross. D., pp. 64. London. E. Corde Loquens (Ps. xxxix:3). D., pp. 64. London, 1899.

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Wollaston, William.—Good Friday at Cannes. Addresses on the Seven Words of Our Lord Jesus Christ upon the Cross. O., pp. 76. London, 1883.

IX. f. 6. THE DARKNESS.

Sykes, A. A.—A Dissertation on the Eclipse mentioned by Phlegon; or an enquiry whether that eclipse had any relation to the darkness which happened at Our Saviour's Passion. O. London, 1732.

Sykes, A. A.—A Defence of the Dissertation on the Eclipse mentioned by Phlegon. O. London, 1733.

Sykes, A. A.—A Second Defence of the Dissertation on the Eclipse mentioned by Phlegon. O. London, 1734.

Whiston, W.—The Testimony of Phlegon vindicated; or an account of the great darkness and earthquake at Our Saviour's Passion described by Phlegon. Including all testimonies, both heathen and Christian, in the very words of the original authors, during the six centuries of Christianity with proper observations on those testimonies. O., pp. 53. London, 1832.

IX. f. 7. THE DESCENT INTO HELL AND PREACHING TO THE SPIRITS IN PRISON.

Recommended: **Plumptre.**

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Bilson, Thomas.—The Survey of Christ's Sufferings for Man's Redemption; and of His descent into Hades or Hel for Our deliverance. Ff. London, 1604.

A Brief Answer unto Certaine Objections and reasons against the descension of Christ into Hell. Q. Oxford, 1604.

Broughton, Hugh.—An Explication of the Article of Christ's Descent into Hell. Works. Pp. 727+840. London, 1662.

Carlisle, Christopher.—A Discourse concerning two divine positions. The first effectually concluding that the soules of the faithfull Fathers deceased before Christ went immediately to Heaven. The Second touching the descension of Saviour Christ into Hell. O., pp. 17+173. London, 1582.

The Descent into Hell; a Poem. O. London, 1830.

The Gospel in the Underworld. E., pp. 28. N. P., n. d.*

Guild, William.—Limbo's Battery; or an answer to a Popish Pamphlet of Christ's Descent into Hell. D. Aberdeen, 1630.

(**Hayne, T.**).—Of the Article of Our Creed; Christ de-

scended into Hades, or ad infernos. Quest. 1. What is meant in the Creed by this article. 2. Did Christ's Soule goe to Heaven or Gehenna? With answers to both of them severally. Q. London, 1642.

Hernad, John Abraham.—The Descent into Hell, with an analysis and notes. O. London, 1835.

Higgins, John.—An answer to Wm. Perkins, concerning Christ's Descent into Hell. O. Oxford, 1608.

Hill, Adam.—The Defense of the Article, Christ descended into Hell. With arguments objected against the truth of the doctrine of one Alex. Humes, all which reasons are confuted. Q. London, 1592.

Horsley, Samuel.—Hosea. Translated from Hebrew, with notes. Second ed. With a sermon, now first published on Christ's Descent into Hell. Q., pp. 1+226. London, 1804.

Huidekoper, Frederic.—The Belief of the First Three Centuries concerning Christ's Mission to the underworld. D., pp. xii+187. Boston, 1854, and New York, 1883.* Also included in his works, Vol. I.

Henry, Jacob.—A Treatise on the Sufferings and Victory of Christ in the work of Our Redemption. Written against certain errors in these points publicly preached in London. (By Bishop Bilson.) O. London, 1598.

Kelly, W.—The Preaching to Spirits in Prison. S., pp. 139. London, 1900.

Lord, William W.—Christ in Hades. A Poem. D., pp. 183. New York, 1851.

Love, William De Loss.—Christ Preaching to Spirits in Prison; or Christ's preaching to the Dead explained by the change from inferior to the celestial paradise. E., pp. 167. Boston, 1883.*

Parkes, Richard.—An apologie of three testimonies of Holy Scriptures concerning the articles of our creed. He descended into Hell. Q. London, 1607.

Parkes, Richard.—The Second Booke, containing a re-

joinder to a reply made against the former booke, lately published in a printed pamphlet, intitled, Limbo-mastix. Q. London, 1607.

Phillips, Stephen.—Christ in Hades. Illustrated by Henry Ospovat. New York, 1902.

Plumptre, E. H.—The Spirits in Prison, and other studies on the Life after death. D., pp. xii+416. New York, 1885. Revised ed., O. London, 1886.*

Seiss, Joseph A.—Christ's Descent into Hell. D. London, 1887.

Smith, Richard.—A letter to Dr. Henry Hammond, concerning the sense of that article in the creed He descended into Hell, together with Dr. Hammond's answer. O. London, 1684.

Washburn, W. W.—Christ's descent into Hades and His work there in behalf of the Saints of Old Testament Times. E., pp. 33. Milford, Mich., 1900. *

(**Willett, Andrew**).—Limbo-Mastix, that is a Canvise of Limbus Patrum, shewing that Christ descended not in Soule to Hell to deliver the Fathers from thence. Q. London, 1604.

Willett, Andrew.—Loidoromastix; that is a scourge for a raylor containing a full answer to the unchristian raylings vented by one Richard Parkes against the author of Limbo-mastix. Q. Cambridge, 1607.

X. CHRIST'S RESURRECTION.

"On the third day He arose from the dead." Many works on the general resurrection refer to the resurrection of Christ. For these the reader is referred to the appendix to Alger's "Doctrine of the Future Life." We need not discuss here the history of the doctrine of the resurrection of the body.

The main difficulties have arisen from a desire to overthrow another witness to the Divinity of Christ. The following theories have been held:—

1. Christ really did arise from the dead. This has always been the belief of the Christian Church. On this belief is based the hope of a future life.

2. The disciples stole him away. This was the theory of the hostile Jew.

3. He was stunned or in a swoon and was revived by the cool of the tomb and the fragrance of the spices.

4. The imaginations of the disciples were much excited, as the result of the crucifixion of the Lord. In their frantic state they were subject to an hallucination.

Recommended:

Milligan and **Westcott** have written the best of the late discussions.

Sherlock's "Tryal of the Witnesses" is an old book worthy of mention if for nothing more than the controversy it aroused and the influence it has exerted upon the later literature of the subject.

Liddon's Sermons are the best among the sermons.

Aikman, J. Logan.—Mornings at the Sepulchre; or the Risen Redeemer. D. London, 1859.*

Aitken, W. Hay M. H.—Eastertide Thoughts on the

Passion and Resurrection of Our Lord. O., pp. 246. London, 1889.*

Allen, Don. (Pseud.).—Resurrection of Jesus; an agnostic's view. D. New York, 1893.

(**Annet, P.**).—The Resurrection of Jesus Christ demonstrated to have no proof; in answer to a pamphlet (by C. Moss, Bishop of Bath and Wells). Called the Resurrection of Jesus cleared. O. London, 1744 (?).

(**Annet, P.**).—The resurrection of Jesus considered in Answer to the Tryal of the Witnesses. By a moral philosopher. O. London, 1743.

(**Annet, P.**).—The Resurrection reconsidered. Being an answer to the clearer (Bishop Moss) and others. By way of a dialogue between the considerer and his friend. By the author of the Resurrection of Jesus considered. Part I, O. London, 1744.

An Answer to the Jewish Rabbi's two letters against Christ's Resurrection. O. London, 1729.

Barclay, Rev. P.—Come and See the Place where the Lord Lay. An Easter Homily. Cr. O., pp. 29. London, 1903.*

Baring-Gould, Rev. S.—The Death and Resurrection of Jesus. Ten lectures. Cr. O. London, 1884.

Begg, J. A.—Evidence of the Redeemer's Return in Glory. D. London. n. d.

Benson, R. M.—The Life beyond the Grave. Meditations upon the Resurrection and Ascension of Our Lord. D., pp. 702. London, 1885.*

Berle, A. A.—The Resurrection of Christ, Faith's Corner-stone. D. Boston, 1897.*

Bible, Andrew F.—Jesus and the Resurrection; the glad news of Our Lord and Saviour Jesus Christ. O., pp. 212. London, 1890.

Bickersteth, Edward H.—Jesus and the Resurrection; or the Ministry of the Church a witness of the resurrection. O. London, 1870.

Brookes, J. H.—He is not here; the resurrection of Christ. D., pp. 2+170. Philadelphia, 1896.*

Brown, J. Baldwin.—The Risen Christ the King of Men. Sixteen discourses. Popular ed., O., pp. 368. London, 1890.*

Brown, John.—The Resurrection of Life, an exposition of I Corinthians xv, with a discourse on Our Lord's Resurrection. O. London, 1852. Second ed., D., pp. xvi+378. Edinburgh, 1866.*

Bush, George.—The Resurrection of Christ; in answer to the question whether He rose in a spiritual and celestial or in a material and earthly body. D., pp. 92. New York, 1845.*

Candlish, R. S.—Life in a risen Saviour, being discourses on the Argument of I Corinthians xv. O., pp. 400. Edinburgh, 1858.*

Chandler, S.—The Witnesses of the Resurrection of Jesus Christ re-examined and their testimony proved entirely consistent. O., pp. 170. London, about 1744.

Chapman, H. B.—Where is Christ? O. London, 1890.

Cooke, George.—An illustration of the General Evidence establishing the reality of Christ's Resurrection. O., pp. xvi+323. Edinburgh, 1808.

Cooper, Thomas.—Verity of Christ's Resurrection from the dead. An appeal to the common sense of the people. D. London, 1875 and 1885. New ed., E., pp. 176. London, 1892.*

Cox, S.—The Resurrection. D. London, 1881.

Cross, James.—The Resurrection; What is it? O. London, 1876.

Dickinson, Richard W.—The Resurrection of Jesus Christ, historically and logically viewed. S., pp. 142. Philadelphia, 1866.*

Ditton, Humphry.—A discourse concerning the Resurrection of Jesus Christ. In three parts. O., pp. viii+432. London, 1714.

Dore, James.—Essay on the Resurrection of Christ. D. London, n. d.

Edgar, R. McCheyne.—The Resurrection of Jesus Christ in its historical, doctrinal, moral and spiritual aspects. (Present Day Tracts.) Second series. No. 45. O. London, 1886. *

Edgar, R. McCheyne.—The Gospel of a Risen Saviour. O., pp. 370. Edinburgh, 1892.*

The Evidence and Import of Christ's Resurrection versified for the help of the memory. O. Providence, R. I., 1797.

The Evidence for the Resurrection of Jesus Christ critically examined. O. London, 1865.

The Evidence for the Resurrection cleared from the exceptions of a late pamphlet entitled, "The Resurrection of Jesus considered by a moral philosopher." O. London, 1744.

Falconer, Thomas, M. D.—The Resurrection of Our Saviour ascertained from an examination of the proofs of His identity after that event. O. Oxford, 1798.

Furness, William H.—The Story of the Resurrection of Jesus told once more, with remarks upon the character of Jesus and historical claims of the Gospels and a word upon prayer. D., pp. 151. Philadelphia, 1884.*

Gere, George Washington.—Did Jesus Rise; The Resurrection from the Viewpoint of a Lawyer. D., pp. 2+27. Chicago, 1903.

Gordon, Adoniram Judson.—Risen with Christ; an address on the Resurrection. New ed., S., pp. 32. New York, 1895.*

Gould, S. Baring-.—The Death and Resurrection of Jesus. D., pp. 86. London, 1888.

Govett, R.—Christ's Resurrection and Ours. On I Corinthians xv. D. London, 1876.

(**Grove, H.**).—The Evidence for Our Saviour's Resurrection considered with the improvement of this important doctrine. O., pp. 72. London, 1730.

Gurney, Thomas A.—The Living Lord and the Opened Grave. O., pp. viii+320. London, 1901.*

Harlow, L. K.—The Risen Lord. O. New York, 1888.

He is Risen. T. New York, 1889.

Hindmarsh, Robert,—An Essay on the Resurrection of the Lord, being an humble attempt to answer the question with what body did the Lord rise from the dead? O., pp. xxxvi+283. London, 1833.* The Swedenborgian doctrine.

Holmes, Robert.—The Resurrection of the Body deduced from the resurrection of Christ and illustrated from His Transfiguration; a sermon on Phil. iii: 21. Oxford, 1777.

[**Horsley, John.**].—An enquiry with the force of the objection made against the resurrection of Christ, from the circumstance of His not appearing openly to the rulers and people of the Jews, after He rose from the dead. Wherein what Mr. Woolston offers on that head in his sixth discourse is particularly considered. O., pp. 40. London, 1730.

Horsley, Samuel.—Nine sermons on the nature of the evidence by which Our Lord's Resurrection is established. O. London, 1815, 1822.

Houghton, J.—Observations on the evidences of Christ's resurrection. Two sermons. O. London, 1798.

Howe, Fisher.—The true site of Calvary and suggestions relating to the resurrection, with an illustration map of Jerusalem. O. New York, 1888. *

An Inquiry into the evidences of the resurrection of Jesus Christ and of the ground of faith which they establish of immortality; being a discourse (I Corinthians xv: 21, 22) delivered to the Unitarian congregation in Birmingham. By a member of the Society. O. London, 1844.

Kennedy, John.—The Resurrection of Jesus Christ. An historical fact, with an examination of naturalistic hypothe-

ses. D. London, 1881. New and revised ed., O., pp. x+176. London, 1895.*

Kittredge, A. E.—The Resurrection of Christ. A sermon. O. Chicago, n. d.

Krummacher, F. W.—The Risen Redeemer. O. London, 1863.*

Landels, William.—The sepulchre in the garden; or the buried and risen Saviour. D., pp. 355. London, 1866.*

Latham, Henry.—The Risen Master. A Sequel to Pastor Pastorum. Illust. Cr. O., pp. xvi+488. London, 1901.

Letters to the Editor of the New Trial of the Witnesses (or the Resurrection of Jesus Christ considered). By an Oxford Layman. O., pp. 107. London, 1824.

Liddon, Henry P.—Easter in St. Paul's. Sermons on the Resurrection. Second ed., 2 vols, D., pp. xiii+288; vii+311. London, 1887. O. London, 1897.

Little, Sophia L.—The Annunciation and Birth of Jesus and the Resurrection. D. London, 1842.

Macan, Reginald W.—Resurrection of Jesus Christ. An Essay in three chapters. O. London, 1877.

MacDermot, G. M.—Evolution and the Resurrection. T., pp. 115. London, 1905.

Macpherson, Robert.—The Resurrection of Jesus Christ, with an examination of the speculations of Strauss in his "New Life of Jesus." Cr. O. Edinburgh, 1867.

Marchant, James.—Theories of the Resurrection of Jesus Christ. O., pp. xi+122. London, 1899.*

Marsh, F. E.—What does the Resurrection of Christ mean? 32mo., pp. xiv+216. London, 1904.

Marsh, Gideon W. B.—The Resurreection of Christ; Is it a Fact? (A lecture delivered under the auspices of the Catholic Truth Society of Scotland.) Cr. O. London, 1905.

Massie, E.—The Risen Saviour and other Sermons. O., pp. 260. London, 1894.*

Michaelis, J. D.—Burial and Resurrection of Jesus

Christ according to the four evangelists. Translated from the German. D. London, 1827.

Milligan, William.—The Resurrection of Our Lord. O., pp. xxii+304. London, 1880. Second ed., London, 1884.*

Mitchell, Arthur.—The Source and Fruit of Sorrow; also Christ the King of the Unseen World. S., pp. 2+48. New York, 1895.*

(**Monro, E.**).—Historical and Practical Sermons on the Sufferings and Resurrection of Our Lord by one of the writers of the "Tracts for Christian Seasons." 2 vols., D. London, 1860.

Morrison, C. Robert.—Proofs of Christ's Resurrection from a Lawyer's Standpoint. Revised ed., D. Andover, Mass., 1885.

Mortimer, Alfred G.—Jesus and the Resurrection. Thirty addresses for Good Friday and Easter. O., pp. 308. London, 1898.*

(**Moss, C.**).—The evidence of the resurrection cleared from the exceptions of a late pamphlet entitled the "Resurrection of Jesus considered by a Moral Philosopher." (By P. Annet.) Revised by the author of the Tryal of the Witnesses. O. London, 1744.

A Most Godly and comfortable ballad of the glorious resurrection of our Lord Jesus Christ. Two parts. Ff. London, 1645.

Moule, H. C. G.—Jesus and the Resurrection. Expository Studies on St. John xx, xxi. O., pp. vi+213. London, 1893.*

The New Trial of the Witnesses; or the Resurrection of Jesus considered; with an inquiry into the origin of the Gospels and the authenticity of the Epistles of Paul. O. London, 1823.

Newcome, William.—A review of the chief difficulties in the Gospel History respecting Our Lord's Resurrection, intended to retract some errors in the author's Greek har-

mony and to shew that Dr. Benson's hypothesis is satisfactory. Q. London, 1791.

Nott, Eliphalet.—The Resurrection of Christ; discourses with an introduction and notes by Tayler Lewis. D., pp. xi+157. New York, 1872.*

Now is Christ Risen. Poems. S. London (?), 1876.

Odell, W. P.—Ministries of Hope. Easter Messages. Wernersville, Pa., 1905.

Onesimus, Captain.—Christ rejected; or the trial of the eleven disciples of Christ in a court of law as charged with stealing the crucified body of Christ out of the sepulchre. O. Trenton, 1834.

Osborne, Louis Shreve.—Christ is Risen. A sermon preached in Trinity Church on Easter Sunday, April 14, by the Rector. O., pp. 18. Newark, N. J., 1895.*

Parry, Richard.—Harmony of the Four Gospels, so far as relate to Our Saviour's Resurrection, with a commentary and notes. Q. London, 1765.

Paton, James.—Glory and Joy of the Resurrection. D., pp. 15+227. New York, 1902.*

A Pindarick Ode on the Resurrection of Jesus Christ. Q. Dublin, 1728.

"The Prince of Life." Meditations and Prayers on the Resurrection of Our Ever Blessed Lord. S. London, 1874.

Reichel, Charles Parsons.—The Resurrection; God or Baal. Two sermons. O. London, 1878.

Ring, T. P.—The Most Certain Fact in History. Addresses on the Resurrection. Cr. O. London, 1893.

A Sermon on the Resurrection of Our Lord; preached on Easter Sunday. O., pp. 16. London, 1732.

A Sermon preached against Quakerism. Being a discourse of the Resurrection and Ascension of the Body of the Holy Jesus of Nazareth. Preached January 1, 1709-10. O., pp. 16. London 1711.

Sherlock, T.—The trial of the Witnesses of the Resurrec-

tion of Jesus. D. Philadelphia, n. d. First ed. and third ed., O. London, 1729. E., pp. 134+18. Elizabethtown, N. J., 1808.* S., pp. 134. London, 1811.* E., pp. 128+15. Philadelphia, 1800.*

Silvester, Tipping.—The evidence of the Resurrection of Jesus vindicated against the cavils of a moral philosopher; formed in answer to the trial of the witnesses. O., pp. 124. London, 1744.*

Simpson, W. J. Sparrow.—Our Lord's Resurrection. (Oxford Library of Practical Theology.) Cr. O., pp. 328. London, 1906.

Spurgeon, C. H., Moody, Dwight L., and others.—The Resurrection: A Symposium. D., pp. 127. New York, 1899.*

Steane, Edward.—Christ the First Fruits of the Resurrection. Second ed., D. London, 1848.

Stokes, Gabriel.—Twelve sermons on various subjects and a narrative of the first appearances of Our Lord on the Day of His Resurrection. With notes. O., pp. 303. London, 1812.*

The Story of the Resurrection of Christ. Q. London, 1886.

Webster, W.—The Credibility of the Resurrection of Christ upon the testimony of the apostles; being a sequel to two letters in the Weekly Miscellany, upon the fitness of the witnesses. O., pp. 39. London, 1735.

Webster, W.—The fitness of the witnesses for the resurrection of Christ considered in an answer to the principal objections against them. O., pp. 26. London, 1731.

Weddred, John.—A Scriptural view of the Resurrection and Ascension of Jesus Christ. By way of harmony and paraphrase. O., pp. 44. Peterborough, 1787.

[**Werdmueller, Otto.**].—The Hope of the Faithful, declaring brefely the resurrection of our lorde Jesus Chryst past, and of our true essencial bodyes to come; and playnli confuting the chefe errours that hath spronge thereof.

(Translated by Miles Coverdale from the German.) S. Antwerp, 1554 (?).

West, Gilbert.—Observations on the history and evidences of the Resurrection of Jesus Christ. Second ed. revised and corrected by the author. O., pp. xvi+445. London, 1747. Contained also in Watson's Tracts, Vol V.

Westcott, B. F.—The Revelation of the Risen Lord. O. London, 1882.

Whitby, Daniel.—Logos tas pisteos; or an endeavor to evince the certainty of Christian Faith in generall, and of the Resurrection of Christ in particular. O., pp. 411. Oxford, 1671.*

Williams, Isaac.—The Gospel Narrative of Our Lord's Resurrection harmonised with reflections. O. London, 1845.

Wilson, Harry.—The Third Day; the resurrection a proof of Christianity. E., pp. 72. London, 1899.*

Wilson, W. Dexter.—Miracles in Nature and Revelation and especially the great miracle of Our Lord's Resurrection from the dead. D. New York, 1890.

XI. THE ASCENSION AND THE FORTY DAYS.

After the resurrection, Christ did not immediately ascend to His Father, but remained upon earth revealing Himself to various disciples during a period of forty days. These appearings are claimed by modern spiritualists who yet hold to a belief in Christ and in revelation as an argument for their theory of the spirit world. By all other members of the Christian Church it has been looked upon as the time given by Christ in which to complement His teaching.

Recommended: **Milligan, Moberly, Westcott, Boardman.**

Activities of the Ascended Lord. Adapted by permission from instruction given by the Rev. George Body. O., pp. 135. London, 1891.

Blyth, G. F. Popham.—The Holy Week and the Forty Days; being a continuous narrative in the words of the evangelists, constructed from the Four Gospels. 2 vols., Cr. O. London, 1879, 1883.

Boardman, George Dana.—Epiphanies of the Risen Lord. D., pp. 289. New York, 1879.

Carpenter, W. Boyd.—The Forty Days of the Risen Life. E., pp. 64. London, 1898.*

Doane, William Crosswell.—The Manifestations of the Risen Jesus. Their methods and their meanings. The Charlotte Wood Slocum lectures. S., pp. 194. London, 1898.

Earle, J. C.—Forty Days; Christ between His resurrection and ascension. O. London, 1882.

Faunce, D. W.—Advent and Ascension; or how Jesus came and how He left us. D., pp. 215. New York, 1903.*

Fuller, Morris.—In Terra Pax; or The Primary Sayings of Our Lord during the Great Forty Days in their Re-

lation to the Church. Sermons preached at St. Mark's, Marylebone Road. Cr. O., pp. 336. London, 1901.*

Grierson, James.—Heaven on Earth; or interviews with the risen Saviour. D. Edinburgh, 1856. New ed., 1869.

Hanna, William.—The Forty Days after Our Lord's Resurrection. D., pp. 316. New York, 1866. O. London, 1863.*

Harthill, Isaac.—The Ascension of Our Lord Jesus Christ. Cr. O., pp. 64. London, 1902. O. London, 1903.

Huntingdon, Bishop.—Forty Days with the Master. O., pp. 306. London, 1891.

Lipscomb, Andrew A.—Studies in the Forty Days between Christ's Resurrection and Ascension. A series of Essays for the Times. D. Nashville, 1887.*

Lipscomb, Andrew A.—Studies Supplementary to the Studies in the Forty Days between Christ's Resurrection and Ascension. D. Nashville, 1890.*

MacDougall, James.—The Ascension of Christ and other Sermons. O., pp. 314. Manchester, 1884.*

Macduff, J. R.—Memories of Olivet. New ed., O., pp. 370. London, 1878. Best ed., O. London, 1868.*

Milligan, William.—The Ascension and Heavenly Priesthood of Our Lord. D., pp. 374. London and New York, 1893.*

Moberly, George.—The Sayings of the Great Forty Days between the resurrection and ascension regarded as the outlines of the kingdom of God, in five discourses, with an examination of Newman's theory of development. From the second London ed., D., pp. 273. Philadelphia, 1850. Fifth ed., O., pp. lxxxvi+312. London, 1875.*

Moore, T. V.—The Last Days of Jesus; or the appearance of Our Lord between the resurrection and the ascension. D., pp. 300. Philadelphia, 1858.*

Mortimer, Alfred G.—The Last Discourses of Our Lord. Arranged as Readings for the forty Days of Lent. Cr. O., pp. xiii+326. London, 1905.*

Mosse, W. G.—Forty Days. D., pp. 110. London, 1896.

Resurrection and the Life (The). Readings for the Great Forty Days and Whitsuntide. Arranged by Agnes L. Illingworth. With Preface by Henry Scott Holland. With 26 full-page Illusts. O., pp. xv+188. London, 1903.

Rhegius, Urbanus.—The Sermon which Christ made on the way to Emmaus set down in a dialogue by D. Urbanus Rhegius wherein he hath gathered and expounded the chief prophecies concerning Christ. Translated by W. Hilt and prefaced by John Foxe. Q. London, 1578. Also 1612.

S——, S. F. L.—The Appearances of Our Risen Lord. Practical Readings adapted from instructions given by Rev. George Body. O., pp. 93. London, 1889.

The Sinners' Redemption; or the Ascension of the Gospel by Jesus Christ. D. London, 1760.

Stanford, Charles.—From Calvary to Olivet; being a sequel to "Voices from Calvary." O., pp. 246. 1894.*

This Same Jesus. A few thoughts for Ascension Day. S. London, 1878.

Walsh, Bishop.—The Forty Days of the Bible and their teachings. New ed., O., pp. 144. Dublin, 1886.

Warren, Elizabeth.—The Great Forty Days; designed to be a help to Sunday School Teachers. E. Dublin, 1876.

West, J. R.—Parish Sermons on the Ascension of Our Lord. S., pp. xv+190. London, 1871.*

Westcott, Brooke Foss.—The Revelation of the Risen Lord. Fifth ed., D., pp. xxvii+199. London, 1891.*

Whiston, William.—Dissertation to prove that Our Saviour ascended into Heaven on the evening after His resurrection. O. Cambridge.

Wood, H. K.—The Cross and the Crown (embracing the period from the crucifixion to the ascension). S. Paisley, 1875.

XII. THE KINGSHIP—HEADSHIP—GREATNESS AND GLORY OF CHRIST.

These four subjects are classed together, as many books which treat one theme, treat all. The Kingship of Christ and the Glory of Christ are closely linked with the second advent. To some, in fact, Christ is King only as He reigns during the millenium, thus reviving the old Jewish idea of the temporal kingdom and reign of Christ. The subject of the greatness of Christ properly belongs with the discussion of the character of Christ, but also has its place here.

Recommended: **Whately, Maurice, Pinnock.**

Alcott, J.—Jesus, King of Saints, etc.

Allies, T. W.—The throne of the Fisherman, built by the carpenter's son. O. London, 1887.

Anderson, William.—Christ the plant of renown. S. London, 1861.

Archer, John.—The Personal Reign of Christ. D. London, 1643.

B——, J. G.—A short meditation on the moral glory of the Lord Jesus Christ. Tenth ed., S., pp. 80. New York, n. d.*

Balfour, W. P.—The Beauty of the Great King; and other poems of heart and home. O. London, 1869.

Bayford, John.—Messiah's Kingdom. O. London, n. d.

Bliss, Daniel.—The Majesty and the Humility of Christ. A Baccalaureate Sermon. O., pp. 14. Beirut, Syria, 1894.*

Booth, John.—The Kingdom of Christ. (Watt, Allibone.)

Bowne, George H.—Greatness and chief place in Christ's Kingdom. A sermon. O., pp. 8. Salisbury, 1881.

Brank, W. T.—Zion's King. A Scriptural view of Christ as Head of the Church. O. London, 1859.

Brown, Charles J.—The Divine Glory of Christ. O., pp. 120. London, 1868. Second ed., D., 1873. New York, 1876. *

Brown, James Baldwin.—The Risen Christ, the King of Men. O., pp. 368. London, 1887.*

Carson, James C. L. (M. D.).—The Personal Reign of Christ during the millenium proved to be impossible. S. London, 1873.

Clark, James Langton.—The Eternal Saviour Judge. O., pp. 378. London, 1904.

Contemplations on the Redeemer's Grace and Glory. By a clergyman of the Church of England. D. London, 1863.

Crooker, Joseph Henry.—Supremacy of Jesus. D., pp. 186. Boston, 1904.

Crummell, Alexander.—The Greatness of Christ. Twenty sermons. D. New York, 1883.

Culross, James.—The Apocalyptic Jesus. D. Edinburgh, 1885.

A Diagram exhibiting the purpose and duration of the reign of Christ. D. London (?), 1859.

Dodsworth, William.—Jesus Christ in his threefold state of sub-angelic humiliation, heavenly glory and earthly dominion. Two sermons. D., pp. 60. London, 1830.*

The Dominion of the Second Adam, and the blessedness of Creation under His rule. 32mo. London, 1849.

The Downfall of the Fifth Monarchy; or the personal reign of Christ on earth confuted. O. London, 1657.

Durham, James.—The Unsearchable Riches of Christ and of Grace and of Glory in and through Him. D. London, 1773.

Essay on the Headship of the Lord Jesus Christ. By an office-bearer of the Church of Scotland as by law established. O. Edinburgh, 1842.

Engall, Mrs. T. S.—The Greatness of Christ relatively and absolutely considered. O. London, 1881.

Flint, Robert.—Christ's Kingdom upon Earth; A series of Discourses. O. Edinburgh, 1865.

Foster, J. M.—Christ the King. D. Boston, 1895.

Gawen, Nicholas.—Christ's Pre-eminence asserted and vindicated. Ff. Oxford, 1688.

Glories of Christ illustrated by the Tabernacle of the Wilderness. 32mo. London, 1876.

Glories of Jesus, contemplated in the Mirror of Divine Love. T. Philadelphia, 1855 (?).

Goodman, John H.—The Lordship of Christ and other Sermons. Cr. O., pp. 280. London, 1901.*

Goodwin, Harvey.—The Glory of the Only Begotten of the Father, seen in the Manhood of Christ. The Hulsean lectures for 1856. O., pp. xi+218. Cambridge, 1856.*

Goodwin, Thomas.—Glories of Christ with the triumphs of Christ, etc. O. London, 1817.* In his works also.

Gordon, Henry.—Christ as Redeemer, the delegated King and Head of Creation. D., pp. 20. London, 1857.

Gordon, Mrs. M. M.—Glories of Christ; Bible Readings. E. Edinburgh, n. d.

Gospel Grounds; or Christ declared to be the only treasury of all good and fullness of all before God the Father for true believers. O. London, 1644.

Graham, Henry L.—Christ's Kingdom upon Earth—Where is it? A few plain words on the Church. O., pp. 43. London, 1879.

Grant, F. W.—Crowned Christ. New York.

Gray, H.—Christ's Kingdom and other discourses. O., pp. ix+414. London, 1861.*

Harkness, J.—Messiah's throne and kingdom; or the locality, extent and perpetuity of Christ's kingdom. O., pp. x+218. New York, 1855.*

Harris, Samuel.—The Kingdom of Christ on Earth. Twelve lectures. O. New York, 1875.

Hotchkins, S.—The Living Saviour. S., ii+181. Philadelphia, 1898.

Houston, Thomas.—The Dominion and Glory of the Redeemer, the support and confidence of the church and joy of the saints. Cr. O., pp. viii+480. Edinburgh. 1880.*

Hunt, Henry G. B.—The Glories of the Man of Sorrows. Sermons preached during Lent. O. London, 1884.

Hussey, Joseph.—The Glory of Christ Unveiled; or the Excellency of Christ vindicated in His person, love, righteousness, etc. Q. London, 1706. Also, D. Sudbury, 1791.

"Ignotus" supremacy and sufficiency of Jesus Christ as set forth in the Epistle to the Hebrews. O., pp. 232. Edinburgh, 1896.

Jefferson, John.—Treatise on the Headship of Christ. D. London, n. d.

Keedy, John Lincoln.—Pupils' Book of the Heroic Christ. O., pp. 96. Lysander, N. Y.

Keedy, John Lincoln.—Teachers' Book of the Heroic Christ. A course of studies for classes in religious instruction glorifying the heroic and kingly qualities in Jesus Christ. (Biographical Sunday School lessons.) Series No. 2. D., pp. 124. Lysander, N. Y., 1905.

Kennion, Alfred.—Our King and His Kingdom. O London, 1878.

The King and the Kingdom; or a perfect Theocracy "Under the Whole Heaven." O. Dublin, 1871.

The Kingdom of Israel restored by Christ and Judaism subverted. In a letter occasioned by the act for the naturalization of the Jews, with some observations thereon. O. London, 1753.

Kingsbury, Harmon.—The Great Law Book, the kingdom and reign of the Messiah, his subjects, precepts and governments. O. New York, 1857.

Lectures on the Headship of Christ, as embodied in the constitution and illustrated in the history of the Church of Scotland by ministers of the Established Church of Scotland. D. Glasgow, 1840.

Lord, J. L.—Jesus on the Throne of His Father David. D. New York, 1869.

Lord, J. L.—The Promise of Shiloh; or Christ's Temporal Sovereignty. D. New York, 1869.

Lordship and Deity of Jesus Christ and His Vicarious Sacrifice. Addresses revised and corrected by the speakers. D., pp. 86. London, 1905.

The Lord Jesus Christ. "The Brightness of Glory." The image of the Invisible God. O. London, 1857.

The Lord's Coming in the Air to Reign upon the Earth. Part I. O. London, 1868.

Lyon, Milford Hall.—Lordship of Jesus. D., pp. 130. New York, 1902.

A Map of the Purpose and Duration of the reign of Christ, with explanatory notes, to which are added a few thoughts upon the contrast between the first and second Adam. D. Bradford. Wilts, 1847.

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XIII. SECOND ADVENT.

This doctrine has a basis in the Scriptures. A constant expectation that the latter days are near at hand has from time to time arisen. The expectation of the end of the world is sometimes associated with the doctrine. The greatest excitement has been brought about among the credulous by the prediction of a fixed date. The greatest excitement in later times was that of 1840, known as the Millerite excitement. It resulted in the formation of a sect, but it produced little immediate literature. The history of the movement will be the interesting work of some future church historian. The following dates have since been set: 1861, 1881, 1883, 1888, 1893, 1895, 1897, 1900, 1905, 1917, 1927, and probably others. The doctrine is given particular prominence by the Second Adventists and Seventh Day Adventists. There is no satisfactory history of either millenarianism or pre-millenarianism.

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XIV. THE PERSON OF CHRIST.

Christological discussion began with JUSTIN MARTYR (+ 166) concerning the doctrine of the Logos.

Soon after GNOSTIC EBIONISM arose. This taught that Christ was a manifestation of God.

SABELLIANISM (third century) denied the real independent personality of Christ, but at the same time recognized Christ as the absolute divinity.

SUBORDINATIONISM was held by Tertullian (220). He declared the Father to be the whole divine substance and the son a part of it.

At the COUNCIL OF NICE, 325 A. D. three parties were represented, Arians, who held to difference of essence from God, that is a partial denial of the Deity. Semi-Arians held that there was a similarity of essence. Athanasians held to an equality of essence. This view was adopted by the Council of Constantinople, 381 A. D.

APPOLLINARIANISM (Appollinaris + 390). Ascribed to Christ a human body, an animal soul, but not a human spirit, or reason, a flesh-bearing God, not a God-man.

NESTORIANISM (Nestorius about A. D. 440) admitted the full deity and humanity of Christ, but connected the two personalities loosely. This is the common view, but some moderns have doubted.

EUTYCHIANISM (Eutyches + after 451) held the opposite of Nestorianism, and also deified the human by absorption.

THE COUNCIL OF CHALCEDON, 451 A. D., condemned the prevalent heresies and set forth their belief in the following words, "One and the same Christ, Son, Lord, Only-begotten, to be acknowledged in two natures, inconfusedly, unchangeably, indivisibly, inseparably; the distinction of

natures being by no means taken away by the union, but rather the property of each nature being preserved, and concurring in one person and one subsistence, not parted or divided into two persons, but one and the same son, only begotten, God the Word, the Lord Jesus Christ; as the prophets from the beginning (have declared) concerning him, and the Lord Jesus Christ himself has taught us, and the creed of the holy Fathers has handed down to us." This has been almost universally adopted by Christian believers of all ages and lands.

MONOPHYSITISM (553) taught that Christ had but one composite nature.

MONOTHELITES (633–680) taught that Christ had but one will as He was but one person. This was condemned by the Third Council of Constantinople.

ADOPTIONISM (close of the 8th century) questioned whether Christ as a man had divinity by nature or simply by adoption.

SOCINIANISM (Socinius + 1562) is the denial of the divinity of Christ, with the idea of His apotheoses after death.

LUTHERANISM. Some Lutherans hold a communication of the properties of the divine nature to the human, thus virtually deifying the human.

THE UNITARIAN theology represents the humanitarian Christ as a mere man—but at the same time a model for imitation.

KENOTICISM (1624–'30) began in the controversy between the schools of Giessen and Tübingen in Germany on the question as to whether the Christ in His humanity abstained from the use of His divine attributes. Different schools of modern Kenoticism hold three views: 1. Christ gave up His divine consciousness. 2. His consciousness was dormant. 3. There was a lapse in His consciousness.

With the theories of Strauss and Renan we have nothing to do here.

Recommended:

On the whole subject **Dorner,** "Person of Christ." This will ever be the greatest authority on the subject.

Supplement this by **Fairbairn,** "The Place of Christ in Modern Theology." This also is a very strong book.

Hefele, History of the Councils.

Schaff, History of the Christian Church.

Shedd, Hagenbach, Sheldon, Neander, Crippen and **Harnack,** History of Doctrines.

Gnosticism.

King.—"The Gnostics and Their Remains." A bibliography at the end of the book is of much value.

Mansel, H. L.—"The Gnostic Heresies" covers an entirely different ground and is more in point here.

Council of Nice.

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Monophysitism.

Ellsworth.—See below.

Lutheranism.

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(**Taylor, R.**).—Of the Divinity of Christ. (Of the union of the divine and human nature in the person of Christ.) (Two sermons on John i: 1 and 14.) O., pp. 95. London, 1730.*

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Vidal, James.—Jesus, God and Man: an exposition of Psalms CXI and CXII. O. London, 1863.*

Walker, J. B.—Sacred Philosophy—God Revealed in the Process of Creation and by the manifestation of Jesus Christ. D. Boston, 1855.

Walker, T. B.—"Whom do men say that I the Son of Man am?" Selections from Gladstone, Napoleon, Washington, Franklin, Webster, and others, and from the Bible; for the especial encouragement of the members of the Young Men's Christian Association. D., pp. 4+77. Minneapolis, 1903.

Ware, Henry.—Discourses on the Offices and Character of Jesus Christ. D. Boston, 1825, 1826. D. London, 1831.

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Wilson, John.—Popular Inquiry into the Scripture Doctrine of the Person of Christ. O. Edinburgh, 1817.

Wilson, Robert.—Nine letters concerning the person and Sonship of the Messiah. O. Boston, 1813.

Windale, S. A.—The Greater than Solomon. Twelve lectures. D. Dublin, 1869.

Winkley, S. Hobart.—Questions concerning the Son of Man. D. Boston, 1885.

Woodard, Luke.—The Morning Star; a Treatise on the Nature, Offices and Work of the Lord Jesus Christ. D. New Vienna, Ohio, 1875.

Wright, Charles H. H.—The Fatherhood of God and its relations to the Person and Work of Christ. D. Edinburgh, 1867.

Young, Jesse Bowman.—Our Lord and Master. A brief study of the claims of Jesus Christ. (Little Books on Doctrine.) T., pp. 99. Cincinnati, 1903.*

XIV. a. THE SONSHIP OF JESUS.

Jesus is the Son of God. This is the basis of the Divine personality. The heresy connected with this doctrine is known as subordinationism.

Recommended: None.

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[**B——, J. G.**].—The Son of God. By the author of "The Moral Glory of the Lord Jesus Christ." D., pp. 147. London, n. d.*

Bagot, Daniel.—The threefold Sonship of Christ. Rom. i, iii, iv. D., pp. 21. London, 1879.*

Beauchamp, William.—Letters on the Eternal Sonship of Christ, in which the opinions of the Rev. Adam Clarke, D. D., LL. D., are reviewed and refuted, with an introductory essay by Leroy M. Lee. E. Nashville, Tenn., 1890.

Bellett, J. G.—The Son of God. O., pp. 150. London, 1895.*

Finch, Daniel.—Answer to Whiston's letter to him concerning the eternity of the Son of God and of the Holy Ghost. O. London, 1721. Three editions appeared the same year.

God in Christ; set forth in two letters to a friend, with some observations on Mr. M'Lean's tract on the Sonship of Jesus Christ; and an appendix containing some remarks on Dr. Gill's arguments in his body of divinity for the eternal generation of the Son of God. O. London, 1818.

Hopps, John Page.—Jesus Christ the Son of God, not God the Son. S., pp. 24. London, 1895.

Johnstone, Verney Lovett.—Sonship; six Lenten addresses, with an introduction by V. S. S. Coles. S., pp. xiii+80. New York, 1899.

Kidd, James.—A dissertation on the eternal Sonship of Christ, with an introduction by R. S. Candlish. O. London, 1872. Another ed., D., pp. viii+356. Philadelphia, 1823.

Kinne, Aaron.—The Sonship of Christ. D. (Allibone.)

Lester, John H.—The Divine Sonship. D. London, 1880.

Lewis, F. M.—Jesus Son of God. O. London, 1897.

Mackennal, Alexander.—The Eternal Sonship of God and the Human Sonship. O., pp. 166. London, 1903.*

McCaul, Alexander.—The eternal Sonship of the Messiah. A sermon preached on the Feast of Annunciation. With notes and an appendix. O. London, 1838.

Miller, Samuel.—Letters on the eternal Sonship of Christ. Addressed to Professor Stuart. D. Philadelphia, 1823.

Mozley, T.—The Son. D., pp. 352. London, 1891.*

Rendall, E. D.—A letter on the "Eternal Sonship of Jesus Christ," containing remarks on the Unity of God, and His assumption of Humanity, which, with a definition of the term, is shown to be what is meant by the phrase, Son of God. D., pp. 20. Newcastle, 1834.*

(**Stevens, J.**).—Verses on the Sonship of Christ, and the pre-existence of His human soul. Occasioned by a favour received from the hand of a friend. O. London, 1812.

Stuart, Moses.—Letters on the eternal generation of the Son of God. Addressed to the Rev. Samuel Miller, D. D. O., pp. 166. Andover, 1822.*

Treffry, Richard, Jr.—An inquiry into the doctrine of the eternal Sonship of Our Lord Jesus Christ. D. London, 1865.

Whiston, William.—Letter to the Earl of Nottingham, concerning the eternity of the Son of God and Holy Spirit. Also reply to his lordship's answer. O. London, 1821.

Wilbur, Asa.—Biblical Standpoint, Views of the Sonship of Christ, the Comforter and Trinity, with an appendix on the atonement. Second ed., revised and enlarged, D., pp. 213. Boston, 1875.*

XIV. b. THE DIVINITY OF OUR LORD.

This needs no separate treatment from the general treatment of the Person of Christ.

Recommended:

Canon **Liddon's** work cannot be too highly praised. It represents the culmination of thought of the 19th century controversy on the subject. **Simpson.**

Abaddie, James.—The Deity of Jesus Christ essential to the Christian religion. A treatise on the divinity of Our Lord Jesus Christ. Revised by Abraham Booth. S., pp. 336. London, n. d.* Also Burlington, N. J., 1802.

Alexander, Caleb.—The Deity of Jesus Christ. 1796. (Allibone.)

Alexander, Bishop William.—The Divinity of Our Lord. S., pp. 130. London, 1886.*

Arguments against bowing at the name of Jesus. By a reverend minister of the city of London for his own defence. Q. London, 1641.

Austen, S. C.—The Divinity of Our Blessed Lord. S., pp. 118. London, 1873.

Battersby, Charles.—The Gift of God the Father; or thoughts for the weary. S., pp. 122. New York, 1867.*

Barnard, John.—The True Divinity of Jesus Christ. O. Boston, 1761.

Bassett, Francis T.—An examination of some of the texts of the New Testament that relate to the Deity of Our Lord Jesus Christ. O. London, 1883.

Bellamy, Joseph.—Sermons on the Divinity of Christ, the Millenium and the Wisdom of God. D. London, 1758.

Bellett, J. G.—The Son of God. O., pp. 150. London, 1895.

Bernard, James.—The Divinity of Christ demonstrated from Holy Scripture, and from the Doctrine of the Primitive church, in a series of letters addressed to the Rev. Joseph Priestley in answer to his letters addressed to the Rev. Dr. Geddes. O. London, 1789.

Bickersteth, E. H.—The Rock of Ages; or the Scripture testimony to the One eternal Godhead of the Father and of the Son and of the Holy Ghost. D. New York, 1861.

Bishop, Thomas.—On the errors and absurdities of the Arian and Semi-Arian schemes. O. London, 1726. Lady Moyer lectures.

Blomfield, C. J.—Five lectures on the Gospel of St. John as bearing testimony to the Divinity of Our Saviour. Delivered on the Fridays during Lent. Second ed., D. London, 1823.

Blomfield, C. J.—Lectures on the Acts of the Apostles, and five lectures on the Divinity of Christ. O. London, 1828.

Boardman, George D.—The Divine Man and the Problem of Jesus. D. Philadelphia, 1891.

Bonar, Horatius.—The Christ of God. S. New York, 1874.*

Booth, A.—The Deity of Jesus Christ essential to the Christian Religion; a translation from Abaddie occasioned by the subscription controversy. O. London, 1770.

Bougand (Mgr.), Emile.—An argument for the Divinity of Jesus Christ. Translated by C. L. Currie. D. London, 1882. Also S. New York, 1882.

Bougand (Mgr.), Emile.—The Divinity of Christ; an Argument. Translated from the French by C. L. Currie. Cr. O., pp. xvii+159. New York, 1901.

Boyse, Joseph.—A vindication of the true deity of Our Blessed Saviour. O. London, 1703.

Bradbury, T.—The Mystery of Godliness considered in

sixty-one sermons. Wherein the deity of Christ is proved upon no other evidence than the word of God, and with no other view than the salvation of men. 2 vols., O. Edinburgh, 1795. Also 2 vols., D., pp. 429+391. Philadelphia, 1840.*

Brookes, James H.—Present Truth; being the testimony of the Holy Ghost to the Second Coming of the Lord, the Divinity of Christ and the Personality of the Holy Ghost. E. Springfield, 1877.

Browne, John.—The Divine Authority of the Christian Religion and the Natural Deity of Jesus Christ. The author of it asserted in light sermons preached in the years 1730 and 1731, at the lecture founded by the worthy Lady Moyer, deceased. O. London, 1732.

Brownlee, William Craig.—The Deity of Christ. T. New York, n. d.

Brownlee, William Craig.—A careful inquiry into the fundamental doctrine of the Supreme Deity of Our Lord Jesus Christ. E., pp. vi+82. New York and Boston, 1841.*

Bull, George.—Judgment of the Catholic Church on the Divinity of Christ. O. Oxford, n. d.

Burgess, Thomas.—Tracts on the Divinity of Christ, and on the repeal of the statute against blasphemy. O. London, 1820.

Burr, Aaron.—The Supreme Deity of Our Lord Jesus Christ maintained in a letter to the dedication of Mr. Emlyn's Inquiry. This was reprinted in 1791.

Burton, Edward.—Testimonies of the Anti-Nicene Fathers to the Divinity of Christ. Second ed. with considerable additions. O., pp. xvii+489. Oxford, 1829.*

(**Burton, H.**).—Jesus Worship Confuted. O. London (?), 1640.

A Calm Defence of the Deity of Jesus Christ. O. London, 1719.

Chaffin, J. W.—The Battle of Calvary; or Universalism

and Cognate Theories against Jesus of Nazareth. S. Cincinnati, 1876.

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Churchill, T. F.—Jesus Christ the True God. O. London, n. d.

Clarke, G. W.—Christ Crucified; or a Scriptural Vindication of the Divinity and Redeeming Acts of Christ. E. New York, n. d.

Clements, William.—On the Trinity, the Divinity of Christ and the Holy Ghost, the Fall and Redemption. O. London, 1797.

Cooke, W.—The Worship of Jesus. A sermon. D., pp. 12. London, 1871.*

Cousin, Michael.—Defence of the Doctrine of the Divinity of Jesus Christ. A sermon. O. London, 1822.

Cowell, Benjamin (Editor).—The Deity of Christ. Proved by several hundred texts of Holy Scripture, collected, compared and arranged in a familiar manner by a Presbyter of the Church of England. E., pp. 159. Providence, 1833.*

Coxe, R. C.—The Symmetry of Revelation a witness to the Divinity of Christ. Advent lectures. O. London, 1845.

Crowell, John.—Christ in all the Scriptures; Demonstration that Christ is the Divine Saviour, and the Scriptures are inspired of God. T. Philadelphia, 1880.

Culross, James.—Emmanuel, or the Father revealed in Jesus. D., pp. 152. London, 1869.*

Dalcho, Frederick.—Evidences of the Divinity of Our Saviour. O. Charleston, S. C., 1820.

Dana, Daniel.—The Deity of Christ. A sermon. O. Haverhill, 1810.

The Dangerous Consequences of Perverting the Scriptures Exemplified in a small tract in fact of the Deity of Christ. D. Manchester, 1820.

Davidson, Robert.—"The Christ of God;" or the relation of Christ to Christianity. E., pp. 72. Philadelphia, 1869.*

Deity of Christ. Several hundred texts proving the deity of Christ. D. London, 1789.

The Deity of Our Lord. O. London, 1818.

Didon, J. H.—Belief in the Divinity of Jesus Christ. D., pp. 240. New York, 1894.*

Divinity of Jesus Christ; an exposition of the origin and reasonableness of the belief of the Christian Church. By the authors of "Progressive Orthodoxy." D., pp. 7+233. Boston, 1893.*

Divinity of Jesus Christ. Translated from the French by Henry Owen. D., pp. 48. Leeds, 1871.*

The Divinity of Our Blessed Saviour proved out of the Old and New Testament. Q. London, 1748.

The Divinity of Our Lord asserted and defended; being the substance of a letter to a friend. By a layman of the Church of England. O., pp. 35. London, 1755.*

Drew, Samuel.—Arguments, Scriptural and Philosophical, proving the Divinity of Christ and the Necessity of His Atonement. D., pp. 28. New York, 1837.*

Dunkin, John.—The Divinity of the Son of God, and the complete Atonement for Sin by the suffering and death of Jesus Christ proved from the word of God. In a letter to a friend. O., pp. 69. London, 1883.*

East, Timothy (Birmingham).—Discourses on the Proper Deity of the Son of God and primary design of His Mission. O. London, 1843.

Ecce Agnus Dei! Ecce Homo! Ecce Deus! The testimony of Jesus Christ concerning Himself, His nature and mission. O., pp. 68. London, 1868.

An essay towards an impartial account of the Holy Trinity, and the Deity of Our Saviour, as contained in the Old Testament. O. London, 1712.

Examination of Canon Liddon's Bampton lectures on

the Divinity of Our Lord and Saviour Jesus Christ. By a clergyman of the Church of England. D., pp. 439. Boston, 1872.*

Fairchild, Joy H.—Objections to the Deity of Christ considered. D. Boston, 1831.

Fletcher, John.—A Rational Vindication of the Catholic Faith. Being the first part of a vindication of Christ's Divinity; inscribed to the Rev. Dr Priestley. Left imperfect by the author and now revised and finished at Mrs. Fletcher's request by Joseph Benson. D., pp. 223. Hull. 1788.*

Folsom, Nathaniel S.—The Scriptural Doctrine of Our Lord Jesus Christ and the Holy Spirit, in their relation to God the Father. D., pp. 84. Boston, 1840.*

Forsyth, Peter Taylor.—The Holy Father and the Living Christ. D., pp. 147. London, 1898.*

A friendly reply to all denominations who disbelieve that Jesus Christ is the only God. By an advocate for the truth. O. Birmingham. 1810.

Frowde, E.—Christ in His Offices, Words and Works. Sermons preached in the parish church of Clatford, Hants. O. London, 1870.

Funkhouser, G. A.—Divinity of Our Lord. (Doctrinal sermons.) S., pp. 6+7+100. Dayton, Ohio, 1902.*

Gasparin, Joseph.—The Attributes of Christ. O. London, 1870.

Gordon, William R.—The Supreme Godhead of Christ, the Corner-stone of Christianity. D., pp. 188. New York, 1855.* First ed., S., pp. 120. Flushing, 1848.*

Gospel of Divine Humanity; a reconsideration of Christian Doctrine in the light of a central principle. D., pp. xi+281. London, 1884.*

Gretton, George.—Ἰχθύς; a Scripture witness to Christ as the Son of God. D. London, 1856.

Gurney, Joseph John. Biblical notes to confirm the Deity of Christ. O. London, 1830.

Hall, James.—Primitive Christianity *versus* Popular Theology; showing the relation of humanity to the Divinity, by virtue of its inbeing membership of the Body of Christ, who is the head of every man, and the head of Christ is God. D., pp. 216. New York, 1853.*

[**Hamilton, D.**].—The Inward Testimony of the Spirit of Christ to His outward revelation; in opposition to the Deist, Socinian and Prophane, who deny both; to the Formalist and to the enthusiast. By the author of the "Private Christian's Witness." O. London, 1701.

Hartzell, Jonas.—Divinity of Christ and the Duality of Man. D. Oskaloosa, Iowa, 1874.

Hawker, Dr.—Sixteen sermons on the Divinity of Christ. E. London, 1847.

Hedley, J. C.—Our Divine Saviour; and other discourses. D. London, 1887.

[**Herbert, W.**].—Of the internal and eternal nature of man in Christ. Q. London, 1654.

Heurtley, Charles A.—An Inquiry into the Scriptural Warrant for Addressing Prayer to Christ. O. London, 1867.

[**Hey, William.**].—A short defence of the doctrine of the Divinity of Christ; with some remarks upon a late appeal to the serious and candid professors of Christianity. The second edition, to which is added a supplement containing observations upon a late familiar illustration of certain passages of Scripture. D., pp. 60. Leeds, 1772.

Hill, Hilkiah B.—Proofs of the Divinity of Christ. D. London, 1853.

Hinde, Thomas.—The Divinity of Our Saviour proved from the Scriptures of the Old and New Testaments. Together with some remarks on Dr. Clark's and Mr. Whiston's explication of the article. O. Oxford, 1717.

Hinde, Thomas.—The Divinity of Our Saviour Proved. Sermon on John i: 14. O. Oxford, 1717.

Hindmarsh, Robert.—A seal upon the lips of Unitarians, Trinitarians and all others who refuse to acknowledge the sole supreme and exclusive divinity of Our Lord and Saviour Jesus Christ, containing illustrations of one hundred and forty-four passages in the four Evangelists and the Apocalypse, in proof that Jesus Christ is the supreme and only God of Heaven and earth. D., pp. 335. Boston, 1859.*

Hoddy, Robert.—Athanasianism not Scriptural; or Christ not begotten as God, but a complex person from the beginning. D. London, 1860.

Holden, George.—The Scripture Testimonies to the Divinity of Our Lord Jesus Christ, collected and illustrated. O., pp. 460. London, 1820.*

Hopkins, Samuel.—A Sermon on the Divinity of Christ. O. Boston, 1768.

Horsley, Bishop Samuel.—Tracts in controversy with Dr. Priestley upon the historical question of the belief of the first ages in Our Lord's Divinity. O. Gloucester, 1789. Burlington, 1821. Also London, 1812. Also O., pp. xvi+xxiv+613. Dundee, 1812.*

How do I know that Jesus Christ is the way, the truth, the life? Tenth thousand. 32mo. London, 1866.

Huet, Theodore.—Sermons on the Divinity of Christ. Translated, Cobbins, French preacher. Pp. 376. London, n. d.

Introduction to Theosophy; or the science of the "Mystery of Christ;" that is, of Deity, Nature and Creature. D., pp. xx+511. London, n. d.

Jamieson, John.—A vindication of the doctrine of Scripture and of the Primitive Faith, concerning the Deity of Christ. 2 vols., pp. 1027. Edinburgh, 1794.*

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Knight, James.—A defence of the Divinity of Christ and of the Holy Ghost. Lady Moyer lectures. O. London, 1721.

A Letter on the Subject of the Divinity of Our Lord Jesus Christ. Translated from the French. O. Clonmel, 1842.

Liddon, H. P.—The Divinity of Our Lord and Saviour Jesus Christ. The Bampton lectures for 1866. O., pp 776. London, 1867. Thirteenth ed., O., pp. 598. London, 1867.* The best treatment of the subject extant.

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Marshman, Dr.—Defence of the Deity and Atonement of Jesus Christ. O. London, 1822.*

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Mensinga, F.—Was Christ a God? Conclusions drawn from Apostolic writings. O. New York, 1880.

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Mitchell, R. M.—The Safe Side; a theistic refutation of

the Divinity of Christ. D., pp. 475. Chicago, 1893.* Atheistic.

Moore, John.—Deity of Christ. O. London, 1721.

Morris, G.—The Duality of all Divine Truth in Our Lord Jesus Christ for God's Self-Manifestation in the impartation of the divine nature to man. O., pp. 424. London, 1884.*

Morris, William Bullen.—The Divinity of Our Lord Jesus Christ. From Pascal. O., pp. 208. London, 1898.*

Nixon, William.—All and in all; the relations of Christ as God, Creator and Redeemer. O., pp. 462. Edinburgh, 1882.*

On the Divinity of Christ. O. London, 1817.

One Lord. The Deity of the Lord Jesus Christ; an essay by a member of the Christian Church. T. London, 1862.

Ormsby, A. S.—The "I ams" of Christ; being thoughts on Our Lord's attributes as unfolded by Himself. D., pp. 164. London, 1872.*

Palke, William.—The Divinity of Jesus Christ Proved. A sermon on John xx: 28. O. London, 1719.

Parker, Edward L.—The Supreme Divinity of Jesus Christ. A sermon. O., pp. 63. Concord, N. H., 1827.*

[**Parker, Joseph**].—Ecce Deus. D., pp. 363. Boston, 1867.* O., pp. 356. London, 1875.* In reply to "Ecce Homo."

Parkhurst, John.—The Divinity and Pre-existence of Our Lord and Saviour Jesus Christ demonstrated from Scripture. O. London, 1787. A reply to Dr. Priestley.

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XIV. c. CHRIST'S HUMANITY.

The present form of the presentation of the doctrine of the Humanity of Christ is a growth of the eighteenth and nineteenth centuries. Traces may be discovered in the literature produced by the Trinitarian controversy among the English Deists and their opponents. The culmination of the discussion may be said to have been reached in the year 1867, when the work "Ecce Homo" appeared. Perhaps it is saying too much of this work to say that it did more, indirectly, to settle the present century ideas of the person of Christ than any other, owing to the replies it provoked and the discussion it aroused.

Recommended:

Ecce Homo and its first reply, Ecce Deus. Also compare **Gladstone** the same title. Later read **Crosby. Winslow.**

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XV. THE CHARACTER OF CHRIST.

"Such was the Jesus of Nazareth, a true man in body, soul and spirit, yet differing from all men; a character unique and original from tender childhood to ripe manhood moving in unbroken union with God, overflowing with love to man, free from every sin and error, innocent and holy, devoted to the noblest ends, teaching and practicing all virtues in perfect harmony, sealing the purest life with the sublimest death, and ever acknowledged since as the one and only perfect model of goodness and holiness. All human greatness loses on closer inspection; but Christ's character grows more pure, sacred and lovely, the better we know Him. The whole range of history and of fiction furnishes no parallel to it. There never was any approach to it before or since, except in faint imitation of His example . No biographer, moralist or artist can here do justice to the reality. The actual character of Jesus is felt to be far greater than any conception and representation of it by the mind, the tongue or the pencil of man." Quoted from **Schaff,** Person of Christ, pp. 76, 77.

Recommended:

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The Fullness and Perfection of the Lord Jesus Christ, as the Saviour of Sinners; or the happiness of true believers in Him. Collected from the sacred Word of God. D. London, 1756.

Furness, W. H.—The Veil partly lifted and Jesus becoming visible. D., pp. 301. Boston, 1864.*

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Hooper, John.—The Office and Character of Christ. Tracts of the Anglican Fathers. Vol. II, pp. 169.*

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XV. a. SPIRITUAL—MORAL CHARACTER OF CHRIST.

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Furness, W. H.—The Faith of Jesus. O. Philadelphia, 1887.

Grimthorpe, Edmund Lord.—A Review of the Prebendary Sadlers. "Church Doctrine, Bible Truth," and of Mr. Gore's Theory of Our Lord's Ignorance. O., pp. 83. London, 1893.

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Holland, Francis J.—The Constraint of Christ. A sermon preached in St. Paul's Cathedral, held by the Lord Bishop of London, June 16, 1878. O., pp. 27. London, 1878.

Kenny.—The knowledge of Jesus Christ considered in His mysteries in His connection with God, His Father, with creatures in general, with men in particular, and with the blessed in Heaven; with ejaculations on each of the mysteries and on each of the qualities of Jesus. Translated from the French. O., pp. 484. Dublin, 1855.*

The Loving Hand of Jesus. O. London, 1872.

Meditations for three weeks on the "Mind of Christ," for the use of young persons. By the author of "Thoughts and Prayers for Young Communicants." Published under the direction of the tract committee. 32mo. London, 1862.

Moorhouse, James.—Our Lord Jesus Christ, the subject of Growth in Wisdom. Hulsean lectures. O. London, 1866.*

The Patience of Jesus Christ; being the substance of an address from a pastor to his people after a period of separation from them. O. Sudbury, 1852.

The Redeemer's Tears over Jerusalem. D. London, 1835.

Sherlock, William.—A discourse concerning the knowledge of Jesus Christ and our union and communion with Him. O. London, 1674. A defence and continuation of the above. O. London, 1675.

Swayne, W. S.—Inquiry into the Nature of Our Lord's Knowledge as a Man, with a preface by the Bishop of Salisbury. D., pp. 28+55. London, 1891.*

Thorold, A. W.—The Tenderness of Christ. D. Philadelphia, 1894.

The Sympathy of Jesus. O. London, 1865.

Varley, Henry.—Scientia Christi. A Short Study of

the Sources of our Knowledge of Jesus Christ. Cr. O. London, 1902.

Washburn, L. K.—Was Jesus Insane? D. New York, 1889.

Wright, Julia McNair.—The Mind of Christ. E., pp. 10. Philadelphia, 1899.*

XVI. THE WORK OF CHRIST.

In this we mean to include His mission, His work in our salvation, His work as our example, and His positive and ever-continuing work in the world's life and work. Also His priestly and mediatorial functions.

Recommended: None.

Acton, Henry.—Six lectures on the Dignity, Office and Work of Our Lord Jesus Christ. In explanation of the Unitarian views of the Gospel. D. London, 1830.

Anthony, Alfred William.—The Method of Jesus. D., pp. 246. Boston, 1899.

Beach, D. N.—Plain Words on Our Lord's Work. S. Boston, 1886.

Benson, R. (Cowley).—Redemption; some of the aspects of the work of Christ considered in a course of sermons. Cr. O. London, 1861.

Candlish, Robert S.—The Lord's Short Work on the Earth. A sermon. D., pp. 32. Edinburgh, 1852.*

Carpenter, Lant.—Dissertation on Our Saviour's Ministry. O. London, 1838.

Christ's Work of Reform. A Bible View. By a layman. D., pp. 208. Boston, 1862.*

Clarke, Mary L. ("Mada").—Wonderful Works of Christ. 32mo. Boston, n. d.

Cook, F. S.—Lessons on the Works of Our Lord and Claims of Our Lord. D. London, 1887.

Davies, J. Llwellyn.—The Work of Christ; or the world reconciled to God. Twenty-two sermons. D. London, 1860.*

Dempster, John.—A discourse on Christ's Mediation. D., pp. 23. Concord, 1852–1853.*

Frame, James.—Christ and His Work; an exposition of Psalm XL. O. London, 1869.

Gordon, Adoniram J.—The Twofold Life; or Christ's Work for us and Christ's Work in us. O. London, 1884.

Hennel, C. C.—An Inquiry Concerning the Origin of Christianity. Second ed. London, 1841.

Hitchcock, E. A.—Christ the Spirit; an attempt to state the primitive views of Christianity. 2 vols., D. New York, 1862.

Hocking, W. J.—Characteristics of Jesus Christ. D., pp. 96. Cambridge, 1904.

Hughes, T.—Manliness of Christ. (Golden Counsel Series No. 29.) S. New York, 1901.

Messer, L. W.—Christ as a personal worker. New York.

The Mighty Works of Jesus Christ. Meditations selected from the works of Augustine, Chrysostom and other writers. With photographs after Raffael and other masters. O. London, 1872.

Potter, J. Hasloch, and **Sheard, A. E. W.**—Catechisings for the Church and Sunday Schools on Our Saviour's Work. Prepared for Wrought; carried on. Being a year's course of teaching upon questions primarily intended for Children's Services, but also suitable for Sunday schools. Cr. O., pp. xx+172. London, 1901.

Ricketts, M. H.—Saved by His Life; thoughts on the present work of Christ. O., pp. 456. London, 1873.* New and revised ed., O., pp. 212. London, 1893.*

Smith, John.—Magnetism of Christ; a study of Our Lord's Missionary Methods. (Duff lectures on Evangelistic Theology, United Free Church of Scotland, session 1903–'04.) O., pp. 8+336. New York, 1904.*

Steane, Edward.—The Doctrine of Christ Developed by the Apostles. A treatise on the offices of the Redeemer and

the Doxology of the Redeemed. O., pp. 470. Edinburgh, 1872.*

Stevenson, George.—Treatise on the Offices of Christ. Second ed., O. Edinburgh, 1845.

Thoughts suggested by some of Our Lord's chief works. O. London, 1879.

The Threefold Work of Christ. T. London, 1853.

Westcott, B. F.—Christus Consummator. Some aspects of the work and person of Christ. O., pp. 170. London. 1886.*

Wheeler, Mrs. Charlotte.—Christ's Wonderful Works S. London, 1865.

Woodard, Luke.—The Morning Star; a treatise on the work of Christ. D. New Vienna, Ohio, 1876.

XVI. a. CHRIST'S MISSION.

Recommended: None.

Bell, W.—An Inquiry into the Divine Missions of John the Baptist and Jesus Christ O. London, 1761 and 1795. New ed., O. London, 1810.

Browne, John.—Two sermons, John ix: 41. The obligation to believe the divine mission of Jesus Christ. Q. London, 1735.

Carter, T. T.—Spiritual Instructions; Our Lord's Entrance on His Ministry. O., pp. x+248. London, 1891.*

Cooper, John.—Jesus Christ's Mode of Presenting Himself to the World a Proof of His Work, Divine Mission and Supernatural Work. O., pp. 330. London, 1880.*

Foster, Frank Hugh.—Teachings of Jesus Christ concerning His Own Mission. D., pp. 5+136. New York, 1903.*

Hamilton, David.—The Inward Testimony of the Spirit of Christ to His outward revelation, in opposition to the Deist, Socinian and profane, who deny His outward testimony to it. (Anon.) O. London, 1701.

Hare, J.—A treatise on the conduct of God to the human species and on the Divine Mission of Jesus Christ. O., pp. 453. Oxford, 1809.*

Knox-Little, W. J.—The Claims of Christ; a sermon. O. Manchester, 1878.

Marsh, F. E.—Why did Christ Come into the World? Cr. O. London, 1904.

McLean, ——. —The Commission of Christ and His Apostles. T. Cincinnati, 1864.

Randolph, T.—A View of Our Blessed Saviour's Min-

istry and the Proofs of His Divine Mission Arising Therefrom. 2 vols., O., pp. 516+543. Oxford, 1784.*

Renaud, George.—How did Christ rank the proofs of His mission? D., pp. 104. London, 1872.

Simpson, W. J. Sparrow.—The Claims of Jesus Christ. Lent lectures. O. London, 1899.*

Weiss, L.—Some burning questions pertaining to the Messiahship of Jesus; why the Jews do not accept Him. Revised and enlarged, O., pp. 87. Chattanooga, Tenn., 1900.*

Whitefield, Edward.—Jesus Christ in the Grandeur of His Mission and Beauty of His Life. Cr. O. London, 1858.

Wynn, Walter.—Christ's Mission in the World, and other sermons. Cr. O., pp. 150. London, 1903.*

XVI. b. THE ATONEMENT.

Definition:

"The vicarious sufferings of Christ are an atonement for sin as a conditional substitute for penalty fulfilling on the forgiveness of sin, the obligations of justice and the office of penalty in moral government." **Miley.** The Atonement in Christ, p. 23. This is the best definition yet found.

History:

The early Church received the atonement as a fact without discussion. The first discussion begins with Anslem (+1109) in "Cur Deus Homo." Professor **Crawford** gives fifteen theories. Doctor **Miley** condenses them all to two. the theory of satisfaction and the governmental theory.

Recommended

Miley for the Governmental theory.

Bushnell, "Vicarious Sacrifice," for his own peculiar views.

Bruce, Humiliation of Christ.

Dale, for the Satisfaction theory.

Randles, Substitution theory.

Tymms, Moral Influence theory.

Simon, The Reconciliation theory.

Stevens, Biblical theology.

Adams, W.—The Three Gardens—Eden, Gethsemane and Paradise; or Man's Ruin, Redemption and Restoration. D., pp. 284. New York, 1868.*

Adamson, W.—The Nature of the Atonement. D. London, 1880.

Aitken, W. Hay M. H.—Newness of Life. The fruits of Redemption and the claims of the Redeemer. New ed., D., pp. 252. London, n. d.*

Allin, Thomas.—The Question of Questions: Is Christ Indeed the Saviour of the World? O. London, 1885.

Andrews, W. W.—Remarks on Dr. Bushnell's "Vicarious Sacrifice." D., pp. 81. Hartford, 1866.

Anselm, Archbishop.—Cur Deus Homo. Why did God Become Man? New and revised ed., D. London, 1887.*

Armour, John M.—Atonement and Law; or Redemption in Harmony with Law as Revealed in Nature. O., pp. 240. London, 1886.*

Arthur, William.—Did Christ Die for All? S., pp. 15. London, n. d.

Atkinson, Israel.—The Atonement. D. London, 1875.

Atonement in Modern Religious Thought (The). A Theological Symposium. Cr. O., pp. 380. London, 1900. O., pp. 376. New York, 1901.*

The Atonement; being four discourses by Charles, Lord Bishop of Gloucester, Thomas Chalmers. William Archer Butler, Robert Hall. S., pp. 108. London, n. d.*

Atonement, The. A Clerical Symposium on "What is the Scripture Doctrine of the Atonement?" By Archdeacon Farrar, Principal Rainy and others. O. London, 1883.

The Atonement, made by Christ as the vicarious sacrifice for sin. O. Edinburgh, 1873.

[**Backhouse, J.**].—Salvation by Jesus Christ. D., pp. 24. Capetown, 1838.

Bagot, D.—The Atonement. An Argument. O. London, 1860.

Ballou, Hosea.—Treatise on Atonement; in which the Finite nature of sin is argued, its causes and consequences as such, the necessity and nature of the atonement, etc. Fourteenth ed., D., pp. 29+272. Boston, 1903. D., pp. xiii+216. Randolph, Vt., 1805.*

Balmer, Robert.—A speech delivered before the United Associate Synod, October 5, 1843. D., pp. 64. Glasgow (?), 1843.*

Barclay, P.—On the Atonement. Cr. O. Edinburgh, 1902.

Barker, Joseph, and **William Cook.**—Authentic report of a public discussion. D., pp. 620. London, 1845.* One of the subjects discussed was the Atonement.

Barnes, Albert.—The Atonement in Relation to Law. D., pp. 358. Philadelphia, 1859.*

Barrow, George S.—Mystery of Christ; an examination of the doctrine contained in the first three chapters of Ephesians. Post O. London, 1876.

Barry, Alfred.—The Atonement of Christ; six lectures. D., pp. 120. London, 1871.*

Bate, George.—For Whom did Christ Die? O. London, 1876.

Baxter, Richard.—Universal Redemption of Mankind by the Lord Jesus Christ. O. London, 1694.

Beecher, Charles.—Redeemer and Redeemed; an investigation of the Atonement and of Eternal Judgment. O., pp. x+357. Boston, 1864.*

Beet, J. A.—Through Christ to God. A Study in Scientific Theology. O., pp. 390. London, 1892.*

Beman, Nathan S. S.—Four sermons on the Doctrine of the Atonement. E., pp. 129. Troy, 1825.* Second ed., S., pp. 171. New York, 1844.*

Beman, Samuel.—An Atonement. S. New York, n. d.

Bennett, J.—Crux Christi; being a consideration of some aspects of the doctrine of the atonement. with especial reference to the recent suggestions of Bishop Westcott. O., pp. 232. London, 1893.

[**Benson, G.**].—Second thoughts concerning the sufferings and death of Christ, as a propitiatory sacrifice for the sins of the world, and a satisfaction to divine justice. O. London, 1748.

Best, Kenelm Digby.—The Blood of the Lamb. O., pp. xii+180. London, 1899.*

Biggs, C. R. D.—Stages in Atonement. Addresses on

the Sayings from the Cross. Second ed., O., pp. 80. Darlington, 1896.*

Bilbie, Henry G.—How Jesus Became the Saviour. D., pp. 16. Owatonna, Minn., 1904.*

Bilson, Thomas.—The Survey of Christ's Sufferings for Man's Redemption and of His Descent to hell or Hades for Our Deliverance. Ff., pp. 678. London, 1604.

Birks, T. R.—The Atonement and the Judgment. A reply to Dr. Candlish's Inaugural Lecture. D. London, 1870.

Birmingham, T. M. C.—National Salvation Through the Redemption in Christ. D. Nashville, Tenn., 1890.

Blakelock, R.—The Atonement and the Doctrines Connected with it. O., pp. 135. Cambridge, 1844.*

Blunt, John H.—The Atonement and the At-One-Maker. D. London, 1855, 1870.

Bowne, Borden Parker.—The Atonement. D., pp. 152. Cincinnati, 1900.*

Bradlaugh, Charles.—A review of the work of the Rev. E. Mellor, M. A., entitled "The Atonement, Its Relation to Pardon." A lecture delivered in the Odd Fellows' Hall, Halifax, November 22, 1859. O. London, n. d.

Bradley, Joseph H.—The Love of God revealed to the entire universe by man's redemption. S. New York, 1900.

Bramley-Moore, W.—The Great Oblation; or a plain inquiry into the nature of the atonement. Cr. O. London, 1864.

Brine, John.—The true sense of the atonement for sin by Christ's death stated and defended. With an appendix containing an answer to a pamphlet entitled, "Second Thoughts Concerning the Sufferings and Death of Christ." O. London, 1752.

Brine, John.—Certain Efficacy of the Death of Christ Asserted. O. London, 1743.

Brown, James Baldwin.—The Doctrine of the Divine

Fatherhood in Relation to the Atonement. O. London, 1860.

Brown, Robert.—The Philosophy of Evangelicism Evolved from the Relations between Conscience and the Atonement. O. London, 1857.

Brown, Robert.—The Gospel of Common Sense; or Mental, Moral and Social Science in Harmony with Scriptural Christianity. D., pp. 158. London, 1864.* Nearly one third of the book is taken up with the "Central Idea of the Atonement."

Brown, S.—The Extent of the Atonement. D. Cincinnati, 1854.

Browne, Edward Harold.—Sermons on the Atonement and other subjects. O. London, 1859.

Bryant, Thomas J.—Sermons on the Atonement and Baptism. D., pp. 120. Camp Point, Ill., 1878.*

Burge, Caleb.—An essay on the Scripture Doctrine of the Atonement. S., pp. 294. Hartford, 1822.*

Burney, S. G.—Atonement and Law Reviewed. O. Nashville, Tenn., 1888. O., pp. 240. Nashville, Tenn., 1903.

Burney, S. G.—Atonement. Soteriology. The Sacrificial in contrast with the Penal, substitutionary and merely moral or exemplary theories of propitiation. D., pp. xvi+400. Nashville, 1888.*

Burrows, Winifred O.—The Mystery of the Cross. Eight addresses on the Atonement. O., pp. 240. London, 1896.*

Bush, George.—The Atonement. D. New York, 1872.

Bush, James S.—The Atonement. A sermon. S. New York, 1863.

Bushnell, Horace.—Christ and His Salvation; in sermons variously related thereto. New ed., O., pp. 410. London, 1880.*

Bushnell, Horace.—The Vicarious Sacrifice grounded in

principles of Universal Obligation. New ed., O., pp. 510. London, 1880.* New York, 1866.*

Bushnell, Horace.—Forgiveness and Law, grounded in principles interpreted by human analogies. D., pp. 256. New York, 1874.* A sequel to the "Vicarious Sacrifice."

Campbell, John McLeod.—The Nature of the Atonement and its relation to remission of sins and eternal life. O., pp. 382. Cambridge, 1856.* Third ed., O., pp. xliv+412. London, 1869. Fourth ed., pp. 390. 1873.* Of value.

Candlish, James S.—The Christian Salvation. Lectures on the Work of Christ, its appropriation and its issues. O., pp. ix+263. Edinburgh, 1899.

Candlish, R. S.—The Atonement; its reality, completeness and extent. O., pp. 400. London, 1861.*

Card, Stephen.—Atonement and Modern Liberalism. D. Toronto, 1892.

Carmichael, Frederick F.—Jesus Christ, the Way, the Truth, the Life. Donellan lectures. O. Dublin, 1876.

Carpenter, Lant.—Lectures on the Scripture Doctrine of the Atonement; or of reconciliation through our Lord and Saviour Jesus Christ. D., pp. 236. London, 1843.*

Carpenter, Russell L.—Six lectures on the Scriptural Doctrine of Reconciliation; or Atonement and connected subjects. D. London, 1860.

Carson, Alexander.—The Doctrine of the Atonement and other treatises. D., pp. 422. New York, 1853.*

Cave, Alfred.—The Scriptural Doctrine of Sacrifice and Atonement. New ed., O., pp. 546. Edinburgh, 1890.

Chamberlayne, O. S.—The Atonement. D. Rochester, 1889.

Charlesworth, Beedam.—Christ given, received and used; or Gratuitous Redemption; how we have it and how we live on it. D. London, 1873.

Charleton, Robert.—Brief Thoughts on the Atonement. D. London, 1878.

Christ Our Passover. A sermon. (I Cor. v:7, 8.) Preached in the parish church of Hemel, Hempstead. By a priest of the parish. O. London, 1858.

Christ the End of the Law for righteousness to everyone that believeth. O. Dublin, 1829.

Christian Faith and the Atonement. Sermons preached at Oxford in reference to the views of Mr. Jowett and others by Dr. Pusey, Bishop Wilberforce, Dean Goulburn and others. O. Oxford, 1850.

Christopher, Dr. Hiram.—Remedial System; or Man and his Redeemer. O., pp. 436. St. Louis.*

Clarke, Adam.—The love of God to a lost world, demonstrated by the incarnation and death of Christ. A discourse on John iii:16. Second ed., O., pp. 46. London, 1819.*

Clarke, James Freeman.—The Peculiar Doctrine of Christianity on Reconciliation by Jesus Christ. D. Boston, 1844.

Clarke, James Freeman.—A sketch of the History of the Doctrine of the Atonement. D. Boston, 1845.

The Cleansing Fountain of a Saviour's blood and the Blessedness of those chosen of God. Two sermons (on Zach. xiii:1 and Psalm lxv:4). By the author of "God's Ever Watchful Care of His People." O. London, 1864.

Cochran, Samuel Davies.—The Moral System of the Atonement. O., pp. 546. Oberlin, Ohio, 1889.*

Conn, R. R.—The Human Moral Problem. An inquiry into some of the dark points connected with the human necessities for a supernatural Saviour. D., pp. 69. New York, 1889.*

Converse, J. K.—The Scripture Doctrine of the Atonement. D. Burlington, Vt., 1843.

Cook, Joseph.—A lecture on the Atonement. D. Boston 1877.

Cooper, Thomas.—The Atonement and other discourses, being a second series of "Plain Pulpit Talk." Cr. O. London, 1880.

Coote, A.—Jesus Christ and Him Crucified. A sermon. O., pp. 15. London, 1871.*

Cowie, Benjamin M.—On Sacrifice; the Atonement, vicarious oblation and example of Christ and the punishment of sin. Five sermons preached before the University of Cambridge. O. Cambridge, 1856.

Cox, S.—Salvator Mundi; or Is Christ the Saviour of all men? Sixth ed., O., pp. 240. London, 1879, 1885.*

Crawford, Thomas J.—The Doctrine of the Holy Scripture Respecting the Atonement. O. Edinburgh, 1871. Second ed., O., pp. x+538. Edinburgh, 1874.*

Crawford, Thomas J.—The Fatherhood of God considered in its general and special aspects and particularly in relation to the atonement with a review of recent speculations on the subject. O. Edinburgh, 1866. Second ed., 1867.*

Cumming, John.—Christ Our Passover; or Thoughts on the Atonement. D. Philadelphia, 1854.

Dale, R. W.—The Atonement. Congregational Union lectures. Eighth ed., O., pp. 560. London, 1881, 1890.*

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D'Aubigne, M.—The Expiatory Sacrifice of the Cross. Translated.

Davies, David Charles.—The Atonement and Intercession of Christ. Edited by D. E. Jenkins. Cr. O., pp. 266. Edinburgh, 1901.*

Denny, James.—The Death of Christ; Its Place and Interpretation in the New Testament. O., pp. 354. London, 1902.* Of value.

Denny, James, D. D.—Atonement and Modern Mind. D., pp. 159. New York, 1903.* Sequel to the above.

Dewar, Daniel.—The Atonement, Its nature, reality, etc. O. London, 1860.

Dialogue on the extent of the Atonement between Clericus and Honestus. D., pp. 38. Edinburgh, 1842.*

Dimock, N.—The Doctrine of the Death of Christ in relation to the sin of Man, the condemnation of the law and dominion of Satan. O., pp. xcii. London, 1890.

Discourses on Atonement by C. Baring, T. Chalmers, W. A. Butler, Robert Hall and J. Maclaurin. E. New York, 1859.

Drew, Samuel.—Arguments Scriptural and philosophical proving the Divinity of Christ and the Necessity of the Atonement. O. New York, 1826.

DuBose, William Porcher.—The Soteriology of the New Testament. O., pp. 390. London, 1891.*

Dying Testimonies in Favor of an Atonement for Each and for All Sinners. Second ed., D., pp. 12. Dumferline, 1843.*

Edgar, Robert McCheyne.—The Philosophy of the Cross; an attempt to show the deep significance of the death of Jesus Christ. O., pp. 368. London, 1874. Second ed., London, 1878.*

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Edwards, Lewis.—The Doctrine of the Atonement. Translated from the Welsh by Rev. D. C. Edwards. D., pp. viii+246. London, 1886.*

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Elliott, C.—Christus Mediator. D. New York, 1875.

Errors of the Times. The only sacrifice for sin. E., pp. 22. London, n. d.*

Eyre, John.—Man's Ruin and Recovery; or Paradise Lost and Restored. Fourth ed., E., pp. 172. New York, 1852.*

Faber, George Stanley.—A Treatise on the Origin of Expiatory Sacrifice. D., pp. xxviii+297. London, 1827.*

Ferrier, J. T.—Sacrifice a Necessity of the Atonement in the Light of Our Lord's Teaching and the Unfolding of the Sacrificial Idea. O., pp. 196. London, 1888.*

Farrar, F. W.—Essay on the Christian Doctrine of the Atonement. O. London, 1858.

A few remarks made to those who deny the efficacy of the Atonement made by Our Saviour for the sins of mankind. O. London, 1835.

A few thoughts upon the Love and Sacrifice of Jesus Christ, sent by a well-wisher to Religion in a letter to his correspondent. O. Glasgow, 1765.

A few words on the Sufferings of Christ in connection with the position and state of the Jewish remnant in the latter day. O. London, 1867.

[**Fleming, C.**].—An essay to state the Scripture account of man's redemption by the death of Christ. O. London, 1745.

Frogatt, William.—Thoughts on the essence of Christ's Atonement. D., pp. 228. London, 1873.*

Fuller, Andrew.—The Atonement of Christ and the Justification of the Sinner. D., pp. 396. New York, 1854.*

Fry, T. C.—Aspects of Sacrifice. Five Sermons. O., pp. 66. London, 1896.

The Fullness of the Gospel in the Work of Redemption by Jesus Christ Our Lord. D. Bath, 1851.

Gannett, Ezra S.—The Atonement. D. Boston, 1839.

Garden, F.—The Atonement as a Fact and a Theory. O., pp. 37. London, 1861.*

Garnier, J.—Sin and Redemption; or the spirit and principal of the Cross of Christ O., pp. xvii+508. London, 1893. New and revised, Cr. O. London, 1902.

Garnier, J.—The Secret of the Cross; or How Did Christ Atone? O. London, 1903.

Geldart, Edmund M.—The Gospel According to Paul; an essay on the Germs of the Doctrine of the Atonement. O. London, 1884.

Gibson, Robert C.—The Atonement the Consequence of the Sacrifice of Christ, not the Sacrifice Itself. O. London, 1871. Second ed.

Gilbert, Joseph.—The Christian Atonement; Its Basis, Nature and Bearings; or the principle of substitution illustrated as applied to the redemption of man. O., pp. viii+477. London, 1836.*

Giles, Chauncey.—Lectures on the Incarnation, Atonement and Mediation. D., pp. 94. New York, 1866.* Swedenborgian.

Girdlestone, A. G.—The Atonement and How to Share in its Benefits. A sermon. O. London, 1877.

Gladden, Washington.—Was Bronson Alcott's School a Type of God's Moral Government? A review of J. Cook's theory of atonement. S. New York, 1877.

Gmeiner, John.—Emanuel, the Saviour of the World. D. Milwaukee, 1904.

Goodsir, Joseph Taylor.—Criticism and Refutation Respecting the Atonement. O. London, 1872.

Goodwin, Daniel R.—Some Thoughts on the Atonement. Fifth ed., O., pp. 59. Philadelphia, n. d.*

Goodwin, John.—Redemption Redeemed: wherein the most glorious work of the redemption of the world by Jesus Christ is vindicated against the encroachments of later times. O., pp. xx+740. London, 1840. Reprinted from the edition of 1651.*

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Graves, James R.—The Redemption Work of Christ. D. Nashville, 1883.

Griffith, Thomas.—From Sin to Salvation. The Pauline picture of the redemptive process. D., pp. 200. London, 1882.*

Grotius, Hugo.—A Defense of the Catholic Faith. Concerning the Satisfaction of Christ against Faustus Socinus. Translated with notes by Frank Hugh Foster. D., pp. lvii+314. Andover, 1889.*

Haldane, J. A.—Man's Responsibility, the Nature and Extent of the Atonement and the Work of the Holy Spirit. Cr. O. Edinburgh, 1842. Second ed., 1847.

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Hall, Newman.—Atonement the Fundamental Fact of Christianity. O. London, 1893. D., pp. 159. Chicago, n. d.*

Hammett, C. E., Jr.—The Vicarious Element in Nature, and Its Relation to Christ. Q. Newport, R. I., 1888.

Harris, Helen B.—Heart Purity and the Atonement. D., pp 93. London, 1896.*

Harris, Henry.—The Scripture Doctrine of the Atonement and its Place in the Christian System. D., pp. 66. Oxford, 1887.*

Harsha, D. A.—The Heavenly Token; a gift book for Christians. D., pp. 491. New York, 1856.* The first section of the book is on "The Love of Christ"; the second, "Christ and Him Crucified."

Hartzell, J. S.—Sin and Our Saviour. Forty Serious Sermons for Forty Serious Days. D., pp. 2+231. Milwaukee, Wis., 1895.*

Head, H. E.—The Ultimate and Proximate Results of Redemption. O., pp. xxxi+399. London, 1854.*

Henn, Silas.—The Atonement. D. London, n. d.

Henslow, George.—The At-One-Ment; or the Gospel of Reconciliation. O., pp. 68. London, 1897.

Heugh, Hugh.—Irenicum; an inquiry into the real amount of the differences alleged to exist in the Synod of the Secession Church on the Atonement and doctrines connected with it. D., pp. 60. Glasgow, 1845.*

Hey, William.—A Short Defence of the Doctrine of Atonement for Sin by the Death of Christ. With remarks upon some late publications (of J. Priestley and W. Graham) upon the subject. O. Leeds, 1774.

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Webb, Allan Beecher.—With Christ in Paradise. Mediations on life begun on earth and continued in Paradise. O., pp. 38. London, 1898.

What is Our Lord Jesus Christ doing for me now? S., pp. 16. London, 1881.

Winslow, Octavius.—"I am praying for you," the present intercession of Christ. A reflection for the year 1876. 32mo. London, 1875.

XVI. d. THE PRIESTHOOD OF CHRIST.

This office is assumed in connection with that of mediation and of atonement. It was the representative office under the old covenant. It is absorbed by Christ in the New.

Recommended: **Williams, Perowne.**

Cox, John.—Our Great High Priest. London, 1838.

Gascoigne, Richard.—The Priesthood of Christ after the order of Melchisidek. New ed., O. Bath, 1876.

Goodwyn, Lieut.-Gen. Henry.—The high priesthood of Jesus the Son of God, according to the Scripture. D. London, 1868.

Gray, James.—A Dissertation on the Priesthood of Jesus Christ and Melchisidec, together with the Life of Christ. D. Hagerstown, Md., 1850. E., pp. 121. Philadelphia, 1810.*

Henley, Robert.—The Great High Priest. Six lectures. O. London, 1858.

The High Priesthood of Christ. By the author of "English Synonymes." O., pp. 80. London, 1859.*

Jesus Christ the Model of the Priest. Translated from the Italian. By the Rev. J. L. Patterson. D. London, 1855.

Kessler, Julius.—On the High Priesthood of Christ. D. London, 1869.

Lessey, T.—Four sermons on the Priesthood of Christ. O., pp. 174. Halifax, 1827.*

Martindale, M.—A discourse on the Priesthood of Christ, translated from the Latin of Arminius. O., pp. 47. York, 1815.*

Miller, David.—The true Priesthood of Christ stated and defended; or Christ a priest when He was on earth. Being an answer to a discourse concerning the priesthood of Jesus Christ in which the Socinian abominations on that head are exploded. O. London, 1749.

[**Moor, William**].—Priesthood of Jesus Christ; a discourse concerning the Priesthood of Jesus Christ, in which the date and order of His priesthood, as also the place, time and manner of His performing the functions thereof are distinctly considered. With a preface in vindication of the author of the Epistle to the Hebrews, occasioned by the misrepresentations of a late writer. (T. Chubbs.) O., pp. xxiv+144. London, 1747.

Nelson, John.—The Priesthood of Christ. D. London, 1837.

Parker, Joseph.—The Priesthood of Christ. A restatement of vital truth. D. London, 1876

Perowne, Thomas T.—Our High Priest in Heaven; or the present action of Christ as High Priest, in its relation to the worship of the Christian Church. O. London, 1885.

Pierce, J. S.—Christ the Priest and Sacrifice of His People. O. London, 1837.

The Priesthood of Christ. An address on Hebrews iv: 12–16. E. London, 1863.

The Priesthood of Christ and the Advocacy of Christ. Two parts. O. London, 1875.

Rainsford, Marcus.—Christ our High Priest, and other sermons. Second ed., O., pp. 100. London, 1898.*

Smith, John Pye.—Four discourses on the Sacrifice and Priesthood of Jesus Christ; and on Atonement and Redemption. O., pp. xv+316. London, 1828.*

Steane, Edward.—The doctrine of Christ developed by the Apostles. A treatise on the offices of the Redeemer and the doxology of the Redeemed. O., pp. xvi+461. Edin-

burgh, 1862.* A large part of the work is occupied with the discussion of the Priesthood of Christ.

Tucker, Miss Charlotte (A. L. O. E.).—Our Sympathizing High Priest. Meditations. D. London, 1865.

Wakeford, John.—Into the Holy of Holies through the Veil of the Flesh of the Eternal High Priest Jesus Christ. Prayers and devotions for private use at home and in church. T., pp. 61. New York, 1903.

Williams, H. W.—The priesthood of Christ. The sixth Fernley lecture. O., pp. 68. London, 1876.*

XVI. e. THE MIRACLES.

Definition:

"An effect in nature not attributable to any of the recognized operations of nature nor to the act of man, but indicative of superhuman power and serving as a sign or witness thereof; a wonderful work manifesting a power superior to the ordinary forces of nature." Century Dictionary. Which see for the definitions of **Hume, Canning** and **Huxley.**

History:

The early church received the miracles both as a fact and attestation of the mission and claims of Christ. The first attack in modern times upon the possibility of miracles was made by Spinoza (+ 1677). He declared that as God and nature were one, so God would be working against Himself in working miracles.

The English Deists (circa 1700) separated God from human affairs so far that miracles were impossible.

Butler (+ 1752) did not attempt a proof of miracles, but simply to clear away difficulties of belief.

Hume (+ 1776) in his "Inquiry concerning the human understanding," gave the first great blow at miracles, declaring that a miracle was contrary to human experiences. A conclusive reply to Hume is given in Whately's Logic. Appendix, pp. 272.

Kant (+ 1804) declared miracles to be superstitions.

Schleiermacher (+ 1834) endeavored to do away with miracles, but solely in the interest of religion, as it seemed to him.

The following theories have been in vogue:

1. Jesus Christ wrought miracles by virtue of His divine power and in attestation of His claims. This has always been the faith of the Christian Church.

2. Jesus Christ was a mere man, so that He did not work the miracles except by faith.

3. The evangelists, in order to make a good story, inserted the tales of the wonders wrought in their narrative to glorify their hero.

4. Granting that Christ did work a few miracles, they were only seemingly such. The people were deceived by appearances.

5. The laws of nature are fixed, so miracles are impossible.

6. The latest theory of miracles declares that they were wrought by hypnotic power.

7. Some modern scientists claim that science has made such an advance along the line of the wonderful that there can be no such thing as a miracle.

Recommended:

Trench for its exegesis.

Bruce for its evidential value.

Steinmeyer for the same ground.

Taylor for its exposition and enunciation of spiritual truth.

Mozley, theological and philosophical view.

Allen, G. W.—Wonderful Words and Works. Sermons on the Parables and Miracles of Jesus. Cr. O., pp. xvi+229. London, 1903.*

Atkinson, Israel.—The Saviour's Touch. E. London, 1855.

Bache, Samuel.—Miracles the credentials of the Christ. Five lectures delivered in Birmingham. D. London, 1863.

Barnes, Charles W.—The Sorrow and Solace of Esther, daughter of Ben-Amos. E., pp. 25. Cincinnati, 1902.* The story of the raising of Lazarus in story form.

Belcher, T. W., M. D.—Our Lord's Miracles of Healing

considered in relation to some modern objections and to medical science. D., pp. viii+168. Oxford, 1872.* Second ed., O., pp. 278. London, 1890.*

Bid Jesus to Your Wedding. (Sermon on John ii:2.) O., pp. 15. Manchester, 1882.

Bonnet, L.—The Family of Bethany, or meditations on the eleventh chapter of the Gospel according to St. John. Translated from the French. Fourth Am. ed., S., pp. 256. New York, 1847.*

Bosanquet, Claude.—The Consoler and the Sufferer. Sermons on the raising of Lazarus and the Passion sayings of the Christ. O., pp. 284. London, 1871.*

Bose, Ram Chunder.—The truth of the Christian religion as established by the Miracles of Christ. O. New York, 1889.

Bradbury, Thomas.—The Power of Christ over Plagues and Health, and His name as the God of Israel considered. O. London, 1724.

Bragge, Francis.—Practical observations upon the miracles of Our Blessed Saviour. Second ed., 2 vols., O. London, 1710.

Bruce, Alexander Balmain.—The Miraculous Element in the Gospels. Ely lectures. O., pp. 391. New York, 1886.*

Buck, Daniel Dana.—The Law and Limitations of Our Lord's Miracles. A Semi-centennial Discourse. S., pp. 76. New York, 1888.*

Bulkley, Charles.—Discourses on the Parables of Our Blessed Saviour and the Miracles of His Holy Gospels. With occasional illustrations. 4 vols., O. London, 1771.

Bullock, William.—The Ruler's Daughter Raised. A funeral discourse. O., pp. 11. Halifax, 1851.

Burnton, N. S.—Christ's Acted Parables. A study of the miracles. D., pp. 256. New York, 1893.*

Candlish, Robert S.—Bethany; or comfort in sorrow and hope in death. E., pp. 150. Edinburgh, 1871.*

Cardale, John B.—Three Discourses on Miracles and Miraculous Power. O. London, 1856.

Catechetical Lessons on the Miracles of Our Lord. S. London, 1857.

Chaplin, J.—The Hand of Jesus. 32mo., pp. 240. Boston, 1869.*

(**Clacy, Mrs. E.**).—Wonderful Works; or the Miracles of Christ. By a clergyman's daughter. Series 1, 2., D. London, 1864–'73.

Clarke, John Erskine.—The Children's Picture Book of Bible Miracles. O. London, 1861.

Clowes, John.—Miracles of Jesus Christ Explained. D. London, n. d.

Collins, Richard.—The Philosophy of Jesus Christ, as unfolded in the physical aspect of His miracles. D. London, 1879.

Cooke, William.—The Miracles of the Lord Jesus. Evidence of the divine authority of His mission as the Saviour of the world. To which is added an inquiry into the origin of man and the period of his existence. O. London, 1883.

Cooper, Thomas.—The Verity and Value of the Miracles of Christ. D. London, 1875.

Cotes, Henry.—The Resurrection of Lazarus; a course of sermons on the eleventh chapter of the Gospel of John. From the French. O. London, 1822.

Cox, S.—Miracles. An argument and a challenge. D. London, 1884.

Coxe, R. C.—Lectures on the evidence from Miracles. S., pp. xii+143. London, 1832.*

Cubit, George.—Christian Evidence of Miracles in Favor of the Christian Religion. D. Bristol, 1827.

Culross, James.—The Resurrection and the Life; or Lazarus revived. Third ed., O. London, 1862.

Cumming, John.—Foreshadows. Lectures on Our Lord's Miracles. D., pp. 378. Philadelphia, 1855.*

Dallas, A. R. C.—Miracles of Christ. E.

Dawson, Captain.—Gracious words and glorious works; the healing touches of Jesus and other pieces. 32mo., pp. 62. London, 1890.*

De Laurence, Lauron William.—Bible Defended; the Holy Scriptures Upheld. A reply to Pearson. D., pp. 182. Chicago, 1902.*

Dewey, J. Hamlin.—The New Testament Occultism; or miracle working power interpreted as the basis of an occult and mystic science. D., pp. 12+356. New York, 1895.*

Dodd, T. J.—Miracles; were they or were they not performed by Jesus. A question of fact, not of science or theology. D., pp. 207. Cincinnati, 1899.*

Dodd, William.—Discourses on the Miracles and Parables of Our Blessed Lord and Saviour Jesus Christ. Second ed., O. London, 1809.*

Douglas, John.—The Criterion; or rules by which true miracles recorded in the New Testament are distinguished from the spurious miracles of Pagans and Papists. O., pp. 416. London, 1807.* Fourth ed., O., pp. vi+248. Oxford, 1832.*

Dover, T. B.—The Ministry of Mercy. Thirty-three devotional studies of the Gospel miracles. O., pp. 220. London, 1886, 1890, 1896.*

Draper, B. H.—Miracles of Christ. 2 vols., O. London, n. d.

Duff, Edward Macomb, and **Allen, Thomas Gilchrist.**—Psychic research and Gospel miracles; a study of the evidences of the Gospel's superphysical features in the light of the established results of modern psychical research. D., pp. 9+369. New York, 1902.

Erskine, Sir T.—Supernatural Gifts of the Spirit. Edited by R. K. Carter, with remarkable cases of modern miracles. T. Chester, Pa., 1883.

Evangelical Reflections on select miracles of Christ attempted in blank verse. D. Brentford, 1796.

Evans.—Miracles of Our Lord; in the form of Lessons for the Day and Sunday schools. By Mrs. A. E. Dove. Cr. O., pp. 68. London, 1900.*

Expository Outlines on the Miracles of the Lord Jesus. D. Liverpool, 1866.

Farmer, Hugh.—A dissertation on the miracles, etc. D. London, 1810. Caused much discussion.

Farmer, Hugh.—Examination of the Le Moines Treatise of Miracles. O. London, 1772.*

Fleetwood, John.—The Nature of Miracles. A tract. London.

Fowler, J. H.—The New Testament Miracles and Modern Miracles. S. Boston, 1854.

Fowler, William.—On Miracles. An essay. O. London, 1868.

Francis, Mrs. C. D.—Notes on Fifty Parables and Miracles for a Bible Class. Cr. O., pp. 402. London, 1904.

Hall, Newman.—"It is I;" or the voice of Jesus in the storm. New ed., S. London, 1879.

Harris, John.—The Divine Physician; prescribing rules for the cure of disease as well of the body as the soul. O. London, 1676.

Harris, W.—The reasonableness of believing in Christ, and the unreasonableness of infidelity. With an appendix containing brief remarks upon the case of Lazarus. Relating to Mr. Woolston's fifth discourse of miracles. O. London, 1729.

Hoge, William J.—Blind Bartimeus; or the Story of a Sightless Sinner and his Great Physician. Fifth ed., S., pp. 257. New York, 1860.* 1869.

Hook, W. F.—Sermons on the Miracles. 2 vols., O. London, 1847.

Hovey, Alvah.—The Miracles of Christ as attested by the Evangelists. D., pp. 319. Boston, 1863.*

Howson, John S.—Meditations on the Miracles of Christ. D., pp. viii+296. London, 1871.* Second series, 1877.

Howton, R.—Divine Healing and Demon Possession. O. London, 1905.

Humbertson, W. J.—The Healing Power of Christ. O., pp. 202. London, 1879.*

Humphrey, W. G.—Boyle lectures for 1857 on the miracles. D. London, 1858.

Hutchinson, John.—Our Lord's Signs in St. John's Gospel. Discourses, exegetical and doctrinal on the eight miracles in the Fourth Gospel. O., pp. 237. Edinburgh, 1892.*

Irons, W. J.—The Miracles of Christ. Sermons for the people. O. Oxford, n. d.

Irons, W. J.—The Miracles of Christ; being the second series of sermons for the people. Q. London, 1859.

Jackson, James C.—Christ as a Physician. D. New York, 1875.

James, William.—Nine sermons on some of the most important and stupendous miracles of Our Lord Jesus Christ. D. London, 1840.

Jesus Walking on the Sea. A Message to Seamen. S. Edinburgh, 1857.

Knight, James.—Discourses on the Miracles. O. London, 1831.

Laidlaw, J.—The Miracles of Our Lord. S., pp. 93. New York, 1897.* Second ed., O., pp. 380. London, 1891.*

Lang, Cosmo.—The Miracles of Jesus as Marks of the Way of Life. Cr. O., pp. 296. London, 1900.*

Lardner, Nathaniel.—Vindication of three of Christ's miracles in answer to Woolston on the miracles. O. London, 1729.

Lee, William.—On Miracles. With remarks on Mr. Baden-Powell. D. London, 1861.

Lias, John James.—Are Miracles Credible? Cr. O. London, 1883.*

Litton, E. A.—The Miracles. D., pp. 191. London, 1868.*

The Loaves and Fishes. A practical explanation of Our Lord's two miracles. D. Oxford, 1853.

The Lord Jesus in John xi, xii. (Remarks on the two chapters.) O. London, 1855.

Macdonald, George.—The Miracles of Our Lord. O., pp. 280. Philadelphia, 1871.* Also London.

Macduff, John R.—Miracles of the Lord Jesus. D. Liverpool, 1865.

Mackennal, Alexander.—Christ's Healing Touch and twenty other sermons. Preached at Surbiton. Second ed., D., pp. 304. Manchester, 1834.* First ed., 1871.

Macmillan, Hugh.—The Marriage in Cana of Galilee. O., pp. 260. London, 1882.* Sermons.

Macmillan, Hugh.—Our Lord's Three Raisings from the Dead. D. New York, 1876.

Maguire, Robert.—The Miracles of Christ. Expositions. D. London, 1863.

Maitland, B.—Miracles. (Helps to belief.) S., pp. 126. London, 1884.*

Malan, C.—New Bartimeus; or the Blind Man Restored to Sight. D. Portland, Me., n. d.

Malan, S. C.—The Miracles of Our Lord explained to country children. 2 vols., D. London, 1872. Also 1 vol., pp. 240. London, 1881.*

Mant, Richard.—The Gospel Miracles; in a series of poetical sketches with illustrative conversations. D., pp. 254. London, 1832.*

Marsden, J. H.—The evils which have resulted at various times from a misapprehension of Our Lord's miracles. Hulsean lectures for 1844. O., pp. viii+148. London, 1845.*

May, Joseph.—The Miracles and Myths of the New Testament, with other essays and sermons. S., pp. 191. Boston, 1901.* Unitarian.

Mayo, Elizabeth.—Lessons on the Miracles. O. London, 1845.

McCheyne, R. M.—Bethany; or the sickness, death and resurrection of Lazarus. E. Philadelphia, 1876.

Merrill, Stephen Mason, and **Warren, Henry White.**—Discourses on Miracles. (Little Books on Doctrine.) T., pp. 2+131. New York, 1902.*

The Miracles of Christ. D. London, 1844.

Miracles of Christ, The; and other lectures delivered in the Central Hall, Manchester. O. London, 1905.

The Miracles of Christ; intended for the young. E. New York, n. d. Revised by D. P. Kidder. E., pp. 265. New York, 1852.*

The Miracles of Christ; with explanatory observations and illustrations from modern travels. Illustrated. E. Philadelphia, 1876.

The Miracles of Jesus. A series of 34 expositions by Thos. G. Selby, George Milligan, D. D. J. G. Greenhough, Principal Alexander Stewart, D. D., Hugh Macmillan, D. D., George H. Morrison, and others. O London, n. d.

The Miracles of Our Lord Explained. D. London, 1839.

Morgan, W. J.—Pictured Miracles of Our Lord. S. New York, 1902.

Mortimer, Alfred G.—The Chief Virtues of Man. Taught in the Seven Words from the Cross. Preached in St. Mark's Church, Philadelphia, Good Friday, 1903. O., pp. 118. London, 1905.*

Mozley, James B.—Eight lectures on the Miracles. The Bampton lectures, 1865. O., pp. x+390. London, 1865.* Fifth ed., 1880.

A New Ditty, showing the wondrous miracles of Our Lord Jesus Christ, which He did while He remained on earth. Ff. London, 1762.

Newman, John Henry.—Two essays on Biblical and on Ecclesiastical Miracles. Third ed. O., pp. xi+400. London, 1873.*

Pearce, Zachary.—The Miracles of Jesus vindicated;

published in four separate parts. O. London, 1729. A reply to Woolston.

Penrose, John.—A treatise on the Evidence of the Scripture Miracles. O., pp. xxxi+356. London, 1826.*

Peploe, Webb.—The Walk on the Water. 32mo., pp. 16. London, 1896.

Pleasants, Mrs. J.—Cinderella, the Widow of Nain; and the Resurrection of Lazarus; in rhyme. O. Philadelphia, 1864. (Only sixty copies were printed.)

Ray, Thomas.—A Vindication of Our Saviour's Miracles; in answer to Mr. Woolston's five last discourses; in two parts. Q. London, 1727–'29, 1730–'31.

Remarks on the Miraculous Character of Our Lord. By a Berean layman. D. Boston, 1823.

A Review of the Controversy about the meaning of the word demoniachs in the New Testament, in which a tract entitled "Some Thoughts on the Miracles are Considered." O. London, 1739.

Reynolds, Joseph W.—Miracles of Our Lord and Saviour; notes and reflections. D. London, 1881.

Ridley, W.—Not Myth but Miracle. Cr. O. London, 1901.

Roberts, Alexander.—Thirty-one plain sermons on Gospel miracles, preached to a village congregation. Cr. O. London, 1867.

Sandercock, E.—Sermons on the Parables of Our Saviour; occasioned by an objection in Christianity as old as the creation. O. London, 1733.

Seven Signs (The). Studies of the Miracles of the Gospel according to St. John i–xx. Cr. O. London, 1902.

Smallbroke, Richard.—A vindication of the Miracles of Our Blessed Saviour; in which Mr. Woolston's discourses on them are particularly examined. 2 vols., O. Vol II, pp. xvi+592. London, 1731.*

Smith, R. T.—The Gospel in the Miracles of Christ. O. London, 1862.

Some Thoughts on the Miracles of Jesus; with an introduction to that of His casting out devils, which is particularly discussed. Occasioned by two late tracts (of A. A. Sykes), entitled "Enquirers into the Meaning of Demoniacks in the New Testament." By an impartial hand. O. London, 1738.

Spurgeon, C. H.—Sermons on Our Lord's Miracles. Delivered at the Metropolitan Tabernacle and New Park Street Chapel. 2 vols., O., pp. 678+646. London, 1896.*

Stebbing, Henry.—A discourse on Our Saviour's Miraculous Power of Healing. In which six cases excepted against Mr. Woolston are considered. Being a continuation of the defense of Scripture history, etc. By the same author. O., pp. 66. London, 1730.

Steinmeyer, F. L.—The Miracles of Our Lord in relation to modern criticism. Translated from the German by L. A. Wheatley. O., pp. 276. Edinburgh, 1875.*

Stock, Sarah Geraldine.—Give ye them to eat. Meditations for Sunday School teachers founded on the miracles of feeding the multitudes. 32mo., pp. 54. London, 1879.*

Stoughton, John.—The Nature and Value of the Miraculous Testimony to Christianity. D. London, 1871.

Stretton, Hesba.—The Parables of Our Lord. Cr. O., pp. 248. London, 1903.

Sykes, Arthur Ashley.—A brief discourse concerning the credibility of miracles and revelation, wherein the credibility of the Gospel miracles is shown. Second ed., O., pp. vi+262. London, 1749.

Taylor, William M.—The Gospel Miracles in their Relation to Christ and Christianity. D., pp. 249. New York, 1880.*

Taylor, William M.—Miracles of Our Lord and Saviour. Expounded and illustrated. O. London, 1900.*

Thiersch, H. W. J.—The Parables of Christ considered with reference to their moral and prophetical meaning. Translated by F. W. H. Layton. D. London, 1869.

Thomson, William D.—The Christian Miracles and the Conclusions of Science. (Handbooks for Bible Classes.) D., pp. 169. Edinburgh, 1888.*

Thorne, E.—As Many as Touched Him. New ed., D. London, 1894.

Thoughts Suggested by Some of Our Lord's Chief Work upon Earth. By a Lady. D., pp. 176. London, 1879.

The Touch of Jesus. 32mo. London, 1878.

Townsend, Luther T.—Bible Miracles and Modern Thought. D. New York, 1891.*

Trench, R. C.—Notes on the Miracles of Our Lord. D. New York, 1871.* New ed., Cr. O., pp. 520. London, 1902.* In many editions. The best critical study we have.

W——, S—Readings on Our Lord's Miracles. For use in schools and among the poor. D., pp. 92. London, 1871.*

Walker, Edward.—The Miracles of Our Lord. A course of schoolroom lectures (25). O., pp. 430. London, 1873.*

Wardlaw, Ralph.—On Miracles. D., pp. xii+295. New York, 1853.*

Warington, George.—Can we Believe in Miracles? D. London, 1871.

Watson, John.—Lessons on the Miracles and Parables of Our Lord. For Sunday-school teachers. O., pp. 140. London, 1882.

Weidemann, George S.—Footsteps of Immanuel on the Lake. D. London, 1853.

Westcott, Brooke Foss.—Characteristics of Gospel Miracles. Sermons preached before the University of Cambridge; with notes. O., pp. 132. Cambridge, 1859.*

Williams, John.—Thoughts on the Gospel Miracles. E., pp. 164. New York, 1848.

Willits, A. A.—The Miracles of Jesus and Their Moral Lessons. O., pp. 528. Philadelphia, 1881.*

Willits, A. A.—Wondrous Works of Christ. D., pp. 226. St. Louis, n. d.*

Wilmot-Buxton, H. J.—A. Year's Plain Sermons on the

Miracles and Parables. Vol. II, D., pp. 264. London, 1893.*

Wilson, D. D.—Miracles in Nature and Revelation. D. New York, 1895.

Wonderful Works; or, the Miracles of Christ. S. New York, 1865.

Wonderful Works; or, the Miracles of Christ. Illustrated. S. Boston, 1876.

Wonderful Works of Christ. By a Clergyman's Daughter. Second series, D., pp. 208. London, 1873.*

Wright, T. H.—The Finger of God. Studies and suggestions in the Miracles of Jesus. Cr. O., pp. 218. London, 1903.*

XVI. f. CHRIST AS AN EXAMPLE.

The purity of Christ's life has compelled even those who deny the divinity of Jesus to point to Christ as the great example of the world and base a so-called theory of atonement upon the fact. The subject has been a favorite one. The work on the "Imitation of Christ," now ascribed to Thomas à Kempis, is the great book upon the subject, as the many editions testify.

Stalker's "Imago Christi" is the great book of modern times; this lacks the mystical spirit that pervades à Kempis but of course neither of these men belong to the class noted above.

Abercrombie, John.—Essays and Tracts. D., pp. 316. Philadelphia, 1859.* V Messiah as an example.

à Kempis, Thomas.—The Imitation of Christ Set Forth in Rhythmic Sentences, with a preface by Canon Liddon. O. London, 1889. A complete bibliography of editions is to be found in Kettlewell's Life of à Kempis.

Bacon, Leonard.—The Example of Christ. A sermon. D. New York, 1880.

Bickersteth, John.—Sermons on the Example of Christ. D. London, n. d.

Birks, H. A.—God's Champion, Man's Example. A study of the conflict of Our Divine Deliverer. O. London, 1891. On the temptation.

Brock, Mrs. Carey.—Sunday Echoes in Weekday Hours. Vol. VII. The example of Christ. O. London, 1896.

Bullock, James G.—The Track of Light; or, Christ's Footsteps Followed. S. London, 1873.

Carter, T. T.—The Imitation of Our Lord; a series of lectures delivered at All Saints in Lent, 1860. O., pp. 84. London, 1860.*

Caspers, A.—The Footsteps of Christ. Translated by Adelaide E. Rodman. Edited with preface by C. H. H. Wright. D., pp. 434. Edinburgh, 1871.* Contents: I, Christ for us; II, Christ in us; III, Christ before us; IV, Christ through us.

Christ in His Humiliation. An example to the poor. S. Bath, 1852.

Christ the Great Exemplar. O. London, 1867.

Clare, Austin.—Our Example. Twelve Studies on the Character of Our Lord. O. London, 1886, 1891.

[**Courtenay, C. L.**].—Plain Words About Our Lord's Life; or How to Follow Christ. By the author of "How to Come to Christ." Edited by a parish priest. O. London, 1875.

Dennys, Edward N.—Life Lectures; being lectures on the religion of life as exemplified by the Man Christ Jesus. Cr. O., pp. xvi+478. London, 1872.*

Dods, Marcus.—How to Become Like Christ; and other papers. D., pp. 140. London, 1897.*

Ellerton, John.—The Holiest Manhood, and its lessons for busy lives. Sermons. O. London, 1882.

The Example of Christ Recommended to the Young. D. London, 1830.

The Example of Jesus. O. London, 1858.

Fitzgerald, Percy.—The World's Own Book; or the Treasury of a Kempis. An account of the chief editions of the "Imitation of Christ." With an analysis of its method. Portrait. O., pp. 99. London, 1895.

Following Christ. Short meditations for busy people adapted from the French. O., pp. v+91. London, 1879.*

Following Jesus. O. London, 1850.

Following of Christ, The. Translated out of Latin into English, A. D. 1556, by Father Richard Whytford, brigit-

tine of Lyon House. Edited with historical introduction by Dom Wilfrid Raynal. D. London, 1872.

Francis, Francis.—The Example of Christ and the Service of Christ in three sermons before the University of Cambridge. D. London, 1861.

Fry, Caroline.—Christ Our Example. D., pp. 285. New York, 1844.* New ed., D., pp. 192. London, 1898.* New ed., D., pp. 192. London, 1901.*

Hall, Newman.—Follow Jesus. E. New York, 1868.

Herbert, Lady Mary.—Christ Our Example. Designed as a guide to meditation and self-examination, and a help to devotion. O., pp. 76. London, 1895.*

Herron, G. D.—The Christian State. A Political Vision of Christ. A course of six lectures delivered in churches in various American cities. S., pp. 3+216. New York, 1895.*

Heygate, W. E.—The Good Shepherd. Meditations for the clergy on the example and teaching of Christ. E. London, 1860. New ed., 1876. Third ed., O., pp. 213. London, 1884.*

The Imitation of the Child Jesus. Being a series of instructions for children. Translated from the French by an Irish Catholic mother. E. London, 1859.

James, John.—Evangelical Life as seen in the example of Our Lord. D. London, 1855.

Jesus Our Example and Strength. D. Bristol, 1810.

Jesus the Comforter. A new imitation of Christ. O., pp. 250. London, 1884.*

Johnstone, James.—Christ's Example and Precepts about baptism, etc. D. Edinburgh, 1883.

Jones, Harry.—The Perfect Man; or Jesus an Example of Godly Life. D., pp. 161. Boston, 1869.*

Knight, Samuel.—The Child Jesus the great exemplar of youth. A sermon on Luke ii: 52. Q. London, 1718.

Krebs, John M.—The Private, Domestic and Social Life of Jesus Christ. A model for youth. D., pp. 71. Philadelphia, 1850.*

Ligouri, A. M. de.—Love of Jesus Christ reduced to practice. Translated by Rev. W. Walsh. E. New York, 1876.

Lindsay, Thomas M.—Thoughts from the Imitation of Christ. D. Edinburgh, 1886.

Macduff, John R.—The Footsteps of Jesus; or things to be sought and shunned. 32mo. London, 1856.

March, Henry.—The Early Life of Christ an example to the young. D. London, 1827.

Marson, Charles S.—The Following of Christ. Being short exercises from modern writers selected and arranged and introduced. With a short preface by Rev. Canon Scott Holland. D., pp. xiii+199. London, 1896.*

Mimpriss, Robert.—Christ an example for the young, as exhibited in the Gospel narrative of the four evangelists. O. London, 1874. Sixth ed., 1884.

Mountain, George J.—The Duty of the Christian Minister in following Christ. The sermon preached at an ordination of priest and deacon, held by the Provisional Bishop of New York in Trinity Church, New York. O., pp. 32. New York, 1854.*

Murray, Andrew.—Like Christ. Thoughts on the Blessed Life of Conformity to the Son of God. A sequel to "Abide in Christ." D. London, 1884. New ed., D., pp. 256. London, 1905.*

Murray, Robert.—Christ every Christian's Pattern. D. London, 1715.

[**Neale, J. M.**].—The Kalendar of the Imitation. Sentences for every day of the year from Imitatio Christi. S. London, 1863.

Nicholls, A.—Studies in the Character of Our Lord as an example. Second ed., D., pp. 166. London, 1884.*

Our Blessed Lord a Pattern to Believers. D. London, 1836.

Paget, Francis.—Christ the Way; four addresses given at Haileybury, January 11, 12, 1902. New York, 1902.

A Pattern of Christian Education agreeable to the precepts and practice of Our Blessed Lord and Saviour Jesus Christ. Illustrated under the characters of Paternus and Eusebia. Extracted from a late author. O. Dublin, 1783.

Pennefather, Mrs.—"Follow thou me." Discipleship. E., pp. 83. London, n. d.*

Plain Words about Our Lord's Life; or how to follow Christ. By the author of "How to come to Christ." Edited by a parish priest. O. London, 1875.

Power, Philip B.—Christ the Model for Sunday school teachers. London, 1868.

Reeve, J. W.—Doctrine and Practice. O. London, 1874. Second ed., 1875. Six sermons on Christ's example.

Rogers, Thomas.—The Imitation of Christ. Three books newly translated. S. London, 1584–1589. Fourth book, 1592 1628, etc.

Shaw, William F.—The Great Example. Six Lenten sermons upon Our Lord. D., pp. 60. London, 1884.*

Sheldon, Charles M.—Our Exemplar; or "What would Jesus do?" O., pp. 319. London, 1898. In story form. This has passed through many editions and reached a marvelous sale.

Skinner, Charlotte.—The Marks of the Master. 32mo., pp. 128. London, 1904.*

Stalker, James.—Imago Christi. The Example of Christ. Seventh ed., D., pp. 332. New York, 1889.*

Tute, John S.—Meditations on the most precious blood and example of Christ. D. London, 1875. New ed., 1881.

Unsworth, William.—The Influence of Jesus Christ on Work and Workers; or the Godman, the Model Worker. O., pp. 282. London, 1897.*

Wheatley, Leonard A.—The Story of the "Imitatio Christi." O., pp. 236. London, 1891.*

XVI. g. CHRIST AS A POSITIVE INFLUENCE IN THE WORLD.

One of the great evidences of Christianity is the power of Christ manifested in human life and action. The Evangelical revival established the fact that the human soul itself in its regenerated state was the great evidence for Christianity. Christianity has stimulated benevolent work, has made higher educational ideals, has influenced even the artist's dream and the poet's fancy; most of the great masterpieces of both are inspired by Christian subjects. The Christ Life has permeated our literature, life, and very thought.

Recommended:

For the history of the subject, **Brace,** Gesta Christa.

For the subject itself, **Phillips Brooks,** Influence of Jesus.

Adams, Nehemiah.—Christ a Friend. O., pp. 290. Boston, 1864.*

Adderley, J. G.—Jesus Christ Today. O., pp. 20. London, 1886.*

Alexander, S. A.—Christ and Skepticism. O., pp. 308. London, 1894.*

Angus, Joseph.—Christ our life in its origin, law and end. O. London, 1875. Also D. Philadelphia, n. d.*

Armstrong, R. A.—The place of Jesus of Nazareth in modern religion. (Tracts for the times, No. 27.) O., pp. 17. London, 1894.*

Bacon, Leonard Woolsey.—The Simplicity that is of Christ. D. New York, n. d.

Balfern, W. P.—Glimpses of Jesus; or Christ exalted in the affection of His people. From the second London edition. D., pp. 259. New York, 1861.*

Barrett, Alfred.—Christ in the World of the Storm Pacified. D. London, 1849.

Bascom, J.—The Words of Christ as principles of personal and social growth. D., pp. 220. New York, 1884.

Bates, Daniel M.—Christ in Modern Thought. O., pp. 36. New York, 1889.*

Besser, Rudolph.—Christ the Light of the World; Biblical studies on the first ten chapters of St. John's Gospel. Cr. O. London, 1861.

Bevan, Llewelyn D.—Christ and the Age. Sermons. O., pp. 354. London, 1885.

Brooks, Arthur.—The Life of Christ in the World. D., pp. 5+360. New York, 1887. Also 1893.*

Brooks, Phillips.—The Influence of Jesus. The Bohlen lectures for 1879. D., pp. vi+274. New York, 1879.*

Browne, Edward Harold.—Christ's Teaching and Influence on History. A lecture. D., pp. 46. London, 1871.*

Carpenter, J. Estlin.—The Relation of Jesus Christ to His age and our own. Exeter Hall lecture, 1895. O., pp. 87. London, 1895.*

Chapman, James.—Jesus Christ and the Present Age. Being the twenty-fifth Fernley lecture. Delivered in the Sherwell Road Chapel, Plymouth, August 2, 1895.*

Child, M. D.—Christ and the People. D. New York.

Christ and the Church. O. London, 1852.

Christ the Centre; or why do we meet in His name alone? E., pp. 24. London, n. d.*

Christ the Light of Our Present. In verse with passages of Scripture. 32mo. London, 1873.

Clifford, John.—Jesus Christ and Modern Social Life. O. London, 1872.

Cook, Joseph.—Boston Monday lectures, 1880–'81. Christ and modern thought; with a preliminary lecture on the methods of meeting modern unbelief. O. Boston, 1881.*

Combs, George Hamilton.—Christ in Modern English Literature. O., pp. 257. St. Louis, 1903.*

Cooper, John.—An inquiry into the relation of Christ to the world, and of the church to the state; and the responsibility of the Australian Church in regard to the development of the relations. O. Geelong, 1856.

Cox, Samuel.—A Day with Christ. D., pp. 243. New York, 1874.*

Cushing, Stephen.—Jesus Christ the Inspiration of Humanity. E., pp. 16. Boston, 1891.*

Davidson, Robert.—The Christ of God; or the Relation of Christ to Christianity. E. Philadelphia, n. d.

Davies, David C.—The Christ for all ages and other lay sermons. D. London, 1871.

Doll, Henry.—Jesus' Witnesses. D. Baltimore, n. d.

Eggleston, Edward.—Christ in Art; with 100 full-page plates on steel and wood. O. New York, 1890.

Etter, John W. –The Christocentric Ideal in Theology. O., pp. 23. Dayton, Ohio, 1891.*

Farrar, Frederick W.—The Life of Christ as represented in art. O. London, 1894.*

Farrar, Frederick W.—The Witness of History to Christ. Hulsean lectures for 1870. Fifth ed., D., pp. vi+207. London, 1878.*

Foley, W. M.—Christ in the World; or Christianity in its relation to the life of the world and the course of human progress. Being the Donellan lectures for the year 1892-'93. O., pp. 210. Dublin, 1894.*

Forrest, David W.—The Christ of History and Experience. Being the Kerr lectures for 1897. O., pp. 500. Edinburgh, 1897.*

French, Joseph Lewis.—Christ in Art. D., pp. 267. Boston, 1899.*

Gordon, G. A.—The Christ of Today. D., pp. 10+322. Boston, 1895.*

Greenhough, J. G.—The Cross in Modern Life. O., pp. 328. London, 1896.* Third ed., Cr. O. London, 1904.

Hancock, Thomas.—Christ and the People; sermons chiefly on the obligations of the Church to the State and to Humanity. O. London, 1875, 1882.

Harrison, A. R.—Christ and Our Own Times. Six sermons. O., pp. 98. London, 1898.*

Hillis, Newell Dwight.—The Influence of Christ in Modern Life. Being a study of the New Problems of the Church in American Society. Cr. O., pp. 430. New York and London, 1901.*

Hotchkin, S. F.—The Unseen Christ. Pp. 2+62. Philadelphia, 1896.*

Hurst, G. L.—The Influence of the Cross. Cr. O., pp. 61. London, 1902. Cr. O. London, 1903.

Ide, George H.—The Living Christ a vital force in pulpit and pew. D., pp. 295. Boston, 1903.*

Jenkins, Ebenezer E.—Life and Christ. O., pp. 328. London, 1896.*

Kaufmann, M.—Christ the Saviour of Society; an address delivered at St. Edmund's Church, Lombard Street, E. C., during Lent, 1895, and in St. John de Sepulchre, Norwich, during Advent, 1895, in connection with the London and Norwich branches of the Christian Social Union. O., pp. 268. London, 1896.*

Krummacher, F. W.—Christ and His People. Translated by Samuel Jackson. D., pp. iv+379. London, 1855.*

McConaughy, James.—Christ Among Men. New York.

Macduff, John R.—Brighter than the Son; or Christ the Light of the World. O. London, 1877.

MacGregor, G. H. C.—The Comforting Christ. (The Golden Library of Christian Doctrine.) D., pp. 112. London, 1896.

MacLeod, D.—Christ and Society. O., pp. 290. London, 1893.

Mathews, W. A.—Witness of the World to Christ. D., pp. 240. Cincinnati, 1889.*

Moberly, R. C.—Christ Our Life. Sermons Chiefly Preached in Oxford. O., pp. 254. London, 1902.

Moore, Daniel.—Christ in all Ages. London, 1886.

Nevin, Alfred.—The Triumph of the Truth; or Jesus the Light and Life of the World. D. Philadelphia, 1881.

Osborn, Charles Virgil.—Christ's Place in History. D., pp. 53. San Francisco, 1905.*

Ottley, Henry B.—Christ and Modern Life. Present Aspects of Faith and Duty. O., pp. viii+339. London, 1894.*

Parker, Theodore.—The relation of Jesus to His age and the ages. D., pp. 18. Boston, 1845.*

Pearse, Mark Guy.—The Christianity of Jesus Christ. Is it ours? S. London, 1896.*

Pearse, Mark Guy.—Jesus Christ and the People. S., pp. 253. London, 1896.*

Robson, George.—Christ All and in All. O. London, 1867.

Rogers, J. G.—Christ for the World. Sermons in connection with the centenary of the London Missionary Society. O., pp. 202. London, 1894.

Ross, D. M.—Christ and the Home. D., pp. 146. London, 1894.

Shorey, J. F.—What Jesus is Doing. Cr. O., pp. 192. London, 1903.

Sinclair, William MacDonald.—Christ and Our Times. O., pp. xvi+320. London, 1893.

The Spirit's Touchstone; or the Teachings of Christ's Spirit in the Hearts of Believers. O. London, 1657.

Spurgeon, Charles H.—Christ's Glorious Achievements set forth in seven sermons. 32mo. London, 1877.

Spurr, Frederic C.—Jesus Christ Today. Studies in the Work of Redemption and Action of the Saviour upon the Life and Thought of Our Time. A companion volume to "Jesus is God." Cr. O., pp. 118. London, 1901.

Stephenson, H. M.—Christ and the Life of Men. Hulsean lectures for 1888. O., pp. 54. London, 1888.*

Stone, Darwell.—Christ and Human Life. Lectures delivered in St. Paul's Cathedral in January, 1901. Together with a sermon on the Fatherhood of God. Cr. O., pp. 142. London, 1901.

Streatfield, G. S.—Jesus Christ the Supreme Factor in History. Cr. O. London, 1904.

Stuart, C. M.—The Vision of Christ in the Poets. D., pp. 324. New York, 1896.*

Stubbs, C. W.—Christ and Democracy. O., pp. 136. London, 1884.

Turnbull, Robert.—Christ in History; or the central power among men. D., pp. 540. Boston, 1854.

Unsworth, William.—The Influence of Jesus Christ on Work and Workers; or the God-Man the Model Worker. O., pp. 282. London, 1897.

Unsworth, William.—The Influence of Jesus Christ on Young Men; or the God-man, the Model and Maker of Christians. O., pp. 248. London, 1895.*

Vaughan, C. J.—Christ Satisfying the Instincts of Humanity. S. London, 1870.

Vaughan, C. J.—Christ the Light of the World. S. London, 1865. S., pp. 2+269. New York, 1896.*

Vincent, Marvin R.—The Center of the Ages; an inaugural address. O., pp. 48. New York, 1888.*

[**Walker, O.**].—Of the Benefits of Our Saviour Jesus Christ to Mankind. Q. Oxford, 1680.

Wells, James.—Christ in the Present Age. Cr. O., pp. 254. London, 1904.

Wilberforce, Robert Isaac.—The Christian Kingdom, the Witness to Christ. A charge. O. London, 1847.

Williams, John (Bishop).—The World's Witness to Jesus Christ. The Power of Christianity in Developing Modern Civilization. The Bedell lectures for 1881. D., pp. 79. New York, 1882.

Winslow, Forbes E.—The Power of the Cross and other sermons. Cr. O. London, 1873.

[**Woodhead, Abraham**].—Of the Benefits of Our Saviour Jesus Christ to Mankind. Oxford, 1680.

Young, John.—The Life and Light of Men. D., pp. 525. New York, 1866. On the Atonement principally.

XVII. THE MYSTICAL UNION OF CHRIST AND BELIEVERS.

Abide in Christ. Thoughts on the blessed life of fellowship with the Son of God. O. London, 1882.

Balfern, W. P.—Heart Fellowship with Christ. Meditation and Prayers. O. London, 1884.

Childs, Thomas S.—The Heritage of Peace; or Christ Our Life. T. New York, 1868.

Courtenay, C. L.—Our New Life in Christ. Edited by a parish priest. S. London, 1863.

Gordon, Adoniram J.—In Christ; or the Believers' Union with his Lord. D. Boston, 1872. Third ed., O., pp. 206. London, 1889.*

Hall, Bishop Joseph.—Christ Mystical; or the Blessed Union of Christ and His Members. Cr. O., pp. 174. London, 1893.*

A Heavenly Conference between Christ and Mary after His Resurrection. Wherein intimate familiarity and near relation between Christ and a believer is discovered. (Edited by S. Ashe, J. Walton and J. Church.) D. London, 1654.

Heurtley, C. A.—The Union between Christ and His People. O. London, 1851.

Jacob, John Thomas.—Christ the Indweller; an attempt to trace the practical bearing of the doctrine of the inward Christ on common life. D., pp. 11+257. New York, 1902.*

Moore, E. W.—The Overcoming Life; or Thoughts on the Life of Christ in the Soul of the Believer. New ed., 32mo., pp. 152. London, 1904.*

Moule, H. C. G.—Thoughts on Union with Christ. 32mo., pp. 126. London, 1885.*

Murray, Andrew.—Abide in Christ. Thoughts on the Blessed Life of Fellowship with the Son of God. D. London, 1884. D., pp. 223. New York, n. d.*

On Union to Christ. D. London, 1830 (?).

Polhill, Edward.—Christus in corde; or mystical union between Christ and believers considered. Small O. London, 1680. Second ed. with preface by Rev. J. Ryland. D., 1788. Third ed. by Rev. T. Russell. Small Q., 1823. Fourth ed. Religious Tract Society.

Robinson, J. Armitage.—Unity in Christ and other sermons. Cr. O., pp. 314. London, 1901.*

Smith, Joseph Denham.—Life in Christ. Cr. O. London, 1869.

Stedman, Rowland.—Mystical Union of Believers with Christ. O. London, 1668.

Traheron, P.—The Soul's Communion with her Saviour; or the history of our Lord Jesus Christ, digested into devout meditations, the first part. D. London, 1685.

Tuke, Thomas.—Conjunction of Christ and a Christian. O. London, 1617.

Tyng, Stephen H.—Fellowship with Christ. D. New York, 1854.

The Union of Christ and the Church; in a shadow. Q. London, 1642.

XVIII. THE TEACHING OF CHRIST.

By some it has been thought that Christ is not an original teacher. Attempts have been made to discover the source of the teaching of Christ. Originality and authority are His by right as a divine human person, and a denial of the two is of necessity a denial of His divinity.

Recommended:

Harris, Stevens, Wendt, of which **Horton's** book is a popular statement, but of the Ritschl school.

Abbott, Edward.—Dialogues of Christ. 32mo. Boston, n. d.

Absalom, Charles S.—Jesus Christ and the author of "Essays and Reviews" contrasted in their estimate of Old Testament Scripture. O. London, 1861.

Adams, William.—Conversations of Jesus Christ with representative men. D., pp. 290. New York, 1868.*

Ainsley, R.—The Peacemaker; or the religion of Jesus Christ in His own words. 32mo. London, 1870.

All the words of Our Lord extracted from the Four Evangelists. E. London, 1853.

Allen, Robert.—The Words of Christ, and other sermons. O. London, 1874.

Allen, William Shepherd.—The Teaching of Christ with Respect to the Future Punishment of the Wicked. Second ed., O., pp. 62. London, 1905.

Armstrong, R. A.—Significance of the Teaching of Jesus. Essex Hall lecture, 1897. O., pp. 214. London, 1897.

Baker, Charles.—Our Lord Jesus Christ Teaching on

the Lake of Gennesaret. Six discourses. O., pp. iv+60. London, 1868.

Baker, J. F.—The Sternness of Christ's Teaching and its relations to the law of forgiveness. An essay. O. Cambridge, 1890.

Balfern, W. P.—Lessons from Jesus; or the Teachings of Divine Love. D. London, 1859, 1872. D., pp. vi+324. New York, 1860.*

Barrow, E. Pinder.—Regni Evangelium; a survey of the teaching of Jesus Christ. Cr. O., pp. 271. London, 1892.*

Barton, William Eleazar.—I go a fishing; a study in progressive discipleship. (Quiet Hour Series.) S., pp. 81. New York, 1901.*

Bascom, John.—The Words of Christ as principles of personal and social growth. D., pp. 220. New York, 1884.*

Bean, William Smith.—Teachings of the Lord Jesus; with an introduction by Prof. C. R. Hemphill. S., pp. 7+9+105. Philadelphia, 1903.*

Beard, John R.—Christ the Interpreter of Scripture; a series of discourses. O. London, 1865.

Beardslee, C. S.—Teacher-Training with the Master Teacher. Studies of Christ in the act of teaching as the means of learning how to teach. D., pp. 4+178. Philadelphia, 1903.

Beardslee, C. S.—Jesus the King of Truth. A series of lessons for Sunday schools. D., pp. 3+130. Hartford, 1904.

Bennett, James.—Lectures on the Preaching of Christ. O. London. n. d.

Benson, R. W.—Bible Teachings; the discourses at Capernaum, St. John vi. D., pp. 330. London, 1875.*

Bernard, Samuel, Jr.—The Essence, Spirituality and Glorious Issue of the Religion of Christ; to all God's chosen exhibited in remarks on the "Verily, verily," as used by

Our Lord in many parts of the Scriptures. D. London, 1807.

Bernard, Thomas Dehany.—The Central Teaching of Jesus Christ; a study and exposition of the five chapters of the Gospel according to St. John xiii to xvii inclusive. D., pp. viii+416. London, 1892.*

Beyschlag, Willibald.—New Testament Theology; or historical account of the teaching of Jesus and of primitive Christianity according to New Testament sources. Translated by Neil Buchanan. Second English ed., 2 vols., O., pp. 444+534. Edinburgh, 1896.*

Billingsley, J. M.—The Visit of Nicodemus to Jesus. E., pp. 16. Ewing, Ill.*

Binns, William.—Words of Jesus. O., pp. 32. London, 1875.*

Binney, Frederick A.—The Religion of Jesus compared with the Christianity of Today. O. London, 1877.

Blanchard, E. F.—One Hundred Most Helpful Sayings and Promises and Sayings of Christ. S., pp. 23. East Poultney, Vt., 1901.*

Boseley, Ira.—Christ the Carpenter, and His Trade in His Teaching. Cr. O., pp. 149. London, 1903.*

Bourn, Henry H.—Gleanings from the Life and Teachings of Christ. O. London, 1879.

Bowen, George.—Verily, Verily; The Amens of Christ. O., pp. 256. Edinburgh, 1879.*

Bowen, George.—Love Revealed. Meditations on the parting words of Jesus with His disciples in John xiii and xiv. O. Edinburgh, 1885.

Bowen, George.—Verily, Verily; The Amen of Christ. Cr. O. Edinburgh, 1879.

Bradley, Henry Stiles.—Christianity as Taught by Christ; a series of discourses on the teachings of Jesus. O., pp. 316. New York, 1905.*

Braun, Percival.—The Master's Way; an exposition of the esoteric or hidden meaning of many acts and words of

Jesus, knowing which we may hope to become like unto Him. D., pp. 95. Omaha, Neb., 1900.*

Brewster, John.—Contemplations on the last discourses of Our Blessed Saviour and His disciples, as recorded in the Gospel of St. John. O. London, 1822.

Briggs, Charles Augustus.—Ethical Teaching of Jesus. O., pp. 11+293. New York, 1904.* Of value.

Brooks, Charles T.—The Simplicity of Christ's teachings set forth in sermons. D., pp. 342. Boston, 1859.*

Brown, John.—Discourses and Sayings of Our Lord Jesus Christ illustrated in a series of expositions. 3 vols., O. Edinburgh, 1850.* Third ed., 2 vols., O. Edinburgh, 1878.

Brown, John.—The Law of Christ respecting civil obedience, especially in payment of tribute. With an appendix of documents and notes. Third ed., improved and enlarged with supplementary notes. O. London, 1839.

Brown, W. L. Wallace.—Sundays in the Highlands. The teaching of Christ in the Gospels. S., pp. 48. Northern Counties Publishing Company, 1896.

Bruce, Alexander Balmain.—The Kingdom of God; or Christ's teaching according to the Synoptical Gospels. Fourth ed., post O., pp. 320. Edinburgh, 1889.*

Bruce, Alexander Balmain.—The Galilean Gospel. Fourth ed., D., pp. 232. Cincinnati, 1893.*

Bruce, Alexander Balmain.—With open face; or Jesus mirrored in Matthew, Mark and Luke. O., pp. 340. London, 1896.* Pp. 257. New York, 1896.*

Bryant, Sophie.—The Teaching of Christ on Life and Conduct. O., pp. 100. London, 1898.

Bull, A. H.—Jesus and the Twelve; or the training by Christ of His disciple. D. Oxford, 1867.

Burrell, David James.—The Wonderful Teacher and What He Taught. Cr. O., pp. 328. London, 1902.*

Burrell, David James.—Verilies of Jesus. D., pp. 6+192. New York, 1903.*

Burrell, David James.—Teaching of Jesus concerning the Scriptures. (Teachings of Jesus.) D., pp. 7+211. New York, 1904.

Burt, N. C.—Hours among the Gospels; or wayside truths from the life of our Lord. D. Philadelphia, 1865.

Byles, John.—What Jesus said on six great subjects; or six sermons on the testimony of Jesus. O., pp. 96. London, 1889.

Carter, C. S.—Jesus and His Questioners. Sabbath school lessons. E. Boston, 1868.

Caswall, Edward.—Verba Verbi; the words of Jesus arranged in order of time. S. London, 1855.

Chandler, A.—Christ and Morality. O., pp. 24. London, 1886.

Christ's Christianity. By a Jewess. D., pp. 84. London, 1902.

Christ and Nicodemus; or an evening conference in which the nature, necessity and marks of the new birth is described and explained, both from Scripture and experience. To which is added by way of introduction a short account of the state of man both before and after the fall; part extracted from Mr. John Wesley's and part from Mr. Romaine's sermons. Second ed., much improved. D. London, 1760. Fourth ed., 1767. Fifth ed., O., 1773.

Christ Our Counsellor. S. London, 1880.

Christ's Order and the disciples' practice concerning the ministers' maintenance and releeving of the poore; whereby the claiming tithes or anything instead thereof appears to the contrary to the Gospels. Q. London, 1644.

Clarkson, William.—Christ and Missions; or facts and principles of evangelism. O. London, 1858.

Cole, David.—The Teaching of Our Lord, its authority and its themes. D., pp. 4+64. New York, 1901.*

Coleridge, Henry James.—The Works and Words of Our Saviour gathered from the Four Gospels. O. London, 1882.

Cone, Orello.—The Gospel and its earliest interpretation. A study of the teaching of Jesus and its doctrinal transformation in the New Testament. O., pp. viii+415. New York, 1892.*

Cook, K.—The Fathers of Jesus. A study of the lineage of the Christian doctrines and traditions. 2 vols., O., pp. 374+449. London, 1886.* Rationalistic.

Coombs, Jessie.—Bible Class Studies on some of the Words of the Lord Jesus. D., pp. 238. London, 1868.*

Cornwall, W. H.—The Testimony of Jesus. Seventeen sermons. Edited by Rev. A. H. H. Palmer. D. London, 1880.

Cotterill, Henry.—The Reality of that which is spiritual. Two sermons on the teaching of Christ in the sixth chapter of St. John's Gospel. O. London, 1869.

Courtois, R.—Christ's teaching and our religious divisions. O., pp. viii+110. London, 1898.

Coutts, J. —Scientific Order and Law, as Traced by the Method of Christ and Conceived to be the Revealed Will of God. Cr. O., pp. 520. London, 1904.

Cudworth, Ralph.—Criterion of the True Knowledge of Christ. 32mo. Boston, 1835.

D'Arcy, C. F.—Ruling Ideas of Our Lord. (Christian Study Manuals, No. 2.) S., pp. 19+139. New York, 1901.* Also, London.

Dale, R. W.—Laws of Christ for Common Life. New ed., O., pp. 312. London, 1899.*

Dalman, Gustav.—Words of Jesus considered in the light of Post-Biblical Jewish writings and Aramaic language; authorized version by D. M. Kay. O., pp. 14+344. New York, 1902.*

Dawson, William James.—The Life of Christ. D., pp. 14+7+452. Philadelphia, 1901.* Has much on the teaching of Christ.

Denison, J. H.—Christ's Idea of the Supernatural. D., pp. 3+423. Boston, 1895.*

Divine Teacher (The). Being the recorded sayings of Our Lord during His ministry on the earth. D., pp. xxiv+199. London, 1867.*

Dodd, J. T.—Sayings ascribed to Our Lord by the Fathers and other primitive writers, and incidents in His life narrated by them otherwise than found in Scripture. O. Oxford, 1874.

Doree, Nadage.—Jesus' Christianity, by a Jewess. D., pp. 2+256. New York, 1905.

Dow, William.—First Principles of the Doctrine of Christ. O. Edinburgh, 1856.

Dresser, Horatio W.—The Christ Ideal. A Study of the Spiritual Teachings of Jesus. D., pp. 154. London, 1901. S., pp. 3+150. New York, 1901.* The purpose of this little volume is to set forth the spirit of Jesus' doctrine in simple, direct language, shorn of all sectarian complications and based on the universal laws of the inner or devotional life.

Drummond, Robert J.—The Relation of the Apostolic Teaching to the Teaching of Christ. Being the Kerr lectures for 1900. O., pp. viii+432. Edinburgh, 1900. Second ed., O., pp. 442. Edinburgh, 1901.*

Easton, Samuel.—Christianity as Taught by Christ Himself. Eighteen sermons. O. London, 1776.

Ecce Christianus; or Christ's idea of the Christian life. An attempt to ascertain the stature and power, mental, moral and spiritual of a man formed as Christ intended. O. London, 1879.

Edwards, E. Bombay.—Canonic Sayings of Jesus the Christ chronologically arranged. Second ed., T., pp. 128. Lambert's Point, Va., 1902.

Ellicott, C. J.—Christus Comprobatur; or the Testimony of Christ to the Old Testament. Seven addresses. D., pp. 214. London, 1892.*

Ellis, James J.—The Message of Christ. O., pp. 215. London, 1890.*

Everard, George.—The Home of Bethany; or Christ revealed as the teacher and comforter of His people. E., pp. 112. London, 1874.*

Faber, G. S.—Christ's discourse at Capernaum fatal to the doctrine of Transubstantiation. O. London, 1840.

Fannin, John.—A Harmony and Exposition of Our Blessed Lord's Last Prophecy. O. Dublin, 1832.

Faunce, D. W.—The Words and Works of Jesus. E. Boston, 1869.

Ferguson, Dr. Orlando.—Six hundred commandments of the New Testament; the Lord's Prayer, the Disciples' Prayer, the World's Prayer, in action. T., pp. 64. Hot Springs, S. D., 1901.

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XVIII. a. THE PARABLES.

This method of teaching is not entirely original with Christ. Others have approached the method. It has, however, given rise to the question as to how much was truth and how much story. This is especially the case in the parable of Dives and Lazarus.

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Wells, James.—The Children's Prayer. Addresses to the young on the Lord's Prayer. S., pp. 189. New York, 1898.*

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Whittaker, Robert.—Exposition of the Lord's Prayer. London, 1873.

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Winslow, Octavius.—The Lord's Prayer. New ed., D. London, 1866.

Wirgman, A. T.—Thoughts on the Harmony between the Beatitudes and the Lord's Prayer. D. London, 1877.

Witsius, Hermann.—Sacred Dissertations on the Lord's Prayer, with notes. D. London, 1839.

Wix, Samuel.—Practical sermons on the Lord's Prayer and the Sacrament of the Lord's Supper arranged for family reading. O. London, 1829.

Worcester, Henry A.—Sermons on the Lord's Prayer, with three sermons on other subjects. D. Philadelphia, 1876. D., pp. 192. Philadelphia. 1850.*

Wordsworth, Elizabeth.—Thoughts on the Lord's Prayer. O., pp. 244. London, 1898.*

Yeams, James.—Chronicles of Connelby Chase. Illustrative of the Lord's Prayer. O. London, 1883.

Young, Thomas.—Seven sermons on the Lord's Prayer. D. York, 1827.

XVIII. d. CHRIST'S INTERCESSORY PRAYER.

This is found in John xvii.

Recommended: None.

Alexander, Thomas.—The Intercessory Prayer; being a doctrinal and practical exposition of chapter xvii of St. John's Gospel. Second ed., D., pp. 145. London, 1868.

Ballantine, E.—Christ His own witness. All that Jesus said concerning Himself topically arranged and studied. D. New York, n. d.

Beale, E. H.—The Mind of Christ as exhibited in the seventeenth chapter of St. John's Gospel. D., pp. 60. London, 1887.*

Bell, Charles D.—Our Lord's Prayer for Unity. O., pp. 15. London, 1897.

Bowen, George.—Love Revealed. Meditations on the parting words of Jesus with His disciples in John xiii-xvii. O., pp. 390. Edinburgh, 1884.*

Brown, John.—Exposition of Our Lord's Intercessory Prayer. O. Edinburgh, 1850, 1866.

Burgess, Anthony.—Expository sermons upon the seventeenth chapter of the Gospel according to St. John; or Christ's Prayer before His passion explicated and both practically and polemically improved. Ff. London, 1656.

[**Cardale, Paul**].—A comment upon some remarkable passages in Christ's prayer at the close of His public ministry, more particularly John xvii: 5. O. London, 1772.

Evans, J. Harington.—Twenty sermons on the seventeenth chapter of St. John's Gospel. D., pp. 340. London, n. d.*

Grierson, James.—On Our Lord's Intercessory Prayer. D. London, n. d.

Houston, Thomas.—The Intercession of Christ and exposition of John xvii with prayer, our grand duty and privilege, and an exposition of the Lord's Prayer. Cr. O. Edinburgh, 1882.

Inglis, J.—One with Christ in Glory. Thoughts on John xvii, with a revised version from a critical Greek text and the authorized version illuminated. Small Q. New York, n. d.

Jefferson, John.—Christ's Last Prayer with His Disciples. O. London, n. d.

Landels, William.—The Saviour's Parting Prayer for His Disciples. A series of chapters on Our Lord's intercessory. D., pp. 230. London, 1872.*

Lang, J. Marshall.—The Last Supper of Our Lord. O. London, 1888.

Last Words of Our Lord Jesus Christ and the Intercessory Prayer, as contained in chapters xiv-xvii of St. John. S., pp. 112. London, 1870.

Mylne, G. W.—The Intercessory Prayer. Second ed., E. London, 1851.

Newton, G.—An exposition with notes unfolded and applied on John xvii. Ff. London, 1660.

The Prayer of Jesus. (A controversial tract on John xvii:12.) D., pp. 283. London, 1860.

Rainsford, Marcus.—The Lord's Prayer for Believers; thoughts on John xvii. Fourth ed., carefully revised and remodelled, O., pp. 470. London, 1882.* 1895.*

Schauffler, W. G.—Meditations on the Last Days of Christ, together with eight meditations on the seventeenth chapter of John. D., pp. 439. Boston, 1853.*

Scobell, E.—Discourses on St. John's Gospel, chapter xvii. D. London, n. d.

Smith, James.—The Pleading Saviour; or the wondrous love of Christ as displayed in His intercessory prayer. E., pp. 262. London, 1861.

Spence, James.—The Intercessory Prayer of Our Lord. An exposition of the seventeenth chapter of St. John's Gospel. D. London, 1876.

Thompson, John.—The Prayer of Jesus for the Oneness of His People; being the substance of discourses delivered in St. Stephen's Hall, St. John. O., pp. 28. St. John, N. B., 1850.*

XVIII. e. CHRIST AS A PROPHET.

The prophetical character of Christ is classed as one of the evidences of Christianity.

Recommended: **Schwartzkopff.**

Beachey, R. W.—Two Great Prophets of Galilee: Jonah and Jesus. The "Sign" and "Countersign;" a word for everybody. Cr. O., pp. xii+128. London, 1904.

Fullerton, W. J.—Christ's Foreview of this Age. An exposition of Matthew xiii. Cr. O., pp. 138. London, 1903.*

Hoffman, W.—The Prophecies of Our Lord and His Apostles. Twenty-one discourses in the Cathedral Church, Berlin. Translated by Maurice J. Evans. O., pp. x+363. London, 1869.*

Hood, Alfred.—The Prophet of Nazareth and His Message. D. London, 1886, 1899.

Myers, Thomas.—The Prophecies of Christ. D. London, 1836.

Peabody, Francis Greenwood.—Jesus Christ and the Christian Character. An examination of the teaching of Jesus in its relation to some of the moral problems of personal life. (The Lyman Beecher lectures at Yale University, 1904.) O., pp. 312. London, 1906.* Also New York.

Pusey, Edward B.—Prophecy of Jesus, the certain prediction. A sermon. O. Oxford, 1879.

Schwartzkopff, Paul.—The Prophecies of Jesus Christ, relating to His death, resurrection and second coming and their fulfillment. Translated by Neil Buchanan. D., pp. xi+328. Edinburgh, 1897.*

Thom, John Hamilton.—Christ the Revealer. Discourses and essays. Third ed. O., pp. 212. London, 1898.*

XIX. CHRIST AS AN EVIDENCE FOR CHRISTIANITY.

Formerly the greatest stress was laid upon miracles as an evidence for Christianity. The witness of Christ Himself is now considered as the greatest. The origin of the treatment of the subject as far as is known at present to be traced to **Simon Newcome** in his "The Conduct of Our Lord," first published in 1762. It finds its fullest expression in **Ullman,** "Sinlessness of Jesus," and in **Bayne,** "Testimony of Christ to Christianity."

Aitchison, J.—Digna Christi; evidences of Christianity set forth in the person and work of Christ. O., pp. 302. London, 1890.*

Ball, C. J.—Testimonies to Christ. O., pp. 372. London, 1899.

Ballantine, E.—Christ His Own Witness. D. New York, 1879.

Bayne, Peter.—The Testimony of Christ to Christianity. D., pp. 200. Boston, 1862.* Cr. O., pp. 186. New York and London, 1904.*

Bury, F. E.—The Self-Witness of the Son of God. Narrow Cr. O. London, 1901.

Cairns, Principal.—Christ the central evidence of Christianity. D. New York, 1883.

Chadwick, G. A.—Christ bearing witness to Himself. Being the Donellan lectures for 1878–'79. D. New York, n. d.

Christ's Testimony to Christianity. O. London, 1871.

Davidson, Robert.—The "Christ of God;" or the Relation of Christ to Christianity. E. Philadelphia, 1870.

Farrar, Frederick W.—The Witness of History to Christ. Third ed., O., pp. 204. London, 1875.*

Johnson, A. W.—The Resurrection and Life centered in Our Lord. Sermon preached at St. Giles Parish, Packwood. O., pp. 22. Birmingham, 1872.*

Lee, Henry.—A free inquiry into the meaning of the most excellent name Jesus; shewing the testimony it bears to the nations, particularly to the Jews. Small O. London, 1867.

Magee, Archbishop.—Christ the Light of all Scripture. O. London, 1892.

Mathews, W. A.—The Witness of the World to Christ. O., pp. 240. London, 1884.*

McKim, Randolph Harrison.—Christ and Modern Unbelief. D., pp. 146. New York, 1896.*

McNaughton, Samuel.—Doctrine and Doubt; Christ the Center of Christianity. O. London, 1886.

Mitchell, ——.—The Portrait of Christ, the Proof of Christianity. A sermon. O., pp 22. Chicago, n. d.

Muhlenberg, William A.—Christ and the Bible, not the Bible and Christ. E. New York, 1869.

Ottley, Henry B.—The Great Dilemma, Christ His own witness or His own accuser. Six lectures. O. London, 1881. New ed. New York, 1892. Second ed., O. pp. 206. London, 1883.*

Rankin, J. E.—Christ His own interpreter. D. New York, 1884.

Riches, Mrs. E. H.—Concerning Himself; or the witness of the world to the person, offices and names of Christ, with devotional thoughts. Short prayers and verses. S., pp. 160. London, 1881.

Spalding, J. F.—Jesus Christ the Proof of Christianity. D. New York, 1891.

Ullman, Carl.—The Sinlessness of Jesus; an evidence for Christianity. Translated from the sixth German ed. by R. C. S. Brown. D., pp. 323. Edinburgh, 1858.* New and best ed. translated by Sophia Taylor, 1876. This is the great classic of the subject. Too much cannot be said in its favor.

XIX. a. WITNESS OF THE APOSTLES TO CHRIST.

Ball, C. J.—Testimonies to Christ. O., pp. 372. London, 1899.*

Knowling, Richard John.—Testimony of St. Paul to Christ, as viewed in some of its aspects. (Boyle lectures for 1903–'05.) O., pp. 8+533. New York, 1905.*

Leathes, Stanley.—The Witness of St. John to Christ. Boyle lectures for 1870. O., pp. xxii+368. London, 1870.

Leathes, Stanley.—The Witness of St. Paul to Christ, with an appendix on the credibility of the acts in reply to Dr. Davidson. Boyle lectures, 1869. O. London, 1869.

Voysey, Charles.—The Testimony of the Four Gospels concerning Jesus Christ. O., pp. 196. London, 1896.*

XX. CHRIST IN COMPARISON WITH OTHERS.

If Christ is held up to the world in the same class as Buddha and the philosophers, he does not suffer by the comparison. Many of the comparisons made are not made in a spirit hostile to Christianity, but to further the study of comparative religion. The results are useful; much that is sublime and even approaching the divine is to be found in these various religions. They are not to be looked upon with contempt, but to be given the credit of what is true in them. The Christian revelation but shines the brighter for the contrast. The many attempts to combine Christianity with these various religions is an admission of the fact.

The comparison of Christ with Moses is a necessity, for Moses represents the earliest revelation and Christ the latest. The one bears evidence to the other.

The growing study of the comparison between the teaching of Christ and that of Paul is largely to be traced to the reaction against pure Calvinism and the undue prominence given to Paul in that system.

Recommended:

Hardwick has written the great work on the subject, but it now needs to be supplemented somewhat, owing to the progress of study in the Oriental religions.

James Freeman Clarke's work was for years a standard.

Thiele, History of Religion.

Jastrow, The Study of Religion.

D. J. Burrell, in his "Religions of the World," tabulates the good and evil of each religion, and its answer to the question, "What must I do to be saved?"

Abbott, Francis E.—Jesus and Socrates in the History of Religion. O., pp. 30. Boston, 1877.*

An apology for the doctrine of Pythagoras as compatible with that of Jesus Christ. O. London, 1858.

[**Bentham, Jeremy**].—Not Paul, but Jesus. Gamaliel Smith. O. London, 1823.

Bradlaugh, Charles.—Jesus, Shelly and Malthus; or Pious Poverty and Heterodox Happiness. O. London, 1877.

Bunsen, Ernest de.—The Angel Messiah of Buddhists, Essenes and Christians. O., pp. xii+383. London, 1880.*

Christ or Moses; Which? Preface by Madame Olga, with a letter by the Rt. Hon. W. E. Gladstone. O., pp. viii+53. London, 1895.*

Cook, H. B.—The Father's of Jesus; a study of the lineage of the Christian doctrine and traditions. 2 vols., O. London, 1886.* Contends that Christianity originated from Buddhism.

Cramp, John M.—Paul and Christ; a portraiture and an argument. O. London, 1873.

Dods, Marcus.—Mohammed, Buddha and Christ. Four lectures on natural and revealed religion. O. London, 1877. Second ed., D. London, 1878. Seventh ed., O., pp. 236. London, 1893.*

False Divinities; or Moses, Christ and other religious deceptions. O. London, 1870.

Flanders, G. T.—Christ or Buddha? A review of Edwin Arnold's Poem, "The Light of Asia." D. Salem, Mass., 1881.

Fluegel, Maurice.—The Messiah-Ideal; comparative religious legislations unfolding the problems of man's destiny. 2 vols. Vol II, Paul and New Testament. Mohammed and Koran from the prophetical standpoint; history of the Messiah-Ideal. O., pp. 4+249. Baltimore, 1896.*

God's Commandments according to Moses, according to Christ. O. London, 1867.

Graves, Kersey.—The World's Sixteen Crucified Sav-

iours; or Christianity before Christ. Boston, 1875. Twelfth ed., 1888.

Hardwick, C.—Christ and other masters; an historical inquiry into some of the parallelisms and contrasts between Christianity and religious systems of the ancient world. Second ed., 2 vols., D., pp. xvi+383, vii+461. London, 1863.* Third ed., O., pp. 602. London, 1874.*

Horne, T. H.—The Deaths of Socrates and Jesus Christ contrasted. D. London, n. d.

Jones, Jenkin Lloyd.—Seven Great Teachers of Religion. A series of sermon lectures. D. Chicago, 1894.

Kellogg, Samuel H.—The Light of Asia and the light of the world. A comparison of the legend, the doctrine and of the ethics of the Buddha with the story, the doctrine and ethics of Christ. O. London. 1885.

Lillie, Arthur.—Buddhism in Christendom; or Jesus the Essene. Numerous plates. O. London, 1887.

Moss, A. B.—Socrates, Buddha, and Jesus. O. London, 1885.

Mozoomdar, P. C.—The Oriental Christ. O. Boston, 1883.

Muzzey, David Saville.—Spiritual Heroes; a study of some of the world's prophets. D., pp. 11+305. New York, 1902.*

Perry, John T.—Sixteen Saviours or One? The Gospels not Brahmanic. D. Cincinnati, 1879.*

Priestley, J.—Socrates and Jesus Compared. O. London, 1803.

Robinson, W.—From Brahma to Christ; the progress of an Eastern pilgrim. O. London, 1899.

Sakes, L. A.—Christ *versus* Krishna; a brief comparison between the chief events, characteristics and mission of the Babe of Bethlehem, Judæa, and the Babe of Brindabum Matharapuri, with a concise review of Hindooism, proving its derivation from Christianity. O. Allahabad, 1883.

Stearns, G.—The Mistake of Christendom; or Jesus before Paul. D. Boston, n. d.

Stone, C. J.—Christianity before Christ; or prototypes of our faith and culture. Cr. O. London, 1885.

Wells, James.—Christ and the Heroes of Heathendom. D., pp. 160. New York, 1891.

Wenley, R. M.—Socrates and Christ. A study in the Philosophy of Religion. D., pp. 274. Edinburgh, 1889.* New York, 1891.* Aims to be constructive, not destructive. Indebted to Keim, Wellhausen, etc., showing the tendency.

XXI. CHRIST'S TITLES.

Christ has many titles in the Scriptures. Their proper interpretation and enumeration has its place in Christological discussion.

Recommended: None.

Christ the Key of the Psalter (with special reference to the titles). By an Oxford graduate. O., pp. 240. London, 1888.*

The Cities of Refuge; or the Name of Jesus. D. London, 1861.

Cook, Flavel S.—Lessons on the Names and Titles of Our Lord. Prophecies concerning Our Lord and their fulfillment. D., pp. 104. London, 1887.*

Dowling, William.—The Names and Titles of Our Lord as given in the New Testament. O. London, 1865.

Dyer, William.—Christ's Famous Titles and the believers' golden chain handled in divers sermons, together with his cabinet of jewels; or a glimpse of Sion's Glory. D., pp. 312. Newburyport, 1796.* First ed., O. London, 1683.

East, John.—My Saviour; or devotional meditations in prose and verse on the names and titles of the Lord Jesus Christ. Sixth ed., E. Boston, 1842.*

Flavel, John.—Jesus Christ's alluring love; or persuasives drawn from the titles of Christ to allure hearts unto Him. E., pp. 157. New York, n. d.*

Garratt, Samuel.—The Name of Jesus. Two sermons. O. London, 1873.

Goode, William.—Essays on all the Scriptural names and titles of Christ; or the economy of the Gospel dispen-

sation as exhibited in the person, character and offices of the Redeemer. 6 vols., O. London, 1822.

Havergal, Frances Ridley.—Morning stars; or names of Christ for His little ones. T., pp. 113. New York, 1893.*

Hill, Rowley.—The titles of Our Lord; a series of sketches for every Sunday in the Christian year to be used in Bible Class, Sunday-school or private study. E., pp. xiii+173. London, 1870.*

Large, James.—Sunday Readings for the Year. Two hundred and fifty Scripture titles and symbols of Christ. O. London, 1869.

The Lord Our Righteousness, and other titles of Christ. 64mo. London, 1854.

MacWhorter, Alexander.—Javeh Christ; or the memorial name. Introductory letter by N. W. Taylor. D., pp. vi+179. Boston, 1854.* 1863.

Many Crowns; or the names and titles of the Lord Jesus. Illustrated by appropriate texts and hymns. With a preface by W. W. Champneys. O. London, 1860.

Mylne, J. A.—On the Titles and Offices of Our Lord. 2 vols., D. London, 1838.

The Name Above Every Name; or various titles of Our Lord. In verse. O. London, 1871.

Names and Titles of Our Lord Jesus Christ, with texts and poetry. Twelve cards printed in colors. O. London, 1894.

Names and Titles of the Lord Jesus Christ. (Picture cards with texts.) O. London, 1884.

The Names of the Lord Jesus in the Epistles. O. London, 1879.

The Names of the Lord Jesus in the Gospels. O. London, 1886.

Needham, Mrs. G. C.—The Gospel Alphabet; or the titles of Jesus Christ. Q. Harrisburg, Pa., 1890.

Noll, Caroline M.—The Name of Jesus and other poems. D. London, 1873. New ed., 1878.

Noonday Musings on the Names and Titles of God the Father and Our Lord Jesus Christ. 64mo., pp. 62. London, 1904.

Platt, S. H.—The Wondrous Name. A sermon. D. Brooklyn, N. Y., 1874.

Randall, J. Montague.—Titles adopted by Our Lord in the New Testament. D., pp. 249. Philadelphia, 1852.*

"Seeds of Thought;" or meditations on the titles of Our Blessed Lord. S. London, 1860.

Serle, Ambrose.—Horæ Solitaræ; or essays upon some remarkable names and titles of Jesus Christ and the Holy Spirit occurring in the Scriptures. Also a table showing the harmony of the Old and New Testaments, the Divinity of Christ, etc. O., pp. 708. London, 1868.* Also 2 vols., O. London, 1815. Also Dublin, 1835.

Simpson, A. B.—The Names of Jesus. D., pp. 285. New York, 1892.*

Smyth, J. K.—Holy Names as interpretations of the story of the Manger and the Cross. D. Boston, 1891.

Spear, C.—Names and Titles of Christ. D. London. n. d.

Titles of the Lord and Saviour Jesus Christ. 32mo. Birmingham, 1855.

Tyler, Thomas.—Jehovah the Redeemer God; the Scriptural interpretation of the Divine name Jehovah. D. London, 1861.

Westcott, B. F.—The Revelation of the Father. Short lectures on the titles of the Lord in the Gospel of St. John. Cr. O., pp. 192. London, 1884.*

Winslow, Octavius.—Emmanuel; or the titles of Christ, their teaching and consolation. E., not paged. Philadelphia, 1869.

XX. a. CHRIST AND ANTI-CHRIST.

Anti-Christ Forseen; His name and number and the number of His name. An exposition of the apocalypse. By a sentry on guard. O. London, 1881.

Bain, F. W.—Anti-Christ; a short examination of the spirit of the age. O., pp. 248. London, 1891.*

Barker, M.—False Christs. Their history and lessons. D., pp. 48. London, 1880.

Beamish, H. H.—What, where and who is Anti-Christ? D., pp. 63. London, 1854.

Bolton, W. J.—The Great Anti-Christ. Who, When, Where? A contribution for anxious times. O., pp. 76. London, 1876.

Bonar, A.—Development of Anti-Christ. D. London, 1853.

Bousset, W.—The Anti-Christ Legend. A chapter in Christian and Jewish Folklore. Translated by H. H. Keane. D., pp. viii+307. London, 1896.*

Burgh, William.—The Anti-Christ. A discourse on the thirteenth chapter of the Apocalypse. D. Dublin, 1839.

Cameron, C. R.—The Anti-Christ of St. John. St. Paul's Man of Sin. O. London, 1844.

Cassells, S. J.—Christ and Anti-Christ; Jesus of Nazareth proved to be the Messiah, and the Papacy proved to be the Anti-Christ predicted in the Scriptures. D. Philadelphia, 1876.

Christ and Anti-Chrit. A poem. By a layman of the United Church of England and of Ireland. O. London, 1840.

Christ and Anti-Christ; or 666 multiplied by 2½, whereby the true number of Anti-Christ's reign is discovered. Q. London, 1662.

The Computation of 666 and its relation to Anti-Christian systems, but having reference to a person, the coming Anti-Christ, who is to be overthrown by the Son of Righteousness. By two servants of Jesus Christ. O., pp. 406. London, 1891.

Daneau, L.—A Treatise Touching Anti-Christ. Translated by John Swan. Ff. London, 1589.

Downame, George.—A Treatise Concerning Anti-Christ. Q. London, 1603.

For Christ or Anti-Christ; or the great difference betwixt the saving religion of the Gospel of Christ and the New Trent religion of the Pope, set in a clear light. O. London, 1761.

Groves, William John.—Echoes from Egypt; or the Type of Anti-Christ. O. London, 1857.

Harrison, B.—Prophetic Outlines of the Christian Church and Anti-Christian power, as traced in the visions of Daniel and St. John. O. London, 1849.

Jurieu, P.—The Accomplishment of the Scripture Prophecies; or the approaching deliverance of the church, proving that the papacy is the Anti-Christian kingdom, and that that kingdom is not far from its ruin. O. London, 1687.

Knight, W.—Lectures on the prophecies concerning Anti-Christ. O. London, 1855.

Lagerhof, Selma.—The Miracles of Anti-Christ from the Swedish by Pauline Bancroft Flach. D., pp. v+378. New York, 1899.

Lord, D. N.—Louis Napoleon. Is he to be Anti-Christ? D. New York, 1867.

Maitland, S. R.—An attempt to elucidate the prophecies concerning Anti-Christ. O., pp. 22. London, 1830.

McKenzie, T.—Anti-Christ and the Church of Rome identified and exposed in a treatise on the seven Popish sacraments. D. Edinburgh, n. d.

Needham, Elizabeth A.—Anti-Christ. Pp. 103. New York, n. d.

Ness, Christopher.—A distinct discourse and discovery of the person and period of Anti-Christ as to His rise, reign and ruin. O. London, 1679.

The Number Six Hundred and Sixty-six, and the name Anti-Christ. O., pp. 223. London, 1874.

Pember, G. H.—Anti-Christ, Babylon and the Coming of the Kingdom. D. London, 1886.

Popish Kingdom; or the Reign of Anti-Christ. From the Latin of Nãogeorgus, 1570. Edited by R. C. Hope. S. London, 1881.

Revelations of Anti-Christ. D. New York, 1883.

Rutledge, David D.—Christ, Anti-Christ and Millenium. Royal O., pp. xv+806. London, 1903.

Todd, J. H.—Discourses on the prophecies relating to Anti-Christ in the writings of Daniel and St. Paul; preached before the University of Dublin at the Donellan lecture, 1838. O. Dublin, 1840.

Todd, J. H.—Six discourses on the prophecies relating to Anti-Christ in the Apocalypse of St. John. Preached before the University of Dublin at the Donellan lecture, 1841. O. Dublin, 1846.

XXII. JUDEA AND THE JEWS IN THE TIME OF CHRIST.

A study of the times of Christ serve to point many a parable and to give added force to the Gospel record. No attempt has been made to make this section complete.

Recommended:

Schürer has written by far the best book on the subject. **Stapfer** and **Merrill** are worth perusal also. The different publications of the Palestine Exploration Fund are of much value. They give the latest archæological discoveries. **Thomson,** The Land and the Book, has been for many years a popular classic. The earlier edition, in two volumes, is better than the three-volume edition

Benson, Edward White.—Christ and His Times. Addressed to the Diocese of Canterbury in his second visitation. O., pp. 236. London, 1890.*

Carpenter, J. E.—Life in Palestine when Jesus lived. A short handbook to the synoptical Gospels. Third ed., D., pp. 160. London, 1881.*

Delitzsch, F.—A Day in Capernaum. D. New York, 1895.* Of value.

Delitzsch, F.—Jewish Artisan Life in the time of Our Lord. To which is appended a critical comparison between Jesus and Hillel. O. London, 1877.* Of value.

Edersheim, A.—The Temple. Its ministry and services as they were at the time of Jesus Christ. New ed., Cr. O., pp. 414. London, 1902.*

Godbey, W. B.—Footprints of Jesus in the Holy Land. D. pp. 272. Cincinnati, 1900.*

Hackett, H. B.—Illustrations of Scripture suggested by a tour through the Holy Land. D., pp. v+340. Boston, 1855.*

Hausrath, A.—The Times of Jesus. Translated by C. T. Poynting. O. London, 1878. 2 vols., O. London, 1897.*

Hood, E. P.—The Villages of the Bible. D. Philadelphia, 1876.

Howatt, J. Reid.—Night in Bethlehem Fifty Years After. D., pp. 56. London, 1896.

Mackintosh, Robert.—Christ and the Jewish Law. O., pp. 312. London, 1886.*

Martineau, Harriet.—The Times of Our Saviour; or Traditions of Palestine. E. Boston, 1831.

Merrill, Selah.—Galilee in the Time of Christ. With an introduction by Rev. A. P. Peabody. D., pp. 159. Boston, 1881.* Of great value.

Merrill, Selah.—Galilee in the Time of Christ. With map of Galilee. Fifth ed. (Bypaths of Bible Knowledge.) O., pp. 144. London, 1904.*

Monkhouse, Mrs. Philip.—Jewish Artisan Life in the Time of Our Lord. D. London, 1872.

Muirhead, Lewis A.—The Times of Christ. Handbooks for Bible classes and private students. O., pp. 180. Edinburgh, 1897.*

Otts, J. M. P.—The Fifth Gospel; or the Land where Jesus Lived. D. London, 1893.*

Palmer, E. H.—The Eagle and the Cross. Glimpses of Imperial Rome in the Life of Christ and the Church. O., pp. 352. London, 1904.

Robertson, William.—The situation of the World at the time of Christ's appearance and its connection with the success of His religion considered. A sermon. D., pp. 16. London, 1822.

Rohr, John Ferd.—An Historico-Geographical Account of Palestine in the Time of Christ. S. Edinburgh, 1843.

Schürer, Emil.—A History of the Jewish People in the Time of Jesus Christ. Translated by Sophia Taylor and Rev. Peter Christie. 5 vols. Division II, 3 vols., O., pp. 379, 327, 386. Edinburgh, 1886.*

Siedel, Martin.—In the Time of Jesus. D. New York, 1885.

Starling, James.—A Map of Palestine in the Time of Our Saviour. London, 1832. 27 x 32 inches.

Stuart, A. Moody.—Capernaum. A Study on the Geography and History of Our Lord's Own City. O. London, 1864.

Wotton, William.—Miscellaneous discourses relating to the traditions and usages of the Scribes and Pharisees in Our Blessed Saviour Jesus Christ's time. 2 vols., O., pp. 205+157. London, 1718.*

XXII. a. THE LANGUAGE OF CHRIST.

Roberts, Alexander.—Greek the Language of Christ and His Apostles. O., pp. xv+510. London, 1888.*

Roberts, Alexander.—A Short Proof that Greek was the Language of Christ. O. Paisley, 1893.

XXIII. DEVOTIONAL WORKS RELATING TO CHRIST.

There is a great mass of literature written for devotional purposes which is subject to no particular classification.

A——, A. E.—Jesus Knows, Trust Him. O., pp. 132. London, 1894.

Allon, H.—The Indwelling Christ and other sermons. O., pp. 350. London, 1892.

Avancimus.—Meditations on the Life and Doctrine of Jesus Christ. Translated by T. E. Bazalgetta. 2 vols., O. London, 1875.

Bagshawe, E. J.—Life of Our Lord Commemorated in Mass. 32mo., pp. 22. London, 1872.

Baird, J.—A Living Saviour. D., pp. 144. London, 1878.*

Balfern, W. P.—Lessons from Jesus. D. London, 1891.*

Bamford, J. M.—Christ in the City. O., pp. 246. London, 1893.* Sermons.

Banks, Louis Albert.—The Unexpected Christ. A series of evangelical sermons. D., pp. 11+328. New York, 1898.*

Battersby, T. D. H.—Christ the First and Last. O., pp. 280. London, 1883.*

The Believer's Pearl; or an humble attempt to set forth a precious Jesus in a Gospel light. O., pp. 15. London, 1750.

Bell, Charles C.—Christ Our Life; quiet thoughts of Eastertide. D., pp. 64. London, 1899. New ed., E., pp. 102. London, 1899.*

Bell, Charles C.—The Companionship of Jesus. Brief reflections for forty days of Lent. E., pp. 102. London, 1898.* New ed., E., pp. 102. London, 1899.

Bettison, W. J.—The Divine Guest; or the Saviour in the Home and Heart. D., pp. 80. London, 1892.

Boardman, W. E.—Gladness in Jesus. S. Boston, 1876.

Boardman, W. E.—He that Overcometh. A Conquering Gospel. Second ed., D. New York, 1891.

Bomford, Lawrence.—The Essential Absence of Our Ever Present Saviour. 32mo., pp. 80. London, 1894.

Boudon, H. M.—The Hidden Life of Jesus. Third ed., D. New York, 1891.

Bright, Norma.—Jesus Christ Our Strength through frequent reception of the Sacraments. New York, 1903.

Brown, John (of Rotterdam).—Christ the Way, the Truth, the Life. D. Rotterdam, 1677.

Brown, Robert.—"Christ Jesus the Lord;" The True Sabbath of Rest and How the Christian is Conformed to Christ. Cr. O., pp. iv+84. London, 1902.*

Bullfinch, S. G.—Contemplations of the Saviour. D. Boston, 1830 (?).

Byefield, Richard.—The Power of the Christ of God. Q. London, 1641.

Byng, F. E. C.—Friends and Foes of Jesus Christ and other sermons. O., pp. 270. London, 1881.*

Cairns, John.—Christ the Morning Star and other sermons. O., pp. xiii+365. London, 1892.* Second ed., 1893.

Campbell, James M.—The Christ in Man; or the Indwelling Christ. S., pp. 178. New York, 1895.*

Child, A. B.—Christ and His People. D. Boston, 1866. Fourth ed., 1873.

Children's Cares Cast on Jesus. S. London, 1867.

Childs, T. S.—The Heritage of Peace; or Christ Our Life. S., pp. 166. London, 1870.

A Choice Drop of Honey from the Rock Christ. D. London, 1720. Several eds. have since appeared.

Christ and His People. Thirteen sermons. O., pp. viii+192. London, 1888.

Christ Dwelling in Our Hearts. (Sermon on Ephesians iii:17.) O. London, 1859.

Christ for all. A tract for all. O. London, 1865.

Christ is Mine. By the author of "Footprints in the Wilderness." S. London, 1862.

Christ Life, The. Second ed. enlarged, Cr. O. Nottingham, 1903.

Christ the Children's Friend. (A religious tract in verse.) O. Birmingham, 1855 (?).

Christ the Christian's Life; being the substance of a sermon preached out of Colossians iii:3–4. By a clergyman of Wales. D. London, 1748.

Christ the Only Refuge. 32mo. London, 1855.

Christ the Rock; or aids to young disciples, with an introduction by H. A. Boardman. D. London, 1862.

A Christian Conference betweene Christ and Sinner wherein is shewed the love of Christ toward mankind. Ff. London, 1635.

Christ's Manner of Love, set up to call all Christians to serve in love and purity under it, but especially directed to the saints of both kingdoms. Q. London, 1648.

Clare, Frances.—How the Gentle Shepherd careth for His tender lambs. Q., pp. 70. London, 1880.

[**Cobbold, S.**].—The Duty of Acknowledging Jesus Christ in all we do. A sermon. By a country rector. D. Ipswich, 1835.

Colvill, William.—Refreshing streams flowing from the fullness of Jesus Christ. Q. London, 1555.

Comfort and Rest in Christ. O. London, 1862.

Coming Unto Jesus. (A religious tract in verse.) O. Birmingham, 1855.

Communings with Jesus Christ. A morning portion for

every day in the year. Selected and arranged by the author of "Pietas Privata." 32mo. London. 1860.

The Condition, Privileges and Hopes of the Children of God in Christ Jesus. Gal. iv: 4, 5. D. Newcastle, 1830 (?).

Cox, John H.—Jesus Showing Mercy. E. London, n. d.

Crisp, Tobias.—Christ alone exalted in the perfection and encouragement of the saints. Fifty-two sermons with notes, etc. 2 vols., O. London, 1643, 1832.

Crou, George.—Jesus in the Midst. O., pp. 226. Glasgow, 1875.*

Cumming, John.—Christ Receiving Sinners. D. London, n. d.

Cutler, Samuel.—The name above every name; or devotional meditations with a text for every day. D., pp. 208. Boston, 1874.*

Cuyler, Theodore L.—Mountain Tops with Jesus. Calls to a Higher Life. E., pp. 76. New York, 1898.*

David, V. D.—How to Know the Voice of Christ. 48mo., pp. 30. London, 1893.

Deliverance; or Christ Our All. O. London, 1865.

Divine Breathings; or a pious soul thirsting after Christ, in a hundred pathetical meditations. The fifteenth ed. with additions. (Edited by C. Perin.) T. London, 1775.

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UNTO HIM THAT LOVED US, AND WASHED US FROM OUR SINS IN HIS OWN BLOOD, AND HATH MADE US KINGS AND PRIESTS UNTO GOD AND HIS FATHER; TO HIM BE GLORY AND DOMINION, FOREVER AND EVER. AMEN.

Revelation i: 5, 6.

ADDENDA.

Since this volume went to press, the following works have appeared, or were inadvertently omitted. They are of such importance that it is due our readers that they be included.

IV. **Hall, Arthur C. A.**—The Virgin Mother. Retreat addresses on the life of the Blessed Virgin as told in the Gospels. S., pp. vi+233. London and New York, 1904.* Has an appendix on the Virgin Birth, pp. 213–233.

IV. **Sweet, Louis Matthews.**—The Birth and Infancy of Jesus Christ according to the Gospel narratives. D., pp. xiii+365. Philadelphia, 1906.* This is the most important book on the Virgin Birth which has yet appeared from the conservative standpoint.

VI. **Hill, William Bancroft.**—A Guide to the lives of Christ for English readers. S., pp. 40. New York, 1905.* This is one of the most important works relating to the literature of the subject. Possibly it leans too far towards the rationalistic side. Thirty-six lives of Christ are estimated very carefully.

IX, d. **Knight, H. J. C.**—The temptation of Our Lord considered as related to the ministry and as a revelation of His person. The Hulsean lectures, 1905–'06. D., pp. xiii+210. London and New York, 1907.* Of value.

IX, d. **Monod, Adolph.**—The Conflict of Christ with Satan, pp. 117–200, in "Select discourses translated from the French and German," by H. C. Fish and D. W. Poor. D., pp. ix+408, New York, 1858. This title should be in the list on page 132.

IX, f, 3. The title of the book by **Stalker**, recommended on page 137, may be found on page 161.

X. **Westcott, Brooke Foss.**—The Gospel of the Resurrection. Thoughts on its relation to reason and history. Second ed., S., pp. xxiii+244. London and Cambridge, 1867.* Fifth ed., D., pp. xxxvi+397. London and Cam-

bridge, 1884,* and several subsequent editions. This should be in the list on page 196.

XII. **Maurice, Frederick Denison.**—The Kingdom of Christ; or hints respecting the principles, constitution and ordering of the Catholic Church. From the second London ed., O., pp. 595. New York, 1843.* It has passed through several editions. This should be in the list on page 204.

XIV. **Hastings, James,** assisted by **J. A. Selbie** and **J. C. Lambert.**—Dictionary of Christ and the Gospels. Q. Vol. I, Edinburgh and New York, 1907. Vol. II is in course of preparation. It is the most stupendous work relating to Jesus Christ yet undertaken. No Christological library can be complete if it is lacking.

XIV, b. **Forrest, David W.**—The Christ of History and of Experience. The third series of Kerr lectures. Fifth ed., O., pp. xx+489. Edinburgh, 1906.* It is of especial value for its discussion of the moral consciousness of Christ.

XIV, b. The Simpson referred to on page 249 is P. Carnegie Simpson. The full title is found on page 242.

XVIII. **Forrest, David W.**—The Authority of Christ. Second ed., O., pp. xvii+437. Edinburgh, 1906.* The most thorough study we have had of this subject.

XXII. **Stapfer Edmond.**—Palestine in the time of Christ. Translated by Annie Harwood Holmden. Third ed., D., pp. xii+527. New York, n. d.* Also, London. This most important book should be in the list on page 444.

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